

REDWOOD EMPIRE FAIR
CAMPING AND WRISTBAND ORDER FORM
August 1 -4, 2019

“GOIN’ HOG WILD at THE REDWOOD EMPIRE FAIR”

To: Clubs and Chapters

From: Redwood Empire Fair

Livestock Exhibitors, FFA Advisor and 4-H Leader passes	_____ \$10.00 each	= \$ _____
4-Day admission pass- Sibling [7-14]	_____ \$16.00 each	= \$ _____
4-Day admission pass-Sibling/Guardian [15- Up]	_____ \$21.00 each	= \$ _____
4-Day admission non-camping front or back gate walk-through	_____ \$28.00 each	= \$ _____
Parking pass	_____ \$15.00 each	= \$ _____
R.V. spaces [15x 30]	_____ \$120.00 each	= \$ _____
Tent spaces [15x15]	_____ \$100.00 each	= \$ _____

TOTAL AMOUNT DUE: \$ _____

(Note: If you should need additional admission or parking passes, they must be purchased prior to fair.)

FFA or 4H: Enclose one club/chapter check with all forms.

Independents: Enclose cash or cashier’s check with all forms.

NOTE: THIS FORM MUST BE COMPLETED AND RETURNED BY JUNE 7, 2019. THERE WILL BE A \$30 FEE FOR RETURNED CHECKS.

The Community Leader/FFA Advisor is responsible for all camp occupants and must sign all reservation forms.

Community Leader/FFA Advisor Signature _____

Contact Phone: Home _____ Work _____ Cell _____

Club/Chapter: _____

2019 Order Form

2019 Redwood Empire Fair-Camp Reservation and Wristband Form

- The Community Leader/FFA Advisor who is responsible for all camp occupants must sign all reservation forms.
- Leaders/Advisors are required to supply to the Fair Office a Camp Map indicating location of all families after camp is set up- for Emergency Purposes
- See attached page for camp rules, or contact the Redwood Empire Fair Entries Department for a copy. It is the responsibility of all campers to know these rules.
- The names of every 4-H member, FFA member, independent junior, chaperones/parents and or younger family members staying in the camp space must be on this camp reservation form.
- Cell Phone Numbers to reach a responsible adult are required for all spaces (it may be same number)
- Camp Spaces are for Campers, Trailers, Tents or RV's
- Camp Space @ \$120.00 per 15x30 space (larger RV's will require reserving additional spaces) and includes one car pass, \$100.00 per 15X15, tent camping.
- **PLEASE PRINT**
- **Please supply age for individuals under 21:**
- **CAMPING NOT MANDATORY**

KEEP ATTACHED RULES

1.	Responsible Adult	Cell Phone Number	Please indicate if Leader/Advisor and what project
	AS THE RESPONSIBLE ADULT I HAVE READ ALL OF THE CAMPING RULES AND UNDERSTAND THEM, INITIAL HERE <input style="width: 40px; height: 20px; border: 1px solid black;" type="checkbox"/>		
2.	Adult Chaperone/Parent	Cell Phone Number	Please indicate if Leader/Advisor and what project
3.	4-H/FFA Member/Independent age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
4.	4-H/FFA Member/Independent age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
5.	4-H/FFA Member/Independent age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
6.	4-H/FFA Member/Independent age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
7.	4-H/FFA Member/Independent age	Cell Phone Number	Please indicate if Livestock Exhibitor /Species
8.	Sibling age	Cell Phone Number	
9.	Sibling age	Cell Phone Number	

Camp Space @\$ 120.00 (15' X 30') incl 1 car pass Lic# _____ Total \$ _____

Tent Space @ \$100.00 (15' X 15') incl 1 car pass Lic# _____ Total \$ _____

Please indicate:

Trailer Motor Home Tent Camper and size _____

Only ONE extra Car Pass @ \$15.00 Lic# _____ Total \$ _____

4-Day Pass Livestock Exhibitor, FFA Advisor and 4-H Leaders _____ X \$10.00 ea = Total \$ _____

