

ENTRY FORM FOR ALL JUNIOR MARKET ANIMALS

SIGNATURES REQUIRED ON THE BACK OF THIS ENTRY FORM ~ This form may be photo copied

Printed Name of Exhibitor

Mailing Address

City State Zip

Phone Number email address

THIS BOX FOR JUNIOR EXHIBITORS ONLY
Birthdate
Grade Level
Club/Chapter or Name of School

Leave Blank	Division Number	Class Number	Breed/Color	Sex	Animal DOB 00/00/00	Animal I.D.	Scrapie Tag #

~REDWOOD EMPIRE FAIR~
1055 N. STATE ST., UKIAH, CA 95482 ~ 707-462-FAIR ~ FAX 707-462-2641
 mint green

All Junior Livestock Exhibitors will be required to pay a \$2.00 fee for \$1 million dollar liability insurance.

**ALL RABBIT MEAT PEN MUST BE TATOORED WITH NUMBER PROVIDED BY JLA COMMITTEE
ALL POULTRY MEAT PENS MUST HAVE LEG BAND WITH NUMBER PROVIDED BY JLA COMMITTEE**

ALL MARKET ANIMALS MUST BE COOPED

All Poultry must be check by official Poultry Inspector prior to entering the barn area or caging birds.

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all rules and regulations governing the fair entries as published in the official Premium Book including State Rules. I agree to indemnify, defend and hold harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured as a result of my participation.

I UNDERSTAND THAT NON COMPLIANCE OF STATE AND LOCAL RULES MAY DISQUALIFY ME FROM PARTICIPATION IN THE FAIR, FORFEITURE OF PREMIUMS AND EXCLUSION FROM THE AUCTION

Signature of Exhibitor: _____ Date: _____

I certify that this entry is the project/exhibit of the exhibitor and these entries comply with the rules and regulations published in the official premium book and including State Rules. I certify that I participated in Quality Assurance training.

Mandatory orientation @ 8:00 A.M. August 5, 2009.

Signature of 4-H Community Club Leader and Project Leader, FFA Advisor or Parent of Independent

Date:

I certify that this exhibitor has participated in a Quality Assurance training.