Official Welcome



# OFFICE OF THE GOVERNOR

# California Agriculture Fair Season

# On behalf of the State of California, it is my pleasure to welcome you to the 2022 fair season.

When we talk about building a California For All, our network of fairs provides an excellent example. Fairs serve communities throughout our great state, and they showcase the breadth of our diversity, inclusivity and innovation.

California's fairs introduce our children to a wondrous agricultural bounty - a point of pride for the Golden State. The livestock competitions, educational exhibits, exhilarating carnival rides, live performances, entertainment, and offerings from local vendors featured at our fairs highlight California's cultural heritage.

As exhibitors, the fair provides you with the opportunity to showcase your hard work and commitment. Through your exhibits, the community learns more about California and its agriculture and values. Thank you for your support, participation, and for playing a vital role in California's agricultural community.

Sincerely,

*GAVIN NEWSOM* Governor of the State of California GOVERNOR GAVIN NEWSOM • SACRAMENTO, CA 95814 • (916) 445-2841



CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE Karen Ross, Secretary

We can take pride in the fact that California fairs are world leaders in providing educational and competitive exhibits that showcase local communities and their talents, as well as providing a venue for all cultures and lifestyles to promote diversity within the community. California fairs encourage their communities to learn more about the bounty of California agriculture. They foster the reconnection of consumers to the land and to the people who produce their food.

Fairs are a tradition for families and communities to come together to create lasting memories. However, our fairgrounds are much more than just a place to celebrate. We cannot overlook the events that take place at our fairgrounds throughout the year; from crab feeds to weddings and, as needed during emergency situations, fire camps and evacuation centers. As we look ahead to the year 2022, I would like to express my appreciation for all

fairground's staff, volunteers, and others who share a commitment to serve their local communities. Thank you all very much. Your support of California fairgrounds is invaluable. Yours truly,

Laren Ross

Karen Ross Secretary



# Redwood Empire Fair CELEBRATING 86 YEARS OF COWS AND QUILTS August 4 – 7, 2022 EXHIBITOR GUIDE BOOK

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# Redwood Empire Fair CELEBRATING 86 YEARS OF COWS AND QUILTS

# 2022 GENERAL INFORMATION LOCAL RULES & REGULATIONS **Online at www.redwoodempirefair.com**

### **ADMISSION PRICES:**

Adult\$9.	00
Children (6 – 12 years of age)\$7.	00
Senior (65 years and over)\$7.	00

Parking	\$7	.0	0	)
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### **Carnival Rides**

Pay-One-Price Unlimited rides (pre-sale)	\$30.00
At the Fair	\$35.00

### THURSDAY, August 4, 2022

Fair Hours:	3 PM – Close
Kids Day – 12 & under	3 PM – 6 PM Free
Senior Day (65 +)	3 PM – 6 PM Free

### FRIDAY, August 5, 2022

### SATURDAY, August 6, 2022

Fair Hours:	12 PM – Close
Junior Livestock Auction	10 AM

### SUNDAY, August 7, 2022

Fair Hours:	12 PM – Close
Junior Awards	10 AM

# SPECIAL DIRECTOR'S CASH AWARD OFFERED TO ENCOURAGE ENTRIES

Each Redwood Empire Fair Board Director will donate \$50.00 for a Special "People's Choice Award." Pick up a ballot at the door of each building and cast your vote. Casey Burris ~ Ag/Hort Building Roberto Muniz ~Floral Building Eric Crawford~ Educational Display Poster Charlie Coleman ~Home Arts – Quilts Virginia Pohlson

# HOW TO USE YOUR EXHIBITOR GUIDE BOOK AS EASY AS 1–2–3

- 1. This guidebook is published yearly and lists all of the various categories, classes and departments that you can enter. After selecting the appropriate department, you wish to enter, fill out the entry form completely. Entry forms are located in this guidebook, at the Fair office, and may be downloaded at redwoodempirefair.com.
- 2. Fill out your entry form <u>completely</u>. Be sure to sign the form with the appropriate signatures. Please include phone number and complete address. Make sure both the <u>division</u> numbers and <u>class</u> numbers are clearly listed on the form. Enter the class you feel is best suited for your entry. The judges may move an exhibit from one class to another if they deem it to be in the wrong class. Incomplete entry forms may cause delay of premium check.
- 3. Entry Forms may be submitted at the Redwood Empire Fair office, Monday through Friday, between 8 AM and 5 PM. After hours, forms may be dropped in mail slot located on office door. Also, entry forms may be mailed or faxed. All entry forms must be postmarked on or before July 8, 2022; with the exception of Agriculture, Horticulture and Floriculture forms which may be turned in as late as July 15, 2022.

REDWOOD EMPIRE FAIR 1055 N. STATE STREET UKIAH, CA 95482 Contact: ENTRY DEPARTMENT 707-462-FAIR or 707-462-3884 FAX: 707-462-2641

4. Bring your exhibits to the Fairgrounds on the designated day as listed on the Department page in this guidebook. Look for "exhibits received."

### GENERAL

# Please read all rules and regulations carefully.

Entries may be rejected or premium awards may be withheld if printed rules are not followed.

- 1. **STATE RULES:** All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair. Copies of this booklet may be obtained from online: <u>http://www.cdfa.ca.gov/fe</u>.
- Unfortunately, the "County Fair Best in Show" of Stills Exhibit Program has been discontinued. As always, all California residents are invited to enter California State Fair Competitions <u>without</u> the qualification of winning a local top award. Depending on space availability, entries may be accepted

during a ten (10) day grace period after the entry closing date with a \$50 dollar penalty fee.

#### ENTRIES

- 1. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:
  - a) Understand and have read the State Rules and local fair rules.
  - b) Agree to abide by them.
  - c) Certify that all information on the form is true and accurate;
  - d) Agree to comply with the Fair's decision regarding any alleged violation of the state or local rules.
  - e) In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor's name will be forwarded to the Division of Fairs & Expositions as well as possibly being given to the California Network of Fairs and to appropriate government agencies for further action.
- Exhibitors are responsible for the accuracy of the information on the entry form and required documents for correctness. The management will not be responsible for omission of exhibiting any animal or exhibit not entered strictly in accordance with the rules.
- 3. The Fair Management reserves the right to reject any exhibit entered if objectionable in any way, if it requires an excessive amount of space, or if the capacity of the department has been reached.
- 4. The Fair Management reserves the right to remove any exhibitor and/or exhibit from the fairgrounds for any behavior deemed disruptive, e.g., alcohol, drugs, (use or possession), smoking in barns, defacing property, etc. Award money may be withheld. Anyone on the Fairgrounds is subject to search by security. It is illegal to bring any alcoholic beverages on fairground property. Any illegal act will be reported to law enforcement.
- 5. Exhibitors of animals, machinery in motion and other exhibits liable to occasional accident, injury, or damage to persons coming in contact therewith shall indemnify the Fair from and against all claims and demands, costs, charges, and expenses which it may incur, suffer, or be put to, by reason of any exhibit not properly guarded, or the public not being properly guarded there from.
- 6. The Exhibitor's name, written signature, and complete address, including mailing address, must be clearly indicated on the entry form to assure delivery of premium checks, which will be mailed promptly after the close of the Fair.
- 7. All entries must be on official entry forms furnished by the Fair Association and must be signed by the exhibitor. FFA, 4-H and Independent exhibitors as follows: 4-H exhibitor, parent or guardian, and 4-H Community Club Leader and project leader, indicating the club represented, or by leaders' designated representative. Exhibitors, parent or guardian and FFA advisor must sign entry forms for FFA exhibitors. The Independent Junior and parent or guardian must sign Independent junior exhibitors.
- 8. Junior livestock projects must be owned and under the exhibitor's care and management as specified below. The official ownership date is the date shown on the receipt of sale unless the exhibitor bred the animal. The days are counted prior to the opening day of the fair for breeding animals and counted from the fair weigh-in date for market.
  - a) Market: Beef 120 days; 60 days for sheep, swine, and goats.

- b) Breeding animals: 30 days
- c) All small market/breeding animals 30 days (rabbits, poultry, dogs and cavies)
- d) All horses: leased or owned 120 days

### PREMIUMS

- 1. **PREMIUMS BUDGETED:** Premiums listed are subject to change. Premiums will be paid to exhibitors in accordance with all scales in the premium book.
- 2. Premium checks must be cashed within 90 days of the closing date of the fair. Fair will not re-issue a check for under \$10.00. All questions regarding a discrepancy of check amounts must be made by 5:00 PM, September 1, 2022. No additional checks will be issued after this date. Premium ribbons, entry tags or cards are **not** valid records of judging. Only the official placing on the judging sheet constitutes the final placement and eligible payment.
- 3. Cash awards will be paid only as recorded on the signed Judging Sheet and only to the Exhibitor.
- 4. No exhibitor shall receive more than two cash awards in any one class using the American judging system. When the Fair combines classes, an exhibitor is entitled to two cash awards per class that was combined.

# See Junior department for rules pertaining to Junior exhibits and Junior livestock exhibits.

#### **EXHIBITORS SUGGESTIONS**

The Redwood Empire Fair endeavors to produce a quality Fair. This is not possible without the help and cooperation of our Exhibitors. We appreciate your comments and invite you to submit suggestions. Suggestions or concerns should be put in writing and mailed to The Redwood Empire Fair, Attention: Entries Department, 1055 North State Street, Ukiah, CA 95482. After each Fair, approximately 3-4 weeks, we have premium book meetings, open to the public. Call the Fair office for dates and times, 707-462-FAIR.

#### **Ribbon Recycle Program**

Do you have Redwood Empire Fair ribbons popping out of the closets, on top of garage shelves in shoe boxes or hidden in kitchen drawers? The Fair would love to have them.

Start by going through all of your awards and setting aside those that don't matter much to you. If you have a twinge of sentimentality about these lesser accolades, snap a photograph of them before donating them to the Fair. After sorting, if most of them are ribbons and lightweight, bag them up and re-gift them to the Fair.

# DECORATING CONTEST

1<sup>st</sup> Place in each Class \$50.00

# Best in Show \$100.00

# Showcase your decorated *QUILT BLOCK* at the Fair

The Fair will supply a wooden cutout. (A limited number are available.)

Entry forms are due July 8, 2022 and the decorated cutout must be turned into the Fair no later than <u>5 PM, July 22, 2022</u>.

Greatest care will be taken in handling the exhibits; however, the Redwood Empire Fair, Supervisors or Management assumes no responsibility for loss or damage of any kind.

A 1<sup>st</sup> Place in each class will be selected and a Best in Show will be chosen.

Pre-school entries are to be completed by the children; only Mendocino County residents are eligible to enter.

Cutouts will be displayed around the Fair during the Fair.

# **ONE ENTRY PER EXHIBITOR**

**DIVISION 3: Outdoor Theme Decoration** 

# **Class:**

- 1. Preschool 8 years old
- **2.** 9 17
- 3. 18-61
- 4. 62 and over

# Business Window Decorating Contest

Clearly show Fair name "Redwood Empire Fair, Ukiah "CELEBRATING 86 YEARS OF COWS AND QUILTS" Fair dates must be shown and no smaller than 8 inches. Window must be dressed no later than July 25, 2022 for judging. Windows must be displayed for viewing until August 7, 2022.

> 1<sup>st</sup> place.... \$300.00 2<sup>nd</sup> place.... \$250.00 3<sup>rd</sup> place.... \$200.00

Diaper Dash Saturday, August 6, 2022 2:30 PM At "THE KIDS STAGE" 12 months of age or younger. Only crawlers are eligible.

# FEATURED EXHIBITS Judging System: American

# **ENTRY FORM DEADLINE:** Friday, July 8, 2022 - 5:00 PM (Mailed entry forms must be postmarked on or before July 8, 2022.)

# **EXHIBITS RELEASED:**

Monday, August 8, 2022, 9:00 AM - 5:00 PM

# **FEATURE EXHIBITS** COUNTY, COMMUNITY & ORGANIZATIONAL EXHIBITS

# **Deliver entries to Carl Purdy Hall**

August 3<sup>rd</sup> 8 am – 5 pm, Aug 4<sup>th</sup> 8:00 am – 2 pm *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$75.00 2<sup>ND</sup> \$50.00 3<sup>RD</sup> \$25.00

# **Rules:**

- 1. One entry per club, organization, or project per class.
- 2. Show the purpose of the organization being represented.
- 3. Display an agricultural product, process, or procedure of the area.
- 4. Creative interpretation of Fair Theme.
- 5. All Feature Booths are to be located in Carl Purdy Hall.
- 6. No living animals can be used in the feature booth.
- 7. Electrical needs must be stated on Entry Form. The exhibitor must furnish safe connections and light fixtures.
- 8. Exhibits must be freshened and maintained the duration of the Fair. Maintenance to exhibit must be completed at 11:30 AM each day.
- 9. Greatest care will be taken in handling the exhibits, but the Redwood Empire Fair, Supervisors or Management can assume no responsibility for loss or damage of any kind. The exhibitor must carry any insurance desired on entries.

# **DIVISION 100 - FEATURE EXHIBITS** Class:

- 1. 100 square feet (10 ft x 10 ft)
- 2. 200 square feet (10 ft x 20 ft)

# **Ribbon Recycle Program**

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Start by going through all of your awards and setting aside those that don't matter much to you. If you have a twinge of sentimentality about these lesser accolades, snap a photograph of them before donating them to the Fair. After sorting, if most of them are ribbons and lightweight, bag them up and re-gift them to the Fair.

# AGRICULTURE – HORTICULTURE DEPARTMENT

Judging System: American

# **Frances Henry - Department Supervisor**

# ENTRY FORM DEADLINE: July 15, 2022 - 5:00 PM

(Mailed entry forms must be postmarked on or before July 15, 2022.)