6 and under—Free

Sibling 7-14 year old _____ X \$16.00 ea = Total \$ _____

Sibling/Guardian 15 and older _____ X\$21.00 ea = Total \$ _____

NON Camping front or back gate walk-through only _____ X\$28.00 ea = Total \$ _____

TOTAL _____

Chaperone Mailing Address _____ Contact Phone _____

Community Leader/FFA Advisor Signature (print please) _____ Contact Phone # _____ Club/Chapter _____
 The Community Leader/FFA Advisor who is responsible for all camp occupants must sign all reservation forms.

2019 Redwood Empire Fair

It is the intent of the Fair to provide a safe environment for the Livestock exhibitors and their families during the Fair. The following rules are established to meet the goal.

Please read the camp registration form carefully because it is new.

1. WHILE NO GUAREANEE IS MADE, THE FAIR WILL MAKE EVERY ATTEMPT TO MAKE POWER AND WATER AVAILABLE TO EACH SITE, PLEASE HAVE WATER TANK FULL ON RV.
2. Campers will line up in the main parking lot of the fairgrounds according to a predetermined schedule provided to each club/chapter prior to fair. Campers enter the main parking lot from State Street.
3. Camp registration/wristband request application forms must be submitted by June7, 2019 by 5:00 p.m. Late returns may lose their place in the rotation. The Community Leader/FFA Adviser must sign all reservation forms. Contact the entry department for forms by phone (707) 462-3884; fax (707) 462-2641 and email, www.exhibits@redwoodempirefair.com.
4. Livestock Exhibitor Campground Camping Fee is \$120 for a 15' X 30' space; also available is tent camping space of 15' X 15' for \$100.
5. All livestock exhibitors, 4-H and FFA Leaders will be provided a discounted Fair entrance wristband for \$10.00, due in conjunction with entry form. A fee of \$10 will be charged for replacing wristband; proof of Livestock exhibitor status will be required. Prior arrangements may be made for extenuating circumstances.
6. Campsites may be setup Sunday, July 28, 2019 between 8:00 a.m. to 5:00 p.m.; if campground applicants exceed space available the Fair may make adjustment in space size to accommodate for more spaces. Applications will be accepted on a 1st come 1st serve bases. No camping in campsites until Tuesday, July 30, 2019.
7. Camping, R.V., units must be kept within space allocated and not protrude into designated fire lane.
8. Camp packets (wristbands, camp and parking passes) will be handed out to Leaders/Advisor. If you have any questions or concerns call the Fair at 462-3884 ask for the Entry Department.
9. The only animals allowed past the fence to the campground are service dogs. No other livestock is allowed past the campground fence. Anyone in violation of these rules will be asked to leave the Fairgrounds and forfeit their premiums.
10. Campers are required to use a 12 AWG cord (20 AMPS maximum). Cord must be rated for hard usage and must be free of any defects such as fraying or broken insulation, exposed conductors or missing ground blade. Cords not meeting these safety requirements will be confiscated. Cords can not meet in the middle of roads.
11. No leaking hoses will be allowed; all hoses must be in good repair with proper fittings and washers.
12. Use of generators may be prohibited, if exhaust creates a hazard for other campsites.
13. No cars, trucks or vans, unless used as camping unit, will be allowed in the Camp areas except for temporary loading or unloading of equipment. Camp vehicles are to be parked in the designated parking lot at the East end of the camp area.
14. For the safety of all, fire lanes will be a minimum of 20 feet and are to be kept clear at all times. Any vehicle parked in a camp space or no parking area or fire lane will be towed at owner's expense. (V.C.22500.1)
15. Campground needs to be vacant by 1 p.m., Sunday, August 4, 2019.
16. **All pens, including breeding, must be clean before leaving fairgrounds.**
17. Generators cannot be put in horse barns.

