

CAMPING AND WRISTBAND ORDER FORM

For
REDWOOD EMPIRE FAIR
August 4-7, 2011

“Celebrating 75 years of Blue Jeans & Country Dreams”

To: Clubs and Chapters

From: Redwood Empire Fair

Should you need additional admission passes, or parking passes, they need to be purchased, in advance.

Livestock Exhibitors, FFA Advisor and 4-H Leader passes	_____ \$5.00 each	= \$ _____
4-Day admission pass- Sibling [7-14]	_____ \$8.00 each	= \$ _____
4-Day admission pass-Sibling/Guardian [15- Up]	_____ \$18.00 each	= \$ _____
4-Day admission non-camping front or back gate walk-through	_____ \$21.00 each	= \$ _____
Parking pass	_____ \$8.00 each	= \$ _____
R.V. spaces [15x 30]	_____ \$85.00 each	= \$ _____
Tent spaces [15x15]	_____ \$65.00 each	= \$ _____
Insurance	_____ \$2.00 each	= \$ _____

TOTAL AMOUNT DUE: \$ _____

Don't forget to enclose single club/chapter check and your forms.

NOTE: THIS FORM MUST BE COMPLETED AND RETURNED BY JUNE 17, 2011. THERE WILL BE A \$25 FEE FOR RETURNED CHECKS.

The Community Leader/FFA Advisor is responsible for all camp occupants and must sign all reservation forms.

Community Leader/FFA Advisor Signature

Contact Phone, Home _____, Work _____, Cell # _____

Club/Chapter _____

2011 Order Form

2011 Redwood Empire Fair-Camp Reservation and Wristband Form

- The Community Leader/FFA Advisor who is responsible for all camp occupants must sign all reservation forms.
- Leaders/Advisors are required to supply to the Fair Office a Camp Map indicating location of all families after camp is set up- for Emergency Purposes
- See attached page for camp rules, or contact the Redwood Empire Fair Entries Department for a copy. It is the responsibility of all campers to know these rules.
- The names of every 4-H member, FFA member, independent junior, chaperones/parents and or younger family members staying in the camp space must be on this camp reservation form.
- Cell Phone Numbers to reach a responsible adult is required for all spaces (it may be same number)
- Camp Spaces are for Campers, Trailers, Tents or RV's
- Camp Space @ \$85.00 per 15x30 space (larger RV's will require reserving additional spaces) and includes one car pass, \$65.00 per 15X15, tent camping.
- **PLEASE PRINT**
- **KEEP ATTACHED RULES**
- **Please supply age for individuals under 21:**

1.	_____		_____	_____
	Adult Chaperone/Parent		Cell Phone Number	Please indicate if Leader/Advisor and what project
2.	_____		_____	_____
	Adult Chaperone/Parent		Cell Phone Number	Please indicate if Leader/Advisor and what project
3.	_____	_____	_____	_____
	4-H/FFA Member/Independent	age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
4.	_____	_____	_____	_____
	4-H/FFA Member/Independent	age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
5.	_____	_____	_____	_____
	4-H/FFA Member/Independent	age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
6.	_____	_____	_____	_____
	4-H/FFA Member/Independent	age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
7.	_____	_____	_____	_____
	4-H/FFA Member/Independent	age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
8.	_____	_____	_____	_____
	Sibling	age	Cell Phone Number	
9.	_____	_____	_____	_____
	Sibling	age	Cell Phone Number	

Camp Space @\$ 85.00 (15' X 30') incl 1 car pass Lic# _____ Total \$ _____

Tent Space @ \$65.00 (15' X 15') incl 1 car pass Lic# _____ Total \$ _____

Please indicate:

Trailer Motor Home Tent Camper and size of all _____

Only one extra Car Pass @ \$8.00 Lic# _____ Total \$ _____

4-Day Pass Livestock Exhibitor, FFA Advisor and 4-H Leaders _____ X \$5.00 ea = Total \$ _____

6 and under—Free

Sibling 7-14 year old _____ X \$8.00 ea = Total \$ _____

Sibling/Guardian 15 and older _____ X\$18.00 ea = Total \$ _____

NON Camping front or back gate walk-through only _____ X\$21.00 ea = Total \$ _____

Insurance _____ X\$2.00 ea = Total \$ _____

TOTAL _____

Chaperone Mailing Address _____

Contact Phone _____

Community Leader/FFA Advisor Signature (print please) _____ Contact Phone # _____ Club/Chapter _____

The Community Leader/FFA Advisor who is responsible for all camp occupants must sign all reservation forms.

2011 Redwood Empire Fair

It is the intent of the Fair to provide a safe environment for the Livestock exhibitors and their families during the Fair. The following rules are established to meet the goal.

Please read the camp registration form carefully because it is new.