# **DELIVER ENTRIES TO THE AG/HORT BUILDING:**

Tuesday, August 2<sup>nd</sup> - 8:00 AM to 5:00 PM and Wednesday, August 3<sup>rd</sup> - 8:00 AM to 6:00 PM

# **EXHIBITS RELEASED:**

Monday, August 8, 2022, 9:00 AM - 5:00 PM

# **HERBS**

### *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

### **Rules:**

### 1. ONE ENTRY PER CLASS, PER EXHIBITOR.

- 2. Variety of products must be adequately and correctly labeled on entry form.
- 3. Herbs must have been grown and produced by the exhibitor.
- 4. Fair will provide all display plates and berry baskets.
- 5. The number listed to the right of each class name indicates the quantity of produce required.
- 6. The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as the state of ripeness required by section 42513 of California Agricultural Code in order to be considered for premium awards.
- "READ ALL QUALIFYING DIRECTIONS." (Reason: Many people are bringing in fruits/vegetables that do not meet the requirements, Example – you are supposed to leave the leaves on the cabbage and onions; or trim the tops off of carrots and leave 2 inches of stem...)
- 8. Agriculture and Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

# **DIVISION 110 - HERBS**

Sprigs fresh or dried 8" to 10" long, <u>NON-flowering</u>. Herbs will be measured. In the fresh or dried bouquet, identify and label each herb. All fresh herbs require at least 5 stems in a pint jar with water.

### **Class:**

- 1. Basil
- 2. Dill
- 3. Parsley
- 4. Rosemary

- 5. Thyme
- 6. Any other FRESH herb
- 7. Any fresh herb bouquet in pint jar with water, containing five (5) different herbs, <u>label each herb.</u>
- 8. Any DRIED herb BOUQUET/Arrangement in basket or jar, containing five (5) different dried herbs, two (2) stems of each variety. Total arrangement not to exceed 15" wide by 12" tall. **Identify and label herbs.**

# **VEGETABLES**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

# Rules:

# 1. ONE ENTRY PER CLASS, PER EXHIBITOR.

- 2. Variety of products must be adequately and correctly labeled on entry form.
- 3. Vegetables must have been grown and produced by the exhibitor.
- 4. Fair will provide all display plates and berry baskets.
- 5. The number listed to the right of each class name indicates the quantity of produce required.
- 6. The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as the state of ripeness required by section 42513 of California Agricultural Code in order to be considered for premium awards.
- "READ ALL QUALIFYING DIRECTIONS." (Reason: Many people are bringing in fruits/vegetables that do not meet the requirements, Example – you are supposed to leave the leaves on the cabbage and onions; or trim the tops off of carrots and leave 2 inches of stem.)
- 8. Agriculture and Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

# DIVISION 111 - FRUIT & POD VEGETABLES (All

tomatoes should have stems except cherry tomatoes.) Class:

- 1. Bush Beans, green or yellow 10 pods
- 2. Eggplant, any variety 1

3.	Peas	5 pods
4.	Peppers, banana	3
5.	Peppers, bell, sweet	3
6.	Peppers, chili, anaheim	3
7.	Peppers, chili, jalapeno	5
8.	Peppers, any other sweet	5
9.	Peppers, any other hot	5
10.	Peppers, any other (identify)	5
11.	Pole Beans	5 pods
12.	Tomato, ace	5
13.	Tomato, early varieties (identify)	5
14.	Tomato, beefsteak	5
15.	Tomato, yellow	5
16.	Tomato, roma	5
17.	Tomato, basket pack, cherry type	10
18.	Tomato, any other (identify)	5
19.	Fruit or Pod Vegetable,	
	any other not listed above (identify)	5

### DIVISION 112 – LEAFY & STEM VEGETABLES

(Do not cut window in corn; take tops off rhubarb; do not remove outer leaves from cabbage.) **Class:** 

1.	Cabbage, large (identify)	1
2.	Cabbage, small (identify)	1
3.	Chard, Swiss/kale	1 bunch
4.	Corn, Sweet	3 ears
5.	Rhubarb	6 stalks
6.	Leafy or Stem Vegetables, any other	
	not listed above (identify)	1 bunch

### DIVISION 113 - ROOT, BULB & TUBER

**VEGETABLES** (remove tops from carrots and beetsleave at least 2 inches; leave skin on garlic and onions.)

# Class:

Ulu	Chubb			
1.	Beets, name variety	5		
2.	Carrots, name variety	5		
3.	Garlic, name variety	5		
4.	Elephant Garlic	3		
5.	Onions, green	5		
6.	Onions, flat-red	5		
7.	Onions, globe-red	5		
8.	Onions, any other (identify)	5		
9.	Potato, red	5		
10.	Potato, Yukon Gold	5		
11.	Potato, any other, name variety	5		
12.	Turnips	5		
13.	Root, Bulb or Tuber, any other			
	not listed above (identify)	5		
DIVISION 114 – VINE CROPS				
(Le	eave stem on pumpkins.)			
Cla	ss:			
1.	Cucumbers, lemon	5		
2.	Cucumbers, pickling, dill	5		
	Cucumbers, pickling, sweet	5		
	Cucumbers, slicing-green	5		
5.	Melons, cantaloupes, all varieties	1		

6. Melons, smooth skin varieties

7. Pumpkins, small

8.	Pumpkins, large, field	1
9.	Watermelon, all varieties	1
10.	Squash, acorn	1
11.	Squash, banana	1
12.	Squash, butternut	1
13.	Squash, large, any other (identify)	1
14.	Squash, Yellow Crookneck	3
15.	Squash, Scallop/Patty Pan	3
16.	Squash, Zucchini	3
17.	Squash, small, any other, name variety	3
18.	Vine Crops, any other not listed above	
	(identify)	3

# **DIVISION 115 – MISCELLANEOUS**

### Class:

- 1.Indian Ornamental corn52.Sunflower dried1 head
- 2.Summower dried1 nead3.Gourds, ornamental5
- 5. Gourds, ornamental 5

# **DIVISION 116 – DRIED VEGETABLES**

(Provide sample in Ziploc bag for judging.) **Class:** 

1. Any variety (identify)

# DIVISION 117 – GARDENERS' DELIGHT VEGETABLES

### Class:

 5 different kinds of vegetables; example: 1 tomato, 1 pepper, 1 eggplant, 1 lemon cucumber, 1 green bean. Use different colors, shapes, and sizes... be creative.

# FRUITS & NUTS

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

# **Rules:**

# 1. ONE ENTRY PER CLASS, PER EXHIBITOR.

- 2. Variety of products must be adequately and correctly labeled on entry form.
- 3. Fruits and Nuts must have been grown and produced by the exhibitor.
- 4. Fair will provide all display plates and berry baskets.
- 5. The number listed to the right of each class name indicates the quantity of produce required.
- 6. The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market and such exhibits must be at least equal in maturity as the state of ripeness required by section 42513 of California Agricultural Code in order to be considered for premium awards.
- "READ ALL QUALIFYING DIRECTIONS". (Reason: Many people are bringing in fruits/vegetables that do not meet the requirements, Example – you are supposed to leave the leaves on the cabbage and onions; or trim the tops off of carrots and leave 2 inches of stem)
- 8. Agriculture and Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

1

3

# DIVISION 120 – APPLES

1.	Delicious, golden	5
2.	Delicious, red	5
3.	Gravenstein	5
4.	Apples, any other (identify)	5
DIVISION 121 – FIGS Class:		

1. Any variety (name variety)

# **DIVISION 122 – GRAPES**

# Class:1bunch1.Green variety1 bunch2.Red variety1 bunch3.Any other variety (name variety)1 bunchDIVISION 123 – PEACHESClass:11.Freestone, (name variety)52.Cling, (name variety)5

2.	Cling, (name variety)
3.	Any other variety (name variety)

# **DIVISION 124 – PEARS**

Class:
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1.	Pears, red	5
2.	Pears, green	5
4.	Bosc	5
5.	Comice	5
6.	Asian	5
7.	Pears, any other (identify)	5

# **DIVISION – 125 PLUMS**

### Class:

	10	)	(name variety)	. Any variety	1.
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# **DIVISION – 126 PRUNES**

Cla	ISS:	
1.	Any variety (name variety)	

# DIVISION – 127 Gardener's Delight – FRUIT Class:

1. Five (5) different kinds of fruit, from any fruit division. Use different colors, shapes, sizes-be creative.

# DIVISION – 128 SMALL FRUITS & BERRIES

(Baskets will be provided.)

# Class:

- 1. Strawberries
- 2. Raspberries
- 3. Blackberries
- 4. Any variety not listed above (name variety)

# DIVISION – 129 WALNUTS & NUTS Class:

1.	Franquette	20
2.	Hartley	20

3. Nuts, any other (identify) 20

# **DIVISION – 130 DRIED FRUIT**

(Provide sample in Ziploc bag for judging.)

# Class:

10

5

10

- 1. Apples
- 2. Pears
- 3. Figs
- 4. Raisins
- 5. Prunes
- 6. Dried fruit, (name variety)

# **NATURE'S UNIQUES**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

# **Rules:**

# 1. ONE ENTRY PER CLASS, PER EXHIBITOR

- 2. Variety of products must be adequately and correctly labeled on entry form.
- 3. Natures unique must have been grown and produced by the exhibitor.
- 4. Fair will provide all display plates and berry baskets.
- 5. Those vegetables, herbs, fruits and nuts that are not market size or type which is unusual in size, shape, or color and those departing markedly from the natural.
- 6. Agriculture and Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

# **DIVISION 135 – NATURE'S UNIQUE**

Class:

- 1. Unusual Size
- 2. Unusual Shape
- 3. Unusual Color

# **PRODUCE IN A JAR**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

# **Rules:**

# 1. ONE ENTRY PER CLASS, PER EXHIBITOR

- 2. Entries may be grown in any style of jar or plastic container as long as the vegetable or fruit is larger than the opening of the container.
- 3. Agriculture & Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

# DIVISION – 136 PRODUCES IN A JAR Class:

- 1. Small- please identify
- 2. Medium- please identify
- 3. Large- please identify

# **PRODUCE CHARACTERS**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

# **Rules:**

# 1. ONE ENTRY PER CLASS, PER EXHIBITOR

- 2. Entries may be three-dimensional or flat. Use your imagination.
- 3. Entries must be 100% produce, but toothpicks or popsicle sticks may be used to hold produce together.

- 4. Produce used for characters may be purchased; it does NOT have to be grown in your garden.
- 5. Agriculture & Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

Note: Please use fruits/vegetable that will last; produce such as melons have a tendency to "melt."

# DIVISION – 137 PRODUCE CHARACTERS Class:

1. Animal

2

- 4. Theme character
- Bird/ Fish
- Any other
  Human figures
- 3. Flower/plant life 6.

# AMATEUR WINE COMPETITION

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup>\$13.00 2<sup>ND</sup> \$10.00 3<sup>RD</sup> \$8.00

### **Rules:**

- 1. Open to exhibitors 21 years of age or older.
- 2. ONE ENTRY PER CLASS, PER EXHIBITOR.
- 3. Each entry of 750 ml or equivalent bottle of wine must be labeled with variety type and approximate amount of residual sugar, or approximate percentage of alcohol. No commercial labels allowed.
- 4. An amateur shall be considered to be a person who does not work in a professional wine producing capacity (a commercial winery), or a person who is not an owner or financially associated with a commercial winery and does not have an enology degree.

#### DIVISION – 140 GRAPE WINES Class:

# 1. Chardonnay

- 2. Sauvignon Blanc
- 3. Rose & Blanc de Nior Wines
- 4. Cabernet Sauvignon
- 5. Zinfandel
- 6. Grape wines, any other (name variety)

# DIVISION – 141 NON-GRAPE WINES Class

- 1. Berry
- 2. Hard fruit (apple, pear, rhubarb)
- 3. Soft fruit (apricot, peach, cherry, plum)
- 4. Tropical fruit (mango, kiwi, orange, fig)

5. Non-grape wines (name variety)

# DIVISION – 142 ORGANIC WINES Class

- 1. Organic Red
- 2. Organic White

# SCARECROW

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$25 2<sup>ND</sup> \$15 3<sup>RD</sup> \$10

### **Rules:**

### 1. ONE ENTRY PER CLASS OR GROUP

- 2. Scarecrow must be self-supported.
- 3. Scarecrows will be outside the floral building, in the garden area.
- 4. Greatest care will be taken in handling the exhibits, but no responsibility of loss or damage of any kind can be assumed by the Redwood Empire Fair. The exhibitor must carry any insurance desired on entries.
- 5. Keep the Fair Theme in mind when making your scarecrow.

# **DIVISION 145 – ADULT**

# Class:

- 1. Adult, individual
- 2. Adult, group

# FLORICULTURE DEPARTMENT

Judging System: American

# **Frances Henry - Department Supervisor**

# ENTRY FORM DEADLINE: July 15, 2022, 5:00 PM

(Mailed entry forms must be postmarked on or before July 15, 2022)

# **DELIVER ENTRIES TO THE FLOWER BUILDING:**

**Garden Displays -** Saturday-Wednesday, July  $30^{th}$  – August  $3^{rd}$ , 8:00 AM – 5:00 PM Special arrangements may be made with the department supervisors for later times in the day for garden exhibitors.