2019 Redwood Empire Fair

It is the intent of the Fair to provide a safe and enjoyable environment for all livestock exhibitors and their families. To insure a safe and enjoyable fair, it is imperative that all participants are familiar with the rules and their ramifications. By signing and submitting an entry form you acknowledge having read and understood the state and local rules and agree to abide by them.

Particular attention should be given to the Rules for California Fairs 2019, which state, "Fair management shall deny entry or disqualify and remove any exhibit or exhibitor that has violated State and or Local Rules", or exhibits unruly behavior

The ability to camp at the fair grounds is a privilege. Abuse of this privilege will impact future exhibitors as well as current exhibitors. In addition to complete list of rules in the premium book, rules mandate the following;

1. Anyone that is exhibiting under the influence of drugs or alcohol will be held responsible for their actions, which may include any and all animals removed from all classes they have entered including removal from the auction.
2. Disruptive behavior will not be tolerated.
3. Alcohol or drug use or possession will not be tolerated.
4. Each camp space shall have an adult chaperone over the age of 21 years old staying in the camp space.
5. If a vehicle is parked in the fire lane, a camp space or no parking area, it will be towed at the owner's expense without notice to vehicle owner.
6. No Swimming Pools.
7. Camping is only for exhibitors, leaders, parents and chaperons. Siblings will need special permission from the 4-H Community Leader or FFA Advisor.
8. All camping shall be in the assigned camp space, and not protrude into a designated fire lane. Once assigned, a camp space cannot be moved without permission.
9. Camp curfew; **TBD**.
10. All visitors must leave the camp area by 11:00 P.M. No visitors are allowed to stay overnight.
11. Exhibitors will not be allowed in the barns past 11:00 P.M.
12. Dogs are not allowed on the fairgrounds.
13. Registration deadlines will be enforced.
14. There will be a mandatory exhibitor meeting at 8:00 AM Wednesday morning to review rules and expectations.
15. Problems should be brought to respective 4-H Club leaders or FFA Chapter advisors first, unless an emergency situation exists. If that leader is not able to deal with it, then the leader will bring it to the Fair Manager.
16. All fees must be paid with one Check from Clubs/Chapters, Independent cash or cashier check.

The ultimate ramification of failing to abide by the rules is the removal of the exhibitor and the exhibit from the fair grounds and forfeiture of premiums and all other awards. In order to insure a safe and enjoyable experience for all, fair management will remove those exhibitors that show disregard for State and local rules.

2019 JR. LIVESTOCK ANIMAL COUNT

“NUMBER OF ANIMALS COMING TO THE FAIR”

DO NOT GIVE PEN COUNT

Market Swine	Market Beef	Market Lamb	Market Goats		Market Rabbits	Pygmy Goats	Dairy Goats	Navajo Churro	Dairy Cattle
Breeding Swine Boars	Breeding Beef Females	Breeding Sheep Rams	Breeding Meat Goats Bucks		Non-market Rabbits				
Breeding Swine Females		Breeding Sheep Females	Breeding Meat Goats Females						

CLUB/CHAPTER/INDEPENDENT _____ **CONTACT** _____

BEST NUMBER TO REACH CONTACT _____ **EMAIL** _____

CLUB/CHAPTER
ALL CLUBS + CHAPTERS MUST PAY WITH ONE CHECK FROM THEIR ORGANIZATION

NAME Last	First	CLUB/CHAPTER	EXHIBITORS-ADVISOR \$10	7-14 CHILD \$16	15 - UP ADUL \$21	NON-CAMPER \$28	PARKING \$15	CAMPING RV \$120	CAMPING TENT \$100	TOTAL
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										
21										
22										
23										
24										
25										
TOTAL										

IF A MAP OF CLUB/CHAPTER CAMP IS NOT TURNED IN PRIOR TO LOADING DATE SITE WILL NOT BE AVAILABLE

Confirm total with sheets