1. Camp registration/wristband request application forms must be submitted by **June 17, 2011 by 5:00 p.m. Late returns may lose their place in the rotation.** The Community Leader/FFA Adviser must sign all reservation forms. Contact the entry department for forms by phone (707) 462-3884; fax (707) 642-2641 and email, www.redwoodempirefair.com.
2. Livestock Exhibitor Campground Camping Fee is \$85 for a 15' X 30' space; also available is tent camping space of 15' X 15' for \$65.
3. **All livestock exhibitors, 4-H and FFA Leaders will be provided a discounted Fair entrance wristband for \$5.00, due in conjunction with entry form.** A fee of \$7 will be charged for replacing wristband, proof of Livestock exhibitor status will be required. Prior arrangements may be made for extenuating circumstances.
4. Campsites may be setup Sunday, July 31, 2011 between 8:00 a.m. to 5:00 p.m.; if campground applicants exceed space available the Fair may make adjustment in space size to accommodate for more spaces. Applications will be returned on a 1st come 1st serve bases. No camping in campsites until Tuesday, August 2, 2011.
5. Camping, R.V., units must be kept within space allocated and not protrude into designated fire lane.
6. Camp packets (wristbands, camp and parking passes) will be distributed at the LIVESTOCK OFFICE on Tuesday, August 2, 2011 between 4:00 p.m. to 6:00 p.m. If you have any questions or concerns call the Fair at 462-3884 ask for the Entry Department.
7. The only animals allowed past the fence to the campground are guide dogs. No other livestock is allowed past the campground fence. Anyone in violation of these rules will be asked to leave the Fairgrounds, and forfeit their premiums.
8. While NO guarantee is made. The Fair will make every attempt to make power and water available to each site.
9. Campers are required to use a 12 AWG cord (20 AMPS maximum). Cord must be rated for hard usage and must be free of any defects such as fraying or broken insulation, exposed conductors or missing ground blade. Cords not meeting these safety requirements will be confiscated.
10. No leaking hoses will be allowed; all hoses must be in good repair with proper fittings and washers.
11. Use of generators may be prohibited, if exhaust creates a hazard for other campsites.
12. No cars, trucks or vans, unless used as camping unit, will be allowed in the Camp areas except for temporary loading or unloading of equipment. Camp vehicles are to be parked in the designated parking lot at the East end of the camp area.
13. For the safety of all, fire lanes will be a minimum of 20 feet and are to be kept clear at all times. Any vehicle parked in a camp space or no parking area or fire lane will be towed at owner's expense. (V.C.22500.1)
14. Camp cannot be broken before noon, Sunday, August 7, 2011 and need to be off grounds by 5 P.M.

2011 Redwood Empire Fair

It is the intent of the Fair to provide a safe and enjoyable environment for all livestock exhibitors and their families. To insure a safe and enjoyable fair, it is imperative that all participants are familiar with the rules and their ramifications. By signing and submitting an entry form you acknowledge having read and understood the state and local rules and agree to abide by them.

Particular attention should be given to the Rules for California Fairs 2011, which state, "Fair management shall deny entry or disqualify and remove any exhibit or exhibitor that has violated State and or Local Rules".

The ability to camp at the fair grounds is a privilege. Abuse of this privilege will impact future exhibitors as well as current exhibitors. In addition to complete list of rules in the premium book, rules mandate the following;

1. Disruptive behavior will not be tolerated.
2. Alcohol or drug use or possession will not be tolerated.
3. Each camp space shall have an adult chaperone over the age of 21 years old staying in the camp space.
4. No Swimming Pools.
5. Camping is only for exhibitors, leaders, parents and chaperons. Siblings will need special permission from the 4-H Community Leader or FFA Advisor.
6. All camping shall be in the assigned camp space, and not protrude into a designated fire lane. Once assigned, a camp space cannot be moved without permission.
7. If a vehicle is parked in the fire lane, a camp space or no parking area, it will be towed at the owner's expense without notice to vehicle owner.
8. Camp curfew; up to and including 14 year olds is 10:00 P.M.; 15 and up is 11:00 P.M. Saturday curfew may be extended dependent on the overall compliance with this curfew policy.
9. All visitors must leave the camp area by 11:00 P.M. No visitors are allowed to stay overnight.
10. Exhibitors will not be allowed in the barns past 11:00 P.M.
11. Dogs are not allowed on the fairgrounds except during the dog show or are an identified Guide Dog.
12. Registration deadlines will be enforced.
13. There will be a mandatory exhibitor meeting at 7:00 AM Wednesday morning to review rules and expectations.
14. Problems should be brought to respective 4-H Club leaders or FFA Chapter advisors first, unless an emergency situation exists. If that leader is not able to deal with it, then the leader will bring it to the Fair Manager.
15. All fees must be paid with one check from Clubs/Chapters.

The ultimate ramification of failing to abide by the rules is the removal of the exhibitor and the exhibit from the fair grounds and forfeiture of premiums and all other awards. In order to insure a safe and enjoyable experience for all, fair management will remove those exhibitors that show disregard for State and local rules.