**Potted Plants & Special Contests:** Wednesday, August 3<sup>rd</sup>, 8:00 AM – 5:00 PM **Arrangements & Cut Flowers - First Entry Period:** Thurs, August 4 – 11:00 AM -1:00 PM **Arrangements & Cut Flowers - Second Entry Period:** Sat, August 6 - 9:00 AM -11:00 AM

# EXHIBITS RELEASED:

Monday, August 8, 2019 9:00 AM – 5:00 PM

# **GARDEN DISPLAYS**

<u>AMATEUR GARDENS</u> Ribbons & Cash Awards Per Division 1<sup>ST</sup> \$300.00 2<sup>ND</sup> \$250.00 3<sup>RD</sup> \$150.00 4<sup>TH</sup> Rosette

# PROFESSIONAL GARDENS

*Ribbons & Cash Awards Per Division* 1<sup>ST</sup> \$300.00 2<sup>ND</sup> \$250.00 3<sup>RD</sup> \$150.00 4<sup>Th</sup> Rosette

# **Rules:**

- 1. One entry per division per exhibitor.
- 2. Commercial florist and nurseries and their employees may enter in the Professional Garden classes only.
- 3. At least 50 % of the area of the garden must be plant material. Height of fencing (slats, pickets, etc.) at front half of sides may not exceed 3 feet.
- 4. Garden beds are approximately 10' x 10'.
- 5. A plot plan listing all plant material used is to be included in display, size approximately 8 <sup>1</sup>/<sub>2</sub>" x 11".
- 6. Optional: sign, 7" x 20", indicating name of exhibitor may be displayed after judging.
- 7. Hours for care of gardens are 8AM to 11AM. Consult Supervisor for other means of access. Vehicles must be removed by 11 AM.

# **DIVISION 150 - AMATEUR GARDEN** Class:

1. "FAIR THEME" - sunny garden using sun loving plants or a shady garden using shade loving plants

# DIVISION 151 - PROFESSIONAL GARDEN Class:

1. "FAIR THEME"-sunny garden using sun loving plants or a shady garden using shade loving plants

# ARRANGEMENTS

- **Rules:** 1. One entry per class per exhibitor.
- Arrangements must be made by exhibitor only.
- 3. Unless otherwise stated NO artificial flowers (silk, paper or plastic, etc.) are allowed in dried or fresh arrangements. A small amount of treated material is permissible.
- 4. Materials used need not have been grown by the Exhibitor.
- 5. Arrangements may not exceed 24" in width, unless otherwise stated.
- 6. The Fair reserves the right to relocate entries in the best interest of a balanced show. Please be sure your arrangement is secure, using a base if necessary. Please label entry with name and phone number.
- 7. The best possible security for exhibits will be attempted, but the Fair will not be responsible for damaged, lost or stolen articles. Valued accessories such as heirlooms should not be used.
- 8. All containers and accessories should be labeled or marked with owner's name and phone number.
- 9. Accessories permitted in all classes unless otherwise indicated

# **FIRST ENTRY PERIOD**

# Entries Received August 4, 11 AM – 1 PM

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

### **DIVISION 155 – NOVICE**

(Open to exhibitors who have shown less than 3 years.)

#### **Class:**

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "Pinking Shears" Use Pink Flowers
- 3. "Bells Ring" Use Cowbell in Design

### **DIVISION 156 – INTERMEDIATE**

(Open to exhibitors who have shown between 3 - 5 years.)

#### **Class:**

- 1. "Fair Theme"-Exhibitors Interpretation
- 2. "Country Quilt" Colorful mass Arrangement
- 3. "Grass is Greener"- All Green Design

# **DIVISION 157 – AMATEUR**

(Open to exhibitors who have shown between 5 - 7 years.)

# Class:

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "Hand Stitched"- Must be woven together
- 3. "Drink Up"- Use small cow milk jug in design

# **DIVISION 158 - ADVANCED AMATEUR**

(Open to exhibitors who have shown between 7 - 9 years.)

Class:

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "All Zipped Up Vertical Design Using a Zipper
- 3. "Holy Cow"- Horizontal use Cow Horn as Container

### **DIVISION 159 - MASTER**

(Open to exhibitors who have shown over 9 years.) **Class:** 

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "Quilt Block of "9"-Using Oasis supportive blocks in Design.
- 3. "Mooovment"- Use Spiral Design

### **DIVISION 160 - DRIED ARRANGEMENT**

(Open to all exhibitors)

- Class:
- 1. "Woolens"- May include Fiber

### DIVISION 163 –MINIATURE ARRANGEMENTS-- NOVICE TO ADVANCED AMATEUR

(3" not to exceed 5" overall) **Class:** 

- 1. "Bottle It"- Arrangement inside a bottle
- 2. "Threads"-Use Spool as a base or container

#### DIVISION 164–MINIATURE ARRANGEMENTS MASTER

(3" not to exceed 5" overall - open to Masters only) **Class:** 

- 1. "Thumbelina"- An Arrangement Inside a Thimble
- 2. "Ring-um Home"- Arrangement in small bottle

### **DIVISION 165- SMALL ARRANGEMENTS**

(6" not to exceed 8" overall)

Class:

- 3. "Feed Time" Use small pail as container
- 4. "Star Sampler"-Think Quilt

#### **DIVISION 166 – PLACE SETTINGS**

(Open to Novice through Advanced Amateur) Not to exceed 24" wide. Do not use flatware Class:

- 1. "Quilters Guild Party"
- 2. "Black and White"

# **DIVISION 167 – PLACE SETTINGS**

#### (Open to Master Only)

Not to exceed 24" wide. Do not use flatware Class:

- 1. "Simply Woven"
- 2. "Lunch on the Range"





Entries received August 3, 8 AM – 5 PM

### Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

#### **Rules:**

- 1. Three entries per class, per exhibitor.
- 2. All potted plants must have been grown by or in the possession of the exhibitor 120 days prior to Fair.
- 3. Container garden size: minimum 9".

4. Collection of 3 varieties of plants: (Division 214) One entry consists of 3 pots, one plant each; containers may not exceed 10" unless prior approval of Department Superintendent is obtained.

# DIVISION 210 – POTTED PLANTS Class:

- 1. African Violet (displayed inside of building)
- 2. Begonia, fibrous
- 3. Begonia, tuberous
- 4. Geranium, common/zonal (includes variegated forms (fancy leafed or color-leafed)) and scented
- 5. Geranium, pelargonium (Martha Washington type)
- 6. Fern (name variety)
- 7. Ivy, all varieties
- 8. Potted Plant, including Herbs, not listed (name variety)
- 9. Any dwarf or miniature plant (name variety)
- 10. Any other, please specify.

# DIVISION 211 – POTTED PLANTS CACTUS, SUCCULENTS, JADE

# Class:

- 1. Cactus
- 2. Cactus-Christmas, Schlumbergera
- 3. Succulents
- 4. Jade
- 5. Any other, please specify

# DIVISION 212 – HANGING BASKETS Class:

- 1. Geranium, Ivy type
- 2. Spider Plant
- 3. Cactus or Succulent, hanging
- 4. Hanging Basket, any other (name variety)

# **DIVISION 213 – CONTAINER GARDEN** Class:

- 1. Most interesting display of plants
- 2. Garden, in original and most interesting container.
- 3. Fantasy container, with bright plant material

# DIVISION 214 – COLLECTION OF THREE VARIETIES OF PLANTS

# Collection of 3 varieties of plants: (Division 214)

plants must be suitable for pot culture. One entry consists of 3 pots, one plant each; containers may not exceed 10" unless prior approval of Department Superintendent is obtained.

# Class:

- 1. Cacti
- 2. Succulents
- 3. Collection of three varieties of plants, any other (name varieties).

# DIVISION 215 – WINDOW BOX Class:

- 1. Shade
- 2. Sun
- 3. Succulents
- 4. Window box, any other (name varieties).

# **CUT FLOWERS**

# **Rules:**

- 1. One entry per class, per exhibitor.
- 2. All cut flowers must have been grown by exhibitor.
- 3. Containers will be furnished by the Redwood Empire Fair.
- 4. Exhibits must remain for the duration of the Fair.
- 5. Enter the exact number of stems or blooms specified.

# DIVISION 200 – CUT FLOWERS-ONE STEM PER CLASS

- Class:
- 1. Amaryllis
- 2. Alstroemeria
- 3. Celosia, cockscomb
- 4. Dahlia, under 7"
- 5. Dahlia, over 7"
- 6. Dahlia, cactus
- 7. Dahlia, pompom
- 8. Dahlia, dwarf or bedding, 2<sup>1</sup>/<sub>2</sub>-4"
- 9. Dahlia, any other (name variety)
- 10. Gladiola, any other (name variety)
- 11. Hydrangea
- 12. Sunflower
- 13. Cut flower, Perennial, any other (name variety)

# DIVISION 201 – CUT FLOWERS-THREE STEMS PER CLASS

# Class:

- 1. Aster, any other (name variety)
- 2. Daisy Gloriosa
- 3. Daisy, any other (name variety)
- 4. Dianthus
- 5. Everlasting or Strawflower
- 6. Geranium, zonal
- 7. Gaillardia
- 8. Nasturtium
- 9. Pansy or Viola
- 10. Any other annual not listed (name variety)
- 11. Most unusual cut flower (name variety)

# DIVISION 202 – MARIGOLDS-THREE STEMS PER CLASS

# Class:

- 1. African, American, carnation type giant 3" to 4"
- 2. African, American, lady hybrids to 3"
- 3. African, American, semi-double, chrysanthemum types.
- 4. African, American, any other (name variety)
- 5. French, single 2" to  $2\frac{1}{2}$ "
- 6. French, double 2" to  $2\frac{1}{2}$ "

- 7. Petite  $1\frac{1}{4}$  to  $1\frac{3}{4}$  (name variety)
- 8. Marigolds, any other (name variety)

# DIVISION 203 – PETUNIAS-THREE STEMS PER CLASS

Class:

- 1. Grand flora, all double 3" to  $4\frac{1}{4}$ "
- 2. Grand flora, single 3" to 4<sup>1</sup>/<sub>2</sub>" including cascades
- 3. Multiflora, double 2 to  $2\frac{1}{2}$ "
- 4. Multiflora, single 2 to 2<sup>1</sup>/<sub>2</sub>" include satin, joy, and jewels.

# SECOND ENTRY PERIOD

# Entries received August 6, 9 AM – 11 AM

### *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 *"BEST OF DIVISION"*

### **DIVISION 170 - NOVICE**

(Open to exhibitors who have shown less than 3 years.)

Class:

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "Country Quilt"-Colorful Mass Arrangement
- 3. "Grass is Greener" All green design

### **DIVISION 171 – INTERMEDIATE**

(Open to exhibitors who have shown 3 - 5 years.) Class:

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "Moovment"-Spiral Design
- 3. "Clothesline"- Horizontal Line Arrangement

# **DIVISION 172 - AMATEUR**

(Open to exhibitors who have shown 5 - 7 years.) **Class:** 

- 1. "Fair Theme"- Exhibitors Interpretation
- 2. "White Glove"- Using all White Flowers
- 3. "Bells Ring"- Use Cowbell in design

# **DIVISION 173 - ADVANCED AMATEUR**

(Open to exhibitors who have shown 7 - 9 years.) **Class:** 

- 1. "Fair Theme"-Exhibitors Interpretation
- 2. "Drink Up"- Use cow milk jug in design
- 3. "Holy Cow"- Use cow horn as container

# **DIVISION 174 - MASTER**

(Open to exhibitors who have shown over 9 years.) Class:

- 1. "Fair Theme"-Exhibitors Interpretation
- 2. "Basket of Notions"- Think Sewing
- 3. "Moss Mending"- Include Moss, Wood and stone in Arrangement

### DIVISION 175 – MINIATURE ARRANGEMENTS

(3" not to exceed 5" overall - open to all exhibitors.) Class:

- 1. "Fair Theme"-Exhibitors Interpretation
- 2. "Rolling Bobbin"- Use a bobbin in Arrangement
- 3. "Ring-um Home"- Use bell in Arrangement

### **DIVISION 180 - PLACE SETTINGS**

(Open to Novice through Advanced Amateur.) Not to exceed 24" wide. Do not use flatware. Class:

- 1. "Grass is Greener"
- 2. "Patchwork"

# **DIVISION 181- PLACE SETTINGS**

(Open to Master's only)

Not to exceed 24" wide. Do not use flatware Class:

- 1."Elegant Lace"
- 2."Cows and Quilts"

# DIVISION 205 – ROSES –ONE STEM Class:

- 1. Miniature
- 2. Floribunda, any color
- 3. Hybrid tea pink
- 4. Hybrid tea red
- 5. Hybrid tea any other color
- 6. Roses, any other (name variety)

# DIVISION 206 – ZINNIAS- THREE STEMS Class:

- 1. Cactus, Fantasy, or Zenith
- 2. Giant, lavender to purple
- 3. Giant, pink
- 4. Giant, rose, salmon
- 5. Giant, orange, scarlet, red
- 6. Giant, cream, yellow, gold
- 7. Giant, any other (name color)
- 8. Cut & Come again
- 9. Pompom or Lilliput
- 10. Dwarf, single
- 11. Dwarf, double
- 12. Any other (name variety)

# DIVISION 207 – MIXED BOUQUETS-12 STEMS

# Class:

- 1. Mixed marigolds
- 2. Mixed roses
- 3. Mixed zinnias
- 4. Mixed sunflowers
- 5. Mixed dahlias
- 6. Mixed miniature
- 7. Mixed bouquets, any other (name variety)

# SPECIAL CONTEST ARTWORK WITH FLORAL ARRANGEMENT

Entries received August 3, 9 AM – 5 PM *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$25.00 2<sup>ND</sup> \$15.00 3<sup>RD</sup> \$10.00

### **Rules:**

One entry per exhibitor. A Painting or Photo. NO LARGER THAN 16" x 20"- state size on form Art does not have to belong to you or created by you Deliver your entry to the Floriculture Building.

# DIVISION 231- Artwork with Floral Arrangement

**Class:** 

- 1. Adult
- 2. Junior

# SPECIAL CONTEST WHEELBARROW GARDEN

# Entries received August 3, 9 AM – 5 PM

**Ribbons & Cash Awards Per Class** 1<sup>ST</sup> \$75.00 2<sup>ND</sup> \$50.00 3<sup>RD</sup> \$30.00

Create a "WHEELBARROW." Open to all. Be imaginative, but tasteful and think of the Fair Theme **Rules:** 

1. One entry per exhibitor DIVISION 234- Wheelbarrow Garden Class:

- 1. Adult
- 2. Junior

# SPECIAL CONTEST GIVIN-IT THE BOOT PLANTER

Entries received August 3, 9 AM – 5 PM *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$25.00 2<sup>ND</sup> \$15.00 3<sup>RD</sup> \$10.00

# **Rules:**

Limit of one entry per exhibitor. Be creative and have fun. **DIVISION 236- Boot Planter Class:** 

- 1. Adult
- 2. Junior

# SPECIAL CONTEST CREATE A SUCCULENT LIVING WALL OR AN ARRANGEMENT

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$15.00 2<sup>ND</sup> \$10.00 3<sup>RD</sup> \$8.00

You'll be given the opportunity to participate in a floral design class. Upon completion of the class your design will be judged and displayed during the remainder of the fair. Limited to 10 Participants.

### Rules:

- 1. Exhibitors ages16 and up.
- 2. One entry per exhibitor
- 3. Meet in the Floral Building at noon on Thursday August 4, 10 am on Saturday, August 6

### DIVISION 237 - NOVICE DIVISION 238 - INTERMEDIATE DIVISION 239 - MASTER Class:

1. Thursday 3:00 PM - build a Succulent Living Wall

*"A Rose is A Rose" A class where looks* don't count! Limited to two entries per exhibitor.

Judging will be done on <u>SCENT ONLY</u>. Entries due Saturday August 6, 2022, between 9 AM - 11 AM

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$30 2<sup>ND</sup> \$20 3<sup>RD</sup> \$10

DIVISION 235- A Rose is a Rose Class:

1. Scented Roses, 1 stem

# THE MARGARET LEBER HALL HOME ARTS DEPARTMENT

Judging System: American

# Loraine Patton - Department Supervisor (707)459-1606 / lpatton@pacific.net

# ENTRY FORM DEADLINE: July 8, 2022 - 5:00 PM

(Mailed entry forms must be postmarked on or before July 8, 2022)

# **DELIVER STILL ENTRIES TO THE HOME ARTS BUILDING:**

Friday - Saturday, July 22 - 23, 2022 9:00 AM to 5:00 PM **Collections Received**: Tuesday, August 2, 2022, Noon – 6:00 PM

# DELIVER BAKED GOODS ENTRIES TO THE HOME ARTS BUILDING:

Tuesday, August 2, 2022, 11:00 AM -7:00 PM

# **EXHIBITS RELEASED:**

Monday, August 8, 2022, 9:00 AM–5:00 PM Special arrangements may be made in advance with the department supervisor to pick-up exhibits on Sunday night, August 7, 2022, at 10:00 PM.

# SPECIAL AWARDS WILL BE AWARDED BY THE FOLLOWING SPONSORS

# HEIDI'S YARN HAVEN 180 S. SCHOOL STREET, UKIAH THE GRAPEVINE QUILTERS GUILD OF MENDOCINO COUNTY P.O. BOX 1825, UKIAH "THANK YOU" TO ALL OF OUR SPONSORS

# **PEOPLE'S CHOICE AWARD**

A special award will be given to the exhibitor, chosen by vote of the Fair Attendees.



# CLOTHING, TEXTILES, NEEDLEWORK & CRAFTS

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

### **Rules:**

- 1. Three entries per class, per exhibitor.
- 2. Exhibitor must have completed all entries in this division within one year of the opening day of the fair to be eligible for premium awards and can only be entered by the exhibitor.
- Exhibits <u>will not be accepted at check-in if they</u> <u>are not clean and pressed.</u> Wall hangings must be ready for hanging. Crocheted or knitted articles should be blocked.

# 4. Definitions of Techniques:

a. <u>Counted cross-stitch</u> - Cross-stitches worked on an even weave fabric.

b. <u>Needlepoint</u> – A canvas embroidery or canvas work – embroidery worked on a canvas background – the stitches cover the entire surface (usually) and are usually worked in wool, one direction.

c. <u>Stitchery</u> – Fabric embroidery – a term for embroidery worked on non-countable fabric.

- Crewel embroidery: any embroidery worked with crewel wool on a plain weave linen background.
- <u>Stamped fabric embroidery</u> A term for fabric pre-stamped with designs.

d. <u>Recycled</u> - A process of recovering an item

and returning it to productivity as a different item.

5. No personal labels may be displayed on article

### JUDGING SCALE

Workmanship	40%
Originality of Design	20%
Suitability of Article	20%
Harmony of Color & Material	<u>20%</u>
Total	100 %

# DIVISION 250 - CLOTHING CONSTRUCTION (Sewing)

Class:

- 1. Blouse
- 2. Child's dress
- 3. Child's outfit 2 or more pieces
- 4. Costumes (Dress form <u>must</u> be provided)
- 5. Dress, daytime
- 6. Dress, party, Bridal Wear (Dress form <u>must</u> be provided)
- 7. Baby clothing
- 8. Jacket
- 9. Shirts, Boy's & Men's
- 10. Skirts
- 11. Any other, please identify

### DIVISION 252 – TEXTILE NON-WEARABLE (Sewing) Class:

- 1. Accessories, personal
- 2. Accessories, household
- 3. Recycled article (See rule 4 d.)
- 4. Pillows
- 5. Any other, please identify

# **DIVISION 253 – RUGS**

- Class:
- 1. Braided
- 2. Latched or hooked
- 3. Crocheted or knitted
- 4. Woven
- 5. Any other, please identify

# DIVISION 254 – DOLLS & TOYS Class:

- 1. Doll, cloth, soft-sculptured, dressed
- 2. Doll, rag, dressed
- 3. Doll clothes
- 4. Any stuffed animal, dressed/undressed
- 5. Toy, any other, please identify

# DIVISION 256 – EMBROIDERY & CREWEL Class:

- 1. Christmas item
- 2. Kitchen Towels/Pillow Cases
- 3. Picture (framed)
- 4. Pillow
- 5. Table cloths
- 6. Wall hanging
- 7. Any other, please identify

# DIVISION 257 – COUNTED CROSS STITCH Class:

1. Christmas item

- 2. Kitchen Towels/Pillow Cases
- 3. Pillow
- 4. Picture mesh size #11 & #14 (framed)
- 5. Picture mesh size #18 & above (framed
- 6. Any other, please identify

# DIVISION 258 – NEEDLEPOINT Class:

- 1. Christmas item
- 2. Picture (framed)
- 3. Pillow
- 4. Any other, please identify

# **DIVISION 259-CRAFTS**

- Class:
- Beading
  Diamond Painting
- 2. Diamond Painting
- 3. Hand Woven Items
- Paper Crafting & Mixed Media
  Any other, please identify

# DIVISION 260-BASKETRY Class:

1.Fabric

2.Pine Needle3.Rope4.Any other, please identify

# **CONVALESCENT CARE**

**Ribbons offered Per Class** 

# **Rules:**

1. Two entry per class, per exhibitor

# DIVISION 261 – CONVALESCENT CARE Class:

1. Any article, please identify

# SPECIAL CONTEST "Fair Theme Quilt Challenge"

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$35.00 2<sup>ND</sup> \$30.00 3<sup>RD</sup> \$25.00

Think of the Fair Theme, then design and make a small quilt for our Challenge. Quilt can be no larger than 48" X 48". One entry per exhibitor

# **DIVISION 262-** Fair Theme Quilt Challenge Class:

- 1. Beginner/Intermediate
- 2. Advance/Professional

# Special Contest FAIR RIBBONS

Ribbons & Cash Awards Per Division 1st \$50 2nd \$40 3rd \$30

A Ribbon Quilt is a wonderful way to continue enjoying your beautiful ribbons it becomes a conversation piece showcasing you or your child's hard work and devotion to a challenging sport. Too often, hard earned ribbons are packed away in boxes. Every time you look at your Ribbon Quilt you will smile as memories are brought back. It would be a wonderful gift.

#### Division: 263: FAIR RIBBONS Class:

- 1. Beginner/Intermediate
- 2. Advance/Professional

# QUILT BLOCK CHALLENGE CONTEST

Ribbons & Cash Awards Per Division  $1^{ST}$  \$20.00  $2^{ND}$  \$15.00  $3^{RD}$  \$10.00

### **Rules:**

- 1. Each entry is a set of two (2) <u>identical quilt blocks</u> 12 <sup>1</sup>/<sub>2</sub>" X 12 <sup>1</sup>/<sub>2</sub>" individual blocks.
- 2. The material colors to be used, think <u>Fair Theme</u>.
- 3. Quilt pattern to be used is exhibitor's choice.
- 4. Quilt squares may be appliquéd by hand or machine.

- 5. Pieced squares should be machine pieced.
- 6. Judging will involve piecing/appliqué technique, design, even seams and visual appeal.
- 7. Two entries per exhibitor.
- 8. All other rules pertaining to the Home Arts Department apply.
- 9. Squares will be donated to the Mendocino County's Grapevine Quilt Guild, who will piece them together to make quilts for their Community Outreach donation program.

DIVISION 267 – BEGINNER DIVISION 268 – INTERMEDIATE DIVISION 269 – ADVANCED AND PROFESSIONAL Class:

1. Quilt Square Set - two (2) identical blocks

# QUILTS

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "*BEST OF DIVISION*" \$125.00

### **Rules:**

- 1. Two entries per class, per exhibitor.
- 2. Exhibitor must have completed all entries in these divisions within one year of the opening day of the Fair.
- 3. Soiled articles will be rejected at check in.
- 4. All quilts must have a temporary 4" wide sleeve attached to the top back for display purposes. The temporary sleeve should be whip or baste stitched on both the top & bottom of the sleeve.
- 5. Name of quilt pattern must be on entry form.

### JUDGING SCALE

Color (20%) & Visual S	tatement (20%)	40%
Quilting		25%
Workmanship		35%
_	<b>Total Points</b>	100%

#### DIVISION 270-BEGINNERS

(First fair entry & have been quilting less than 5yrs)

# **DIVISION 271-INTERMEDIATE**

(Have been quilting for 5-8 years)

# **DIVISION 272 – ADVANCED**

(Have been quilting more than 8 years)

### **DIVISON 273 – PROFESSIONAL**

(Instructors or professionals) Class:

- 1. Appliquéd & quilted by hand
- 2. Appliquéd & quilted by machine
- 3. Appliquéd by machine, quilted by hand
- 4. Appliquéd by hand, quilted by machine
- 5. Appliquéd by hand/machine, quilted by another or by professional
- 6. Pieced & quilted by hand
- 7. Pieced & quilted by machine
- 8. Pieced by machine & quilted by hand

- 9. Pieced by hand/machine, quilted by another or by professional
- 10. Infant, quilted by hand
- 11. Infant, quilted by machine
- 12. Infant, tied
- 13. Whole cloth, quilted by hand
- 14. Whole cloth, quilted by machine
- 15. Miniatures (Not to exceed 18")
- 16. Art Quilts not to exceed 60" long
- 17. Wall hangings not to exceed 60" long
- 18. Any quilted wearing apparel
- 19. Any appliquéd wearing apparel
- 20. Made by a group, club, or organization
- 21. Block of The Month/Round Robin -sew a row etc.
- 22. Any Quilted Item-Table Runners, etc.
- 23. Any other method or type, please identify

# **CROCHETING & KNITTING**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "*BEST OF DIVISION*" \$50.00

# **Rules:**

- 1. Three entries per class, per exhibitor.
- 2. Exhibitor must have completed all entries in this division within one year of the opening day of the fair to be eligible for premium awards.
- 3. Crocheted or knitted articles should be blocked.

# JUDGING SCALE

General overall appearance	30%
Suitability of yarn to article	10%
Technique-gauge/set, even tension, perfect	
Execution	30%
Finishing-blocking, ends, cleanliness,	
seams, and appropriate notions	<u>30%</u>
<b>Total Points</b>	100 %

# **CROCHET** – See (21) classes under knitting

# **DIVISION 290-BEGINNERS**

(First fair entry & have been crocheting less than 5 years)

# **DIVISION 291-INTERMEDIATE**

(Have been crocheting for 5-8 years)

# **DIVISION 292 – ADVANCED**

(Have been crocheting more than 8 years)

# KNITTING

# **DIVISION 293-BEGINNERS**

(First fair entry & have been knitting less than 5 years)

**DIVISION 294-INTERMEDIATE** (Have been knitting for 5-8 years)

# DIVISION 295 – ADVANCED (Have been knitting

more than 8 years)

Class:

- 1. Afghans
- 2. Accessories, personal
- 3. Baby Afghan, blanket
- 4. Children's, sweaters
- 5. Christmas
- 6. Doll clothes with/without doll
- 7. Doily 15" and under
- 8. Doily over 15"
- 9. Felted
- 10. Infant sets
- 11. Infant, booties
- 12. Infant, dress
- 13. Infant, sweater
- 14. Pillows
- 15. Shawls
- 16. Sweaters, slipover
- 17. Sweaters, cardigan
- 18. Table cloths
- 19. Toys stuffed
- 20. Vests
- 21. Any other, please identify

# COLLECTIONS

# Entries received August 2<sup>nd</sup>, Noon – 6 PM

### Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

# **Rules:**

- One collection box per exhibitor, (12 boxes available) size=30" Wx30" Dx7<sup>1</sup>/<sub>2</sub>"H front -15" H back
- 2. <u>Exhibits are to be set up in the Home Arts</u> building.
- 3. <u>A brief statement is required</u> to be on display with the exhibit. This statement should explain how your collection was formed. Did you acquire it over a considerable period of time? How many sources? Did you collect all of it personally? How many items are in your full collection? <u>This</u> <u>information is necessary for judging</u> and will be of interest to the people attending the Redwood Empire Fair.
- 4. Draping and back drops may <u>not</u> hang outside of the box.
- 5. All exhibits to be put in lockable cases provided by the Redwood Empire Fair. <u>Exhibitor must</u> <u>provide his or her own lock.</u>
- 6. Exhibitor <u>must state on entry form how many</u> <u>pieces the exhibitor will be showing</u> at the Redwood Empire Fair.
- 7. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Home Arts Supervisor at the Redwood Empire Fair. The

exhibitor must carry any insurance desired on entries.

# DIVISION 296 – COLLECTIBLES

- Class:
- 1. Fair Theme
- 2. Collections, any other, please identify

# **DECORATIVE PAINTING**

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

# **Rules:**

- 1. Three entries per class, per exhibitor.
- 2. Exhibitor must have completed all entries in this division with one year of the opening day of the fair to be eligible for premium awards.

# JUDGING SCALE

Technical Skill overall effect		30%
Color Coordination		30%
Finish		<u>40%</u>
	<b>Total Points</b>	100%

# **DIVISION 300 – BEGINNERS**

(18 months or less)

# **DIVISION 301 – INTERMEDIATE**

(19 months to 3 years)

# **DIVISION 302 – ADVANCED**

(3 years or more)

# DIVISION 303 – PROFESSIONALS/TEACHERS Class:

- 1. Animals & Birds
- 2. Any holiday, please identify
- 3. Clocks (tabletop/free standing)
- 4. Decorative painting on furniture (tables, chests, etc.)
- 5. Fair Theme
- 6. Flowers
- 7. Folk Art, primitive, etc.
- 8. Fruits, vegetables
- 9. Garden Designs
- 10. Glass/tile painting
- 11. Music boxes, bird houses, cookie jar
- 12. People
- 13. Rosemaling/Bauernmalerei
- 14. Stroke work
- 15. Any other, please identify

# HAND PAINTED FABRIC ITEMS

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 *"BEST OF DIVISION"* 

# **Rules:**

- 1. Three entries per class, per exhibitor.
- 2. Exhibitor must have completed all entries in this division with one year of the opening day of the fair to be eligible for premium awards.

# **DIVISION 305 – BEGINNERS**

(18 months or less)

# **DIVISION 306 – INTERMEDIATE**

(19 months to 3 years)

# **DIVISION 307 – ADVANCED**

(3 years or more)

# DIVISION 308 – PROFESSIONALS/TEACHERS Class:

- 1. Accessory, canvas bags, aprons, etc.
- 2. Fair Theme
- 3. Wearing apparel
- 4. Any other item, please identify

# **PRESERVED FOOD DIVISIONS**

# **REFERENCES:**

- Ball blue book guide to home canning, freezing and dehydration.
- Kerr home canning and freezing books.
- ✤ USDA complete guides to home canning.

# **HEADSPACE:**

 Headspace must correspond to recommendations from the references listed above, <sup>1</sup>/<sub>4</sub> "on Jams & Jellies, <sup>1</sup>/<sub>4</sub>" on Vegetables

### AIR BUBBLES:

- ✤ Air bubbles should be kept to a minimum.
- Gas bubbles denote spoilage and are identified by movement to the surface of the product while the jar is stationary.
- Any entry exhibiting spoilage of any type must be disqualified.

# **PRODUCT APPEARANCE:**

- Pieces should be uniform in size and packed snugly but allow for circulation of liquids.
- Products should be free from defects or blemishes, strings, stems, seeds, pits, and peels. Some recipes may require stems, pits and/or peels to remain; this is acceptable if the recipe is in keeping with approved guidelines.
- Liquids should cover the product, keeping within the headspace guidelines.
- Liquids should be clear and free from cloudiness and small particles.

- Product should retain its natural characteristic color or as nearly that of standard cooked product. It should be free from undue color loss.
- \* Texture should be tender but not overcooked.
- ✤ Product should maintain its shape and size appropriate for recipe and preparation method.

# **BANDS:**

- ✤ Bands should be in place for transporting home canned products; however, bands may be removed when presented for judging.
- Replacing the bands for display is preferred.

# **PROCESSING METHOD AND TIME:**

- ✤ All entries must be heat-processed following canning guidelines from one of the references previously listed.
- \* If product was not processed according to approved recommendations, it must be disqualified.

# **LABELING:**

- Entries must be labeled with product name, date of preparation, processing method and processing time.
- \* All home canned foods must have been prepared within one-year period prior to judging date.

# **PRESERVED FOODS**

**Ribbons & Cash Awards Per Class** 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION" \$15.00

# **Rules:**

- 1. One entry per class, per exhibitor, except in "any other class"- Limit 3. Each one must be different & must be identified.
- 2. Submit 1 jar of each product entered to be opened for judging and display. Jars may be labeled as to contents only. No name or distinguishing marks, no fabric covers.
- 3. All entries in this department must be home prepared and canned by the exhibitor within 1 year of the opening day of fair.
- 4. Ball jar lids or Kerr jar lids or vice-versa, may be interchangeable.
- 5. Containers complete with rings and lids: Fruits and vegetables-clear glass, wide or narrow mouth jars. Exhibitors to loosen jar rings. Jellies clear glass, standard or sculptured; jar to be at least 4 ounces, sealed lids. (NO PARAFFIN SEALS.)
- Standard jar: a container specifically designed for 6. canning purposes. All canning must be in sealed jars.
- 7. Non-acid foods: All vegetables, must be canned under pressure. Low acid fruit: such as figs, should be made more acid by adding lemon juice, as directed in the University Agricultural Extension Service leaflet "Home canning of fruits". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.

### **DIVISION 310 – FRUITS Class:**

- Applesauce 1.
- Apricots, whole 2.
- 3. Apricots, halved
- 4. Blackberries
- 5. Cherries. dark
- Cherries, light 6.
- 7. Mixed Fruit (List fruits on entry form & jar label)
- 8. Nectarines
- Peaches, clingstones, halved 9
- 10. Peaches, freestone, halved
- 11. Pear, sauce
- 12. Pears, halved
- 13. Pears. slices
- 14. Fruits, any other, please identify

#### **DIVISION 311 – JAMS** Class:

- 1. Apricot
- 2. Apricot-pineapple
- 3. Blackberry
- 4. Blueberry
- 5. Boysenberry
- 6. Cherry
- 7. Fig
- Grape 8.
- 9. Loganberry
- 10. Mixed Fruit (List fruits on entry form & jar label)
- 11. Nectarine
- 12. Peach
- 13. Pear
- 14. Plum
- 15. Raspberry
- 16. Strawberry
- 17. Strawberry-Pineapple
- 18. Strawberry-Rhubarb
- 19. Jams, any other, please identify

#### **DIVISION 312 – JELLIES** Class:

1.

- Apple / Crabapple 2. Blackberry
- 3. Cherry
- 4. Grape
- 5. Hot pepper, identify as to mild, medium, or hot
- 6. Mint
- 7. Mixed Fruit (List fruit on entry form & jar label)
- 8. Plum
- 9. Strawberry
- 10. Jelly, any other, please identify

### **DIVISION 313 – BUTTERS, CONSERVES MARMALADES, PRESERVES & SYRUPS** Class:

- Apple butter 1.
- 2. Any fruit base butter, please identify
- 3. Conserve, please identify
- 4. Orange marmalade
- Marmalade, any other, please identify 5.
- Preserves, please identify 6.
- 7. Syrup, please identify

# DIVISION 314 – VEGETABLES Class:

- 1. Beans, green
- 2. Beets
- 3. Carrots
- 4. Corn
- 5. Tomatoes
- 6. Vegetables, any other, please identify

# DIVISION 315 - PICKLES, RELISHES & SAUCES

# Class:

- 1. Beets
- 2. Bread & Butter
- 3. Cucumber, dill
- 4. Cucumber, sweet
- 5. Green Beans
- 6. Watermelon pickles
- 7. Peppers
- 8. Pickle, any other, please identify
- 9. Zucchini relish
- 10. Chutney
- 11. Relish, any other, please identify
- 12. Catsup
- 13. Barbecue sauce
- 14. Salsa, mild
- 15. Salsa, hot
- 16. Any Other Salsa
- 17. Spaghetti Sauce
- 18. Sauce, any other, please identify

# DIVISION 316 – VINEGARS & OILS Class:

- 1. Vinegar, please identify
- 2. Oil, please identify

# **DIVISION 317 – DEHYDRATED FOODS** Class:

- 1. Fruit
- 2. Vegetables
- 3. Meats (Jerky)

# BAKED FOODS & CONFECTIONS

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "*BEST OF DIVISION*" \$10.00

# **Rules:**

- 1. One entry per class, per exhibitor, <u>except in the</u> <u>"any other classes"—Limit 3</u>. Each one must be different and must be identified.
- 2. NO CANNABIS OR CANNABIS PRODUCTS MAY BE USED IN OR SUBMITTED AS AN ENTRY. State and federal rules apply
- 3. All divisions in this department must be home prepared. **NO MIXES**
- 4. Deliver cakes on wax paper and cardboard, which should extend slightly beyond base of cake. (1/2

cake on <sup>1</sup>/<sub>2</sub> round cardboard. **DO NOT** use China or glass plates.

- 5. Pie plate may be claimed if permanent identification is made by exhibitor on underside of plate. However, the Fair is not responsible for the return of pie plates.
- <u>QUANTITIES</u>: Biscuits, Rolls, Cookies, Brownies & Confections; six (6); Breads <sup>1</sup>/<sub>2</sub> loaf or 5.5-6" loaf; Cakes, (one half cake) & Pies; one (1).

# DIVISION 320 – BREAD (1/2 loaf or 5.5 –6" loaf or 6 rolls)

- Class:
- 1. French
- 2. Sourdough
- 3. White
- 4. Rolls, white
- Rolls, any other, please identify
  Yeast Bread, any other, please identify

# DIVISION 321 – BAKING POWDER OR QUICK BREAD (1/2 loaf or 5.5-6" loaf or 6 biscuits, 6 rolls or 6 muffins)

- **Class:**
- 1. Banana with or without nuts
- 2. Corn
- 3. Cranberry
- 4. Pumpkin, with or without nuts or raisins
- 5. Zucchini, with or without nuts
- 6. Baking powder/quick bread, any other, please identify
- 7. Biscuits, rolled or drop
- 8. Sweet rolls, snails, butter horns, cinnamon, etc.
- 9. Corn muffins
- 10. Muffins, fruit, please identify

# DIVISION 322 – CAKES (½ Cake)

Class:

- 1. Frosted layer, dark
- 2. Frosted layer, light
- 3. Layered cake, any other, please identify
- 4. Angel food cake
- 5. Bundt cake
- 6. Cupcakes (½ Dozen)
- 7. Carrot cake with/without nuts
- 8. Sponge cake
- 9. Single layer cake (Round)
- 10. Loaf cake, any other, please identify
- 11. Decorated Cake (May be on Styrofoam)

#### DIVISION 323 – COOKIES (½ Dozen) Class:

1. Bar

- 2. Brownies with or without nuts, please identify
- 3. Drop cookies, unfrosted
- 4. Refrigerator cookies, roll & cut
- 5. Rolled cookies, cut out, frosted or unfrosted, please identify.
- 6. Shaped cookies other than cut out, frosted or unfrosted, please identify
- 7. Cookies, any other, please identify

# DIVISION 324 – PIE (1) 8 to 10 inch pie

# Class:

- 1. Apple, one crust
- 2. Apple, two crust
- 3. Berry
- 4. Cherry
- 5. Cream
- 6. Lemon
- 7. Peach
- 8. Pecan
- 9. Pumpkin
- 10. Pie, any other, please identify

# DIVISION 325 – CHEESECAKE (1)

# Class:

1. Cheesecake, please identify

# DIVISION 326 – COFFEE CAKE & PASTRIES Class:

- 1. Coffee Cake, please identify (1/2 cake)
- 2. Pastries, please identify (1/2 dozen 1/2 cake)

# DIVISION 327 – CONFECTIONS (1/2 Dozen) Class:

- 1. Brittle, peanut
- 2. Dipped chocolates
- 3. Divinity
- 4. English toffee
- 5. Fudge, chocolate, with or without nuts, please identify
- 6. Mints
- 7. Confections, any other, please identify

# **CELEBRATING 86 YEARS OF**

# **COWS AND QUILTS**

Enter weekend contests and receive FREE main gate entry to the Fair!

DIVISION 330 – "BAKING CONTEST" Use the fair theme to create your entries.

Class:

- Saturday, between NOON and 3:00 PM for free fair entry, bring in your "Fair Themed <u>cupcakes</u>"–After entering the main gate, take your <u>cupcakes (6)</u> to the Home Arts Building where judging will start at 4:00 PM.
- Sunday, between NOON and 3:00 PM for free fair entry, bring in your Favorite "Fair <u>Themed Cookies</u>" After entering the main gate, take your <u>cookies-(6)</u> to the Home Arts Building where judging will start at 4:00

# FINE ARTS DEPARTMENT

Brenda Hodges Department Supervisor Judging System: American

# ENTRY FORM DEADLINE: July 8, 2022 - 5:00 PM

(Mailed entry forms must be postmarked on or before July 8, 2022.)

# **DELIVER ENTRIES TO THE FINE ARTS BUILDING:**

Friday and Saturday, July 22 - 23, 2022, 9:00 AM to 5:00 PM

# **EXHIBITS RELEASED:**

Monday, August 8, 2022, 9:00 AM to 5:00 PM

# PEOPLE'S CHOICE AWARDS TRIPLE S CAMERA A BIG "THANK YOU" TO OUR SPONSOR

# **FINE ARTS**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

Professional Divisions Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$10.00 2<sup>ND</sup> \$9.00 3<sup>RD</sup> \$8.00

"BEST OF DIVISION" \$50.00 in Amateur, Advanced, Professional

### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Entries must have been completed within the last year.
- 3. All entries must be framed, ready to hang with fasteners and wire attached. No wet paintings will be accepted. Entries without the proper hardware will not be accepted.
- 4. The size of the exhibit must be on the entry form. Any Fine Art exhibit larger than 58" x 58" in size, including frame, will require approval by the Department Superintendent.
- 5. Exhibitors offering their pieces for sale must list the price of the exhibit on the entry form. There will be no commission of sales taken by the Redwood Empire Fair.

- 6. The exhibit must have a label on the back of the piece stating: The title, exhibitor's name, phone number and price, if exhibit is for sale.
- 7. The exhibit must be able to be carried by one person.
- 8. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Fine Arts Supervisor or the Redwood Empire Fair. The exhibitor must carry any insurance desired on entries.

**AMATEUR:** Exhibitor who has won no more than 10 blue ribbons or a Best in Show at the Redwood Empire Fair.

**ADVANCED:** Exhibitor who has won 11 or more blue ribbons at the Redwood Empire Fair.

**PROFESSIONAL:** Open to all instructors, teachers, and professionals.

# AMATEUR

DIVISION 335 – ACRYLIC DIVISION 336 – MIXED MEDIA DIVISION 337 – OIL DIVISION 338 – PASTEL DIVISION 339 – WATERCOLOR **ADVANCED**  DIVISION 340 – ACRYLIC DIVISION 341 – MIXED MEDIA DIVISION 342 – OIL DIVISION 343 – PASTEL DIVISION 344 – WATERCOLOR

# PROFESSIONAL

DIVISION 345 – ACRYLIC DIVISION 346 – MIXED MEDIA DIVISION 347 – OIL DIVISION 348 – PASTEL DIVISION 349 – WATERCOLOR

# Class:

- 1. Abstract
- 2. Animals, domestic or farm, please identify
- 3. Animals, wild
- 4. Architecture-Structure
- 5. Fair Theme
- 6. Flowers-Plant life
- 7. Landscape
- 8. People/Figure, one or more individuals un-posed
- 9. Portrait, one or more individuals posed
- 10. Still life
- 11. Seascape-Marine
- 12. Optical Illusion
- 13. Any other, please identify

# SILHOUETTE ART SCENE

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00

#### **Rules:**

- 1. Limit: Three entries per exhibitor, per class
- 2. All entries must be framed, ready to hang with fasteners and wire attached. No wet paintings will be accepted.

# DIVISION 350 – SILHOUETTE ART CLASS:

- 1. Figure(s)
- 2. Animal
- 3. Any other

# DIVISION 351- MINI ART - (7" or smaller)

- 1. Canvas
- 2. Photo (must be matted)
- 3. Any other

# **OTHER ART**

### DIVISION 355 – AMATEUR DIVISION 356 – ADVANCED DIVISION 357 – PROFESSIONAL Class:

- 1. Cartooning
- 2. Charcoal
- 3. Collage
- 4. Computer assisted
- 5. Graphics, any subject, please identify
- 6. Leather

- 7. Mixed Media
- 8. Pencil
- 9. Pen & Ink
- 10. Stained Glass
- 11. Any other, please identify

# SCULPTURE

DIVISION 359 – AMATEUR DIVISION 360 - ADVANCED DIVISION 361 – PROFESSIONAL

# Class:

- 1. Ceramic/Pottery Original
- 2. Metal
- 3. Wood
- 4. Sculpture, any other, please identify

# CRAFTS

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 *"BEST OF DIVISION"* 

### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Entries must have been completed within the last year.
- 3. Greatest care will be taken in handling the exhibits but no responsibility for loss or damage of any kind can be assumed by the Fine Arts Superintendent or the Redwood Empire Fair. The exhibitor must carry any insurance desired on entries.

### JEWELRY

### DIVISION 368 –AMATEUR DIVISION 369 –ADVANCED DIVISION 370 - PROFESSIONAL Class:

- 1. Beads, stringing
- 2. Beads, stitching or weaving
- 3. Beads, netting
- 4. Beads, loom work
- 5. Beads, embroidery work
- 6. Beads, lamp work
- 7. Fair Theme
- 8. Hand Made Originals
- 9. Metal work
- 10. Mixed Media
- 11. Polymer Clay clay work
- 12. Wire Wrap
- 13. Jewelry Any other

### WOOD

# DIVISION 371 – WOOD AMATEUR DIVISION 372 – WOOD ADVANCED DIVISION 373 – WOOD PROFESSIONAL Class:

- 1. Decorative object (made by machine)
- 2. Wood carving or Whittling

3. Any other, please identify

### DIVISION 374– WOOD TURNING-AMATEUR DIVISION 375- WOOD TURNING-ADVANCED DIVISION 376-WOOD TURNING-PROFESSIONAL Class:

- 1. Face Turning, item must be constructed of no more than 4 pieces of medium.
- 2. Spindle Turning, must be constructed of a maximum of 4 pieces of medium.
- 3. Laminated: no limit to numbers of pieces of medium.
- 4. Any other, please identify

# HEY WOODWORKERS SPECIAL CONTEST

CREATE A BARN QUILT, MINIMUM SIZE 14" X 14" ONE PER EXHIBITOR Ribbons & Cash Awards Per Class 1<sup>st</sup> \$50 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30

DIVISION 377-BARN QUILT Class:

1. Barn Quilt

# PHOTO CONTEST EASY PET PORTRAIT

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$20.00 2<sup>ND</sup> \$15.00 3<sup>RD</sup> \$10.00

# **Rules:**

- 1. Open to NEW Exhibitors only.
- 2. Must pre-register through the fair entry guide book or online at www.redwoodempirefair.com
- 3. Limit: One entry per exhibitor, first 30 exhibitors
- 4. Send a photo file to triplescamera@gmail.com no later than July 20, 2022, in body of email include your name and phone number and Redwood Empire Fair
- 5. Use Highest resolution.

# **DIVISION 387 – PET PORTRAIT**

Class: 1. Or

# Open

# PHOTOGRAPHY

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

# **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Entries must have been completed within the last year.
- 3. Photo size 8" x 10", 8" x 12" or 9" x 11".
- 4. All pictures must be matted with a standard 11" x 14" matte. NO FRAMES OR GLASS.

5. Exhibitor's name and phone number must be on the back of the photo.

**AMATEUR:** Exhibitor who has won no more than 10 blue ribbons or a Best in Show at the Redwood Empire Fair.

**ADVANCED:** Exhibitor who has won 11 or more blue ribbons at the Redwood Empire Fair.

**PROFESSIONAL:** Open to all instructors, teachers, and professionals.

# **BLACK & WHITE – PHOTOGRAPHY**

DIVISION 380 – AMATEUR DIVISION 381 - ADVANCED DIVISION 382 – PROFESSIONAL Class:

- 1. Animals, please identify
- 2. Architecture-Structure
- 3. Children
- 4. Clouds
- 5. Computer assisted/enhanced
- 6. Fair Theme
- 7. Flowers-Plant life
- 8. Foods
- 9. Landscape
- 10. Macro/Super Close-up (4" or closer image)
- 11. Natural Phenomenon
- 12. Patterns
- 13. People/Figure
- 14. Seascape-Marine
- 15. Reflections
- 16. Selfie (must be tasteful & family friendly)
- 17. Show me the Love Heart shaped subject
- 18. Special effects, motion, or action
- 19. Still life
- 20. Any other, please identify

# **COLOR – PHOTOGRAPHY**

DIVISION 383 – AMATEUR DIVISION 384 - ADVANCED DIVISION 385 –PROFESSIONAL Class:

- 1. Animals, domestic, pets
- 2. Animals, wild
- 3. Animals, farm
- 4. Architectural-Structure
- 5. Birds
- 6. Children
- 7. Clouds
- 8. Computer assisted/enhanced
- 9. Fair Theme
- 10. Flowers/Floral
- 11. Foods
- 12. Landscape, deserts
- 13. Landscape, lakes, rivers
- 14. Landscape, mountains
- 15. Landscape, pasture, fields
- 16. Macro/Super Close-up (4" or closer image)

- 17. Natural Phenomenon
- 18. Night Scene
- 19. Patterns
- 20. People/Figure, describe
- 21. Reflections
- 22. Seascape/Marine
- 23. Selfie (must be tasteful & family friendly)
- 24. Show me the Love Heart shaped subject
- 25. Special Effects, motion, action
- 26. Sports
- 27. Still Life
- 28. Sunrise/Sunset, please identify
- 29. Trees
- 30. Under Water
- 31. Any other, please identify

# DIVISION 386 – CREATIVE PRESENTATION Creatively Presented or Framed

- Class:
- 1. Animals, Birds. People
- 2. Landscape, Marine
- 3. 3-D
- 4. Any other, please identify

# **PAINTED CELLARS**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> 20.00 2<sup>ND</sup> \$15.00 3<sup>RD</sup> \$10.00

# **Rules:**

- 1. Limit: One entry per exhibitor.
- 2. Entries must have been completed within the last year.
- 3. Size 16" x 20"

# DIVISION 388 – PAINTED CELLARS Class:

1. Painted Cellars



# **ANIMAL SKULL ART**

### *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$25.00 2<sup>ND</sup> \$15.00 3<sup>RD</sup> \$10.00

# Rules:

- 1. Limit: One entry per exhibitor
- 2. Any Real Animal Skull

3. Must be Clean

# **DIVISION 389 – Animal Skull Art**

Class:

1. Skull Art

# **"PATCHWORK BARN QUILT"**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> 50.00 2<sup>ND</sup> \$25.00 3<sup>RD</sup> \$15.00

# Rules:

- 1. Limit: One entry per exhibitor
- 2. Using many cut out <u>PIECES</u> to create "A BARN QUILT"
- 3. Made within the last year
- 4. Size 16"X20" or larger

# DIVISION 391 – PATCHWORKED BARN QUILT

# Class:

- 1. Photo Pieces
- 2. Artwork Pieces
- 3. Any Other

# POETRY

### Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$8.00 2<sup>ND</sup> \$7.00 3<sup>RD</sup> \$6.00 "BEST OF DIVISION"

# Rules:

- 1. Limit: One entry per class, per exhibitor.
- 2. Entries must have been completed within the last year.
- 3. Poems must be no longer than one page.
- 4. Frames or mats are not allowed.
- 5. Poems must be submitted in duplicate, with the Exhibitors name, division and class number on the upper right-hand corner of one copy only. It is recommended that exhibitor keep a copy.
- 6. Poems remain the property of the authors and all submissions will be returned or destroyed after the Redwood Empire Fair.

# **DIVISION 390 – ORIGINAL POETRY**

- Class:
- 4. Adventure
- 5. Haiku
- 6. Humor
- 7. Inspiration
- 8. Jingles or Limericks
- 9. Love
- 10. Nature
- 11. Spanish
- 12. Sports
- 13. Poems written for children
- 14. Poetry, any other, please identify

# JUNIOR DEPARTMENT Judging System: American and Danish

# **Department Supervisor**

#### GENERAL RULES

- 1. Please read all rules and regulations carefully since important changes have been made. Premium awards may be withheld if printed rules are not followed.
- 2. **STATE RULES:** All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair. Copies of this booklet may be obtained from online: http://www.cdfa.ca.gov.
- 3. Primary divisions receive no money, ribbons only.

#### ENTERING

- 4. All entry forms must be postmarked on or before July 8, 2022; with the exception of Agriculture, Horticulture and Floriculture, which may be turned in as late as July 22, 2022. Deliver or fax all entry forms to the Redwood Empire Fair, 1055 N. State Street, Ukiah CA. 95482. Entry forms will be accepted at any time after the issuance of the 2022 Exhibitors Guidebook.
- 5. All entries must be properly made on the official entry forms furnished by the Fair association and must be signed by the 4-H exhibitor, parent or guardian, and 4-H Community Club Leader and project leader, indicating the club represented, or by leaders' designated representative. Exhibitors, parent, or guardian and FFA advisor must sign entry forms for FFA exhibitors. The Independent Junior Exhibitor and parent or guardian must sign Independent Junior exhibitor's entry form.
- The Exhibitor's name, written signature, and complete address, including mailing address, must be clearly indicated on the entry form to assure delivery of premium checks, which will be mailed promptly after the close of the Fair.
- 7. All entries in the following divisions must have been made, collected, grown or prepared by the exhibitor and entered within one year of the opening date of the fair, except as otherwise noted.
- Exhibitors must check all entry forms and required documents for accuracy. The management will not be responsible for omission of exhibiting any animal or article not entered strictly in accordance with the rules.
- 9. By signing and submitting an entry form the exhibitors and their agents' parents and leaders acknowledging and agree that they:
  - a) Understand and have read these State Rules and local fair rules.
  - b) Agree to abide by them.
  - c) Certify that all information on the form is true & accurate; and
  - d) Agree to comply with the Fair's decision regarding an alleged violation of the state or local rules.
  - e) In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, Exhibitors named will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

#### EXHIBITING

- All junior still entries will be received at the Junior Building, except Garden divisions.
- 11. Soiled exhibits may be disqualified and not displayed.
- 12. The Fair association reserves the right to refuse any entry or refuse to display any entry not to be in accordance with the rules of entry or in the best interests of the fair.
- 13. LIABILITY: Every precaution is taken to ensure the safety of all exhibits, but the Management assumes no responsibility for loss or damage which may occur, from any cause, and upon this condition only, will entries be accepted. Submission of entry form constitutes an agreement to this effect. The exhibitor must carry any insurance desired on any entry. See State and Local Rules.

14. Exhibitors of animals, machinery in motion and other exhibits liable to occasional accident, injury, or damage to persons coming in contact therewith shall indemnify the Fair from and against all claims and demands, costs, charges, and expenses which it may incur, suffer, or be put to, by reason of any exhibit not properly guarded, or the public not being properly guarded there-from.

#### **ELIGIBILITY & AGE REQUIREMENTS**

15. 4-H Age requirements: The levels of membership for 4-H are age and/or grade based. Each level is defined as follows:

Primary Level: Must be 5 years old or in kindergarten as of January 1, 2022, to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age as of January 1, 2022, are not eligible to compete in large animal competitions at California Fairs.
 Junior, Intermediate & Senior: Must be 9 years old or in the 4<sup>th</sup> grade by January 1, 2022 Exhibitors are eligible to compete or exhibit through December 31, the year in which they turn 19 years of age.

- 16. **FFA** member may participate as members until the end of the calendar year following the year of graduation from high school.
- 17. **INDEPENDENT Exhibitors Age requirements:** Independent Exhibitors must be at least 9 years old or in the 4<sup>th</sup> grade by January 1, 2022. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Exhibitors who are under 9 years of age as of January 1, 2022, are not eligible to compete in large animal competitions at California Fairs.

# JUNIOR DEPARTMENT FEATURED EXHIBITS, FINE ARTS & HOME ARTS Judging System: American and Danish

# ENTRY FORMS DUE: Friday, July 8, 2022 - 5:00 PM

(Mailed entry forms must be postmarked on or before July 8, 2022)

# **DELIVER ENTRIES TO THE JUNIOR BUILDING:**

Please deliver entries to the junior building as below. Featured Exhibits, Saturday and Sunday, July 16 - 17, 2022, 9:00 AM to 4:00 PM Still Exhibits, Friday and Saturday, July 22 - 23, 2022, 9:00 AM to 5:00 PM

# **EXHIBITS RELEASED:**

Sunday, August 7, 2022, at 1:00 PM and Monday, August 8, 2022, 9:00 AM to 5:00 PM

# JUNIOR FEATURE EXHIBITS

**American System** 

July 16 - 17, 2022, 9:00 AM to 4:00 PM *Ribbons & Cash Awards Per Division* 1<sup>ST</sup> \$75.00 2<sup>ND</sup> \$50.00 3<sup>RD</sup> \$25.00 4<sup>TH</sup> Rosette 5<sup>TH</sup> Rosette 6<sup>TH</sup> Rosette

# **Rules:**

- 1. Limit: One entry per exhibitor or project.
- The Junior Exhibitors must complete construction of a 4' x 8' booth. Parents, Leaders, and Advisors may supervise only.
- 3. No live animals may be used in the Feature Booth.
- 4. Space may be limited. Entries will be accepted on a firstcome basis of submitted entry forms.
- 5. Use of wood chips, straw, hay, etc., must be fire retardant. You must submit a list of fireproofing materials used to the Entries Supervisor before **July 16, 2022**.
- 6. 80% of booth must be decorated.

### DINISION: 400 4H DIVISION: 401 INDEPENDENTS DIVISION: 402 FFA MEMBER

# Class:

- 1. Fair Theme
- 2. Any other, please identify

# JUNIOR BUILDING OPEN WINDOW DISPLAY

Deliver entries to the Junior Building July 16 - 17, 9 AM – 4PM

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$50.00 2<sup>ND</sup> \$40.00 3<sup>RD</sup> \$30.00 4<sup>TH</sup> \$20.00

# **Rules:**

- 1. One entry per exhibitor.
- 2. The Exhibitors must complete construction of windows by **July 17<sup>th</sup> at 4:00 PM**, unless other arrangements are made with the Junior Building Supervisors.
- 3. All windows subject to sun fade.
- 4. Four windows in Junior Building assigned on a first-come basis of submitted entry forms.
- 5. Window size 66" high, 65" wide and 18" deep.
- 6. For further information contact the Entries Superintendent.

# DIVISION 105 - JUNIOR BUILDING OPEN WINDOW DISPLAY

Class:

1. Fair Theme

# **JUNIOR FINE ARTS**

**Danish System** Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Exhibits must be framed or matted and <u>ready to</u> <u>hang with fasteners and wire attached</u>. Exhibits

not ready to hang adequately will be rejected at time of delivery.

- 3. No glass.
- 4. Exhibits must be labeled with exhibitor's name, address and phone number on back of exhibit.
- 5. Maximum 36" x 30" including frame. Anything larger will need to be approved by the Entries Superintendent.

### **4-H MEMBERS**

DIVISION: 403 PRIMARY 5 YEARS-8 YEARS DIVISION: 404 JUNIOR 9 YEARS-13 YEARS DIVISION: 405 SENIOR 14 YEARS & ABOVE

### INDEPENDENT

# DIVISION: 406 K- 3<sup>RD</sup> GRADE DIVISION: 407 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 408 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Acrylics
- 2. Cartooning- All work in this class must be original. Entries using existing copyrighted cartoon characters, or their captions will not be accepted. No Frames please.
- 3. Charcoal
- 4. Crayon
- 5. Mixed Media
- 6. Oil
- 7. Pen & Ink
- 8. Pencil
- 9. Watercolor
- 10. Any other, please identify

# **JUNIOR CRAFTS**

### Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Five entries per class, per exhibitor.
- 2. Collages and pictures must be ready for hanging.

# **4-H MEMBERS**

### DIVISION: 410 PRIMARY 5 YEARS-8 YEARS DIVISION: 411 JUNIOR 9 YEARS-13 YEARS DIVISION: 412 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

DIVISION: 413 K- 3<sup>RD</sup> GRADE DIVISION: 414 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 415 9<sup>TH</sup> GRADE & ABOVE

# Class:

- 1. Beading
- 2. Collage

- 3. Educational Poster
- 4. Etched Glass
- 5. Fair Theme
- 6. Leather
- 7. Mask Making
- 8. Origami
- 9. Punch Needle Work
- 10. Sculpture
- 11. Weaving- non fiber
- 12. Any other, please identify

# JUNIOR TOLE-PAINTING

# **Danish System**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Limit: Five entries per class, per exhibitor.
- 2. All wall hangings must be ready for hanging.

# **4-H MEMBERS**

DIVISION: 420 PRIMARY 5 YEARS-8 YEARS DIVISION: 421 JUNIOR 9 YEARS-13 YEARS DIVISION: 422 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

# DIVISION: 423 K- 3<sup>RD</sup> GRADE DIVISION: 424 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 425 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Animals, domestic or farm
- 2. Animals, wild
- 3. Decorative items, please identify
- 4. Flowers
- 5. Fruit, vegetables
- 6. Fair Theme
- 7. Glass/Tile painting
- 8. Holiday item, please identify
- 9. Steppingstones/painting on rocks
- 10. People
- 11. Wall hangings
- 12. Any other, please identify

# **PRE-SCHOOL RECYCLED ART**

# **Danish System**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00

# **Rules:**

- 1. Age 3 to 5 years old
- 2. Limit: One entry per class, per exhibitor.
- 3. Size, no larger than 18" X 18".
- 4. Recycled material only.

5. Exhibits must be labeled with exhibitor's name, address, and phone number on back of exhibit.

# DIVISION:427 PRE-SCHOOL RECYCLED ART Class:

1. Recycled Art

# JUNIOR PAINTING ON FABRIC ITEMS

Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

1. Limit: Five entries per class, per exhibitor.

2. Pictures and wall hangings must be ready for hanging.

# **4-H MEMBERS**

### DIVISION: 430 PRIMARY 5 YEARS-8 YEARS DIVISION: 431 JUNIOR 9 YEARS-13 YEARS DIVISION: 432 SENIOR 14 YEARS & ABOVE

### INDEPENDENT

### DIVISION: 433 K- 3<sup>RD</sup> GRADE DIVISION: 434 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 435 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Silk screening
- 2. Wearing apparel, transfer or purchased pattern.
- 3. Wearing apparel, original design, garment may be purchased.
- 4. Tie-Dye
- 5. Accessory, canvas bag, apron, etc.
- 6. Any other, please identify

# JUNIOR PHOTOGRAPHY

Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Photo size 8" x 10", 8" x 12" or 9" x 11".
- All pictures must be matted on a standard 11" x 14" matte. NO FRAMES OR GLASS. <u>Must be ready to</u> <u>hang with fasteners and wire attached</u>. Exhibits not ready to hang adequately will be rejected at time of delivery.
- 4. Exhibits must be labeled with exhibitor's name, address, and phone number on back of exhibit.

# **4-H MEMBERS**

# DIVISION: 440 PRIMARY 5 YEARS-8 YEARS DIVISION: 441 JUNIOR 9 YEARS-13 YEARS DIVISION: 442 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

# DIVISION: 443 K- 3<sup>RD</sup> GRADE DIVISION: 444 4<sup>TH</sup> - 8<sup>TH</sup> GRADE DIVISION: 445 9<sup>TH</sup> GRADE & ABOVE

# Class:

- 1. Animals, domestic or farm
- 2. Animals, wild
- 3. Architectural
- 4. Birds
- 5. Children
- 6. Flowers/Floral
- 7. Landscape
- 8. People
- 9. Portraits, person posed
- 10. Seascape, marine
- 11. Selfies (must be tasteful, family friendly)
- 12. Sports
- 13. Still Life
- 14. Sunrise/Sunset, please identify
- 15. Any other, please identify

# JUNIOR SCRAPBOOK

# **Danish System**

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Prepare a scrapbook using memorabilia as well as photographs.
- 3. Black and white or color.
- 4. Minimum of 20 photographs in the scrapbook.

# **4-H MEMBERS**

DIVISION: 450 PRIMARY 5 YEARS-8 YEARS DIVISION: 451 JUNIOR 9 YEARS-13 YEARS DIVISION: 452 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

# DIVISION: 453 K- 3<sup>RD</sup> GRADE DIVISION: 454 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 455 9<sup>TH</sup> GRADE & ABOVE

# Class:

- 1. Club Projects
- 2. Family Fun
- 3. School Days
- 4. Vacation
- 5. Any other, please identify.

# **JUNIOR COLLECTIONS**

Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- Limit: One entry per class, per exhibitor. 10 cases -32" X 32" X 8 <sup>1</sup>/<sub>2</sub>" X 10 <sup>1</sup>/<sub>2</sub>".
- 2. A brief typed statement is required for display with the exhibit. This statement should include what period of time it took to form your collection. How long of a period of time did it take you to collect your exhibit? How many sources contributed to the collection? Did you collect all of it personally? How many items are in your full collection? This information is necessary for judging and will be of interest to the people attending the Redwood Empire Fair.

### INDEPENDENT

DIVISION: 600 K- 3<sup>RD</sup> GRADE DIVISION: 601 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 602 9<sup>TH</sup> GRADE & ABOVE

#### **Class:**

- 1. Cars
- 2. Dolls
- 3. Trading Cards
- 4. Rocks
- 5. Stamps
- 6. Patches
- 7. Any other, please identify

# **JUNIOR HOBBIES**

### Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

1. Limit: Five entries per class, per exhibitor.

2. Deliver exhibits to the junior building

### **INDEPENDENT**

DIVISION: 605K- 3<sup>RD</sup> GRADE DIVISION: 606 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 607 9<sup>TH</sup> GRADE &ABOVE

### Class:

- 1. Lego's
- 2. Steel technology
- 3. Models
- 4. Any other, please identify

# JUNIOR POETRY

### Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Deliver exhibits to the junior building
- 3. Poems must be submitted in duplicate, with the Exhibitor's name, division, and class number on the upper right-hand corner of one copy only. It is recommended that exhibitor keeps a copy.
- 4. Must be exhibitor's original work.

### INDEPENDENT

### DIVISION: 610 K- 3<sup>RD</sup> GRADE DIVISION: 611 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 612 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Adventure
- 2. Haiku
- 3. Humor
- 4. Inspiration
- 5. Jingles or Limericks
- 6. Nature
- 7. Love
- 8. Sports
- 9. Any other, please identify

# JUNIOR FLY TYING

**Danish System** 

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Five entries per class, per exhibitor.
- 2. Submit pattern name on entry form.

### **4-H MEMBERS**

# DIVISION: 470 PRIMARY 5 YEARS-8 YEARS DIVISION: 471 JUNIOR 9 YEARS-13 YEARS DIVISION: 472 SENIOR 14 YEARS & ABOVE

#### **INDEPENDENT**

DIVISION: 473 K- 3<sup>RD</sup> GRADE DIVISION: 474 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 475 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Dry Fly
- 2. Wet Fly
- 3. Stone Flies
- 4. Terrestrial Flies
- 5. Streamer

# JUNIOR SEWING

Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Exhibits consisting of more than one piece must be securely fastened together.
- 3. Stained or soiled articles will be disqualified.

# **4-H MEMBERS**

DIVISION: 480 PRIMARY 5 YEARS-8 YEARS DIVISION: 481 JUNIOR 9 YEARS-13 YEARS DIVISION: 482 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

DIVISION: 483 K- 3<sup>RD</sup> GRADE DIVISION: 484 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 485 9<sup>TH</sup> GRADE & ABOVE

### Class

- 1. One-piece
- 2. Two or more piece coordinated outfit
- 3. Aprons
- 4. Coat, Jacket
- 5. Costumes, please identify
- 6. Doll clothes
- 7. Pillows
- 8. Place mats
- 9. Tote Bag
- 10. Any other, please identify

# **JUNIOR TEXTILES**

Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Five entries per class, per exhibitor.
- 2. Stained or soiled articles will be disqualified.

# **4-H MEMBERS**

# DIVISION: 490 PRIMARY 5 YEARS-8 YEARS DIVISION: 491 JUNIOR 9 YEARS-13 YEARS DIVISION: 492 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

DIVISION: 493 K- 3<sup>RD</sup> GRADE DIVISION: 494 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 495 9<sup>TH</sup> GRADE & ABOVE

### **Class:**

1. Any embroidery item, please identify

- 2. Any crocheted item, please identify
- 3. Any knitted item, please identify
- 4. Any fulled item, please identify
- 5. Any Home Décor
- 6. Boot Cuffs
- 7. Any other, please identify

# JUNIOR FIBER ART

# **Danish System**

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Five entries per class, per exhibitor.
- 2. All items are to clearly indicate fiber content and intended use.
- 3. All fiber entries shall have a sample of original fiber in a zip lock bag attached to entry, so that the bag may be opened for examination.

# **4-H MEMBERS**

# DIVISION: 500 PRIMARY 5 YEARS-8 YEARS DIVISION: 501 JUNIOR 9 YEARS-13 YEARS DIVISION: 502 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

DIVISION: 503 K- 3<sup>RD</sup> GRADE DIVISION: 504 4<sup>TH</sup> - 8<sup>TH</sup> GRADE DIVISION: 505 9<sup>TH</sup> GRADE & ABOVE

# Class:

- 1. Dyed Handspun Yarn
- 2. Handspun Wool Yarn
- 3. Handspun Mohair Yarn
- 4. Handspun Angora Rabbit Yarn
- 5. Handspun yarn from any Camellia (llama, alpaca, etc.)
- 6. Hand-woven Articles
- 7. Needle Felting Item
- 8. Wet Felt Item, please identify
- 9. Any other, pleased identify

# **JUNIOR WOOL**

# American System Ribbons Offered Per Class

 $1^{ST}$   $2^{ND}$   $3^{RD}$ 

# Champion Fleece of Show $\Rightarrow$ Rosette Reserve Champion Fleece of Show $\Rightarrow$ Rosette

# **Rules:**

- 1. Limit: One entry per class, per exhibitor.
- 2. Breed or Crossbred must be indicated on entry form.
- 3. All fleece entered must have been sheared from sheep owned by the exhibitor.
- 4. Fleece shall not be more than 12 months growth. The definition of "12 months" shall be the

definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be deemed "12 months" wool.

- 5. No wether fleece may be included.
- 6. Fleeces shall be rolled, flesh side out and placed in a clear plastic bag. Paper twine is discouraged.
- 7. All fleece entered for competition in the Junior Wool division and classes shall be disqualified if:
  - a) Showing any paint or tar brands (soluble branding fluids permitted)
  - b) Showing excessive dung locks or tags.
  - c) Showing excessive moisture or cotted.
  - d) Showing a weak staple or break in the fiber.
  - e) Containing any excess burrs or other vegetable matter.

### **DIVISION 510 WOOL**

#### Class:

- 1. Meat Breeds, Ram
- 2. Meat Breeds, Ewe
- 3. Long or Coarse, Ram
- 4. Long or Coarse, Ewe
- 5. Natural Colored Wool, Ram
- 6. Natural Colored Wool, Ewe

# JUNIOR QUILTS

**Danish System** 

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

#### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Stained or soiled articles will be disqualified
- 3. A sleeve must be attached to the back of the exhibit for hanging.

#### **4-H MEMBERS**

DIVISION: 515 PRIMARY 5 YEARS-8 YEARS DIVISION: 516 JUNIOR 9 YEARS-13 YEARS DIVISION: 517 SENIOR 14 YEARS & ABOVE

#### **INDEPENDENT**

DIVISION: 518 K- 3<sup>RD</sup> GRADE DIVISION: 519 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 520 9<sup>TH</sup> GRADE & ABOVE

#### Class

- 1. Pieced, hand quilted
- 2. Pieced, machine quilted
- 3. Tied
- 4. Appliqué
- 5. Crib
- 6. Wall hanging
- 7. Made by a group
- 8. Any other

# JUNIOR WOOD WORKING

# Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

1. Limit: Six entries per class, per exhibitor.

### **4-H MEMBERS**

### DIVISION: 525 PRIMARY 5 YEARS-8 YEARS DIVISION: 526 JUNIOR 9 YEARS-13 YEARS DIVISION: 527 SENIOR 14 YEARS & ABOVE

### INDEPENDENT

DIVISION: 528 K- 3<sup>RD</sup> GRADE DIVISION: 529 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 530 9<sup>TH</sup> GRADE & ABOVE

### **DIVISION: 531 FFA MEMBER**

#### Class:

- 1. Animals
- 2. Bowl
- 3. Birdhouse
- 4. Cars
- 5. Furniture
- 6. Lamp
- 7. Scroll Saw
- 8. Toy
- 9. Turned Item-please Identify
- 10. Whittling
- 11. Any other-please identify

# JUNIOR WELDING

# **Danish System**

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

#### **Rules:**

1. Limit: Three entries per class, per exhibitor.

#### **4-H MEMBERS**

DIVISION: 535 PRIMARY 5 YEARS-8 YEARS DIVISION: 536 JUNIOR 9 YEARS-13 YEARS DIVISION: 537 SENIOR 14 YEARS & ABOVE

### INDEPENDENT

DIVISION: 538 K- 3<sup>RD</sup> GRADE DIVISION: 539 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 540 9<sup>TH</sup> GRADE & ABOVE

# **DIVISION: 541 FFA MEMBER**

# Class:

- 1. Welding (fabrication)
  - a. Oxy acetylene constructed, 6" x 6" maximum size.
  - b. ARC constructed, 6" x 6" maximum size
  - c. MIG constructed, 6" x 6" maximum size
  - d. TIG constructed, 6" x 6" maximum size
  - e. Any other size
- 2. Sheet Metal (fabrication)
- 3. Any other

# JUNIOR BAKED FOODS & CONFECTIONS

**Danish System** *Ribbons & Cash Awards Per Class* 

1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# NOTE: Deliver to Home Arts Building Entries received August 2<sup>nd</sup>, 11 AM – 5 PM

# **Rules:**

- 1. Three different varieties per exhibitor.
- 2. Baked foods & confections must be completely home prepared.
- 3. Deliver cakes on aluminum foil covered cardboard, which should extend slightly beyond base of cake. DO NOT use china or glass plates. Entries on glass or china will be rejected.
- 4. Pie tin may be claimed if permanent identification is made by exhibitor on underside of plate. However, the Fair is not responsible for the return of pie tins.
- 5. The Fair will dispose of all baked foods and confections at the conclusion of the Fair.

# QUANTITIES

- Muffins, Cookies, Brownies, Cupcakes & Confections - six (6)
- Breads (1/2) loaf
- Cakes & Pies one (1)

# **4-H MEMBERS**

DIVISION: 560 PRIMARY 5 YEARS-8 YEARS DIVISION: 561 JUNIOR 9 YEARS-13 YEARS DIVISION: 562 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

DIVISION: 563 K- 3<sup>RD</sup> GRADE DIVISION: 564 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 565 9<sup>TH</sup> GRADE & ABOVE

# Class:

- 1. Biscuits
- 2. Breads- quick

- 3. Breads- yeast
- 4. Brownies
- 5. Cakes, no decorated cakes
- 6. Candies-please identify type
- 7. Cookies-please identify
- 8. Muffins
- 9. Pies
- 10. Any other, please identify

# JUNIOR DECORATED CAKES

# **Danish System**

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# NOTE: Deliver to Home Arts Building Entries received August 2, 11 AM – 5 PM Rules:

- 1. Three different varieties per exhibitor.
- 2. Must be completely home prepared, cake will not be tasted.
- 3. Deliver cakes on aluminum foil covered cardboard, which should extend slightly beyond base of cake. DO NOT use china or glass plates. Entries on glass or china will be rejected.
- 4. Quantities, one cake.
- 5. Styrofoam form may be used.

# **4-H MEMBERS**

### DIVISION: 570 PRIMARY 5 YEARS-8 YEARS DIVISION: 571 JUNIOR 9 YEARS-13 YEARS DIVISION: 572 SENIOR 14 YEARS & ABOVE INDEPENDENT

# DIVISION: 573 K- 3<sup>RD</sup> GRADE DIVISION: 574 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 575 9<sup>TH</sup> GRADE & ABOVE

Class:

- 1. Birthday
- 2. Holiday, please identify
- 3. Any other, please identify

# JUNIOR PRESERVED FOODS

Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Three different varieties per exhibitor, per class.
- 2. Entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening day of the Redwood Empire Fair.
- 3. Exhibitor need only submit one jar.
- 4. Dried Foods must be submitted in a zip-lock bag.
- 5. Label canning jars with date and product name only.

### **4-H MEMBERS**

DIVISION: 580 PRIMARY 5 YEARS-8 YEARS DIVISION: 581 JUNIOR 9 YEARS-13 YEARS DIVISION: 582 SENIOR 14 YEARS & ABOVE

### **INDEPENDENT**

DIVISION: 583 K- 3<sup>RD</sup> GRADE DIVISION: 584 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 585 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Fruit
- 2. Jams/Jellies/Marmalade/Preserves
- 3. Dried Foods/Nuts/Oils
- 4. Pickles/Relish
- 5. Veggies
- 6. Any other, please identify

# **JUNIOR TABLE SETTINGS**

Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# NOTE: Entries received August 2<sup>nd</sup> 8 AM –NOON

### **Rules:**

- 1. Limit: One entry per class, per exhibitor.
- 2. A menu must accompany the setting.
- 3. Do not use flatware.

### **4-H MEMBERS**

### DIVISION: 590 PRIMARY 5 YEARS-8 YEARS DIVISION: 591 JUNIOR 9 YEARS-13 YEARS DIVISION: 592 SENIOR 14 YEARS & ABOVE

### INDEPENDENT

DIVISION: 593 K- 3<sup>RD</sup> GRADE DIVISION: 594 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 595 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Any holiday, please identify
- 2. It's a birthday party
- 3. Elegant dining
- 4. Picnic
- 5. Miniatures
- 6. Tea Party
- 7. Any other, please identify

# JUNIOR DEPARTMENT HORTICULTURE & FLORICULTURE

Judging System: American and Danish

# ENTRY FORM DEADLINE: Friday, July 15, 2022 - 5:00 PM

(Mailed entry forms must be postmarked on or before July 15, 2022)

# **DELIVER ENTRIES TO THE JUNIOR BUILDING\*:**

\*Unless otherwise indicated in category rules. Wednesday, August 3<sup>rd</sup>, 2022, 9:00 AM – 5:00 PM

# **EXHIBITS RELEASED:**

Sunday, August 7, 2022, at 1:00 PM and Monday, August 8, 2022, 9:00 AM to 5:00 PM

# **JUNIOR GARDENS**

American System *Ribbons & Cash Awards Per Division* 1<sup>ST</sup> \$250.00 2<sup>ND</sup> \$200.00 3<sup>RD</sup> Rosette 4<sup>TH</sup> Rosette August 3<sup>rd</sup> – August 7<sup>th</sup>, 8 AM – 5 PM

# **Rules:**

- 1. Limit: One entry per exhibitor or project.
- 2. Entries received at the Horticulture Building.
- 3. The Junior Exhibitors must complete construction of garden. Parents, Leaders and Advisors may supervise only.
- 4. At least 50% of the area of the garden must be plant material. Up to 50% may be props (non-plant material.) Fencing (slats, pickets, fences, etc.) at sides must be no higher than 3 feet at front edge.

### DIVISION: 615 4-H DIVISION: 616 INDEPENDENT DIVISION: 617 FFA

# Class:

1. "Fair Theme" gardener's interpretation.

# JUNIOR CONTAINER GARDENS

### Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. Deliver exhibits to the junior building.
- 3. All container garden plants must have been grown by or in the possession of the exhibitor 120 days prior to Fair.
- 4. Size Minimum size 9", maximum size 18".
- 5. If background is used, must be free standing.

# 4-H MEMBERS

# DIVISION: 620 PRIMARY 5 YEARS-8 YEARS DIVISION: 621 JUNIOR 9 YEARS-13 YEARS DIVISION: 622 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

# DIVISION: 623 K- 3<sup>RD</sup> GRADE DIVISION: 624 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 625 9<sup>TH</sup> GRADE & ABOVE

# Class:

- 1. Little Red Wagon
- 2. Dish garden
- 3. Any other, please identify

# JUNIOR FLORAL ARRANGEMENTS

### Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. All fresh plant material must be used unless otherwise stated. Some dried or treated material allowed. Accessories permitted if stated. No silk, paper or plastic flowers allowed. Arrangement may not exceed 24" in width.
- 3. Backgrounds used, must be free standing.

## **4-H MEMBERS**

## DIVISION: 630 PRIMARY 5 YEARS-8 YEARS DIVISION: 631 JUNIOR 9 YEARS-13 YEARS DIVISION: 632 SENIOR 14 YEARS & ABOVE

# INDEPENDENT

## DIVISION: 633 K- 3<sup>RD</sup> GRADE DIVISION: 634 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 635 9<sup>TH</sup> GRADE & ABOVE

### **Class:**

- 1. "Over the Top"- a vertical arrangement using fresh plant material.
- 2. "Flowers Say it Best"- an arrangement for a special occasion.
- 3. "Floral Fantasy"-Mass arrangement using fall colored plant material.
- 4. "Mini" (4" not to exceed 6" overall)

# JUNIOR FLORAL DRIED ARRANGEMENTS

Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- All Dried material must be used unless otherwise stated. Some dried or treated material maybe allowed. Accessories permitted if stated. No silk, paper or plastic flowers will be allowed. Arrangement not to exceed 24" in width.
- 3. If background is used, must be free standing.

## **4-H MEMBERS**

## DIVISION: 640 PRIMARY 5 YEARS-8 YEARS DIVISION: 641 JUNIOR 9 YEARS-13 YEARS DIVISION: 642 SENIOR 14 YEARS & ABOVE

INDEPENDENT DIVISION: 643 K- 3<sup>RD</sup> GRADE

# DIVISION: 644 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 645 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. "Wreath, Wall pocket, Swag or Wall Hanging"-Must be ready to hang, not to exceed 13" overall.
- 2. "Cross Country"- Using materials that could be found by the roadside in a recycled type of container.
- 3. "Walk through the Woods"- Using wood and or rocks with dried plant material.
- 4. "Ocean"- Using items found in coastal area's

# **JUNIOR CUT FLOWERS**

# **Danish System**

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Limit: Three entries per class, per exhibitor.
- 2. The exhibitor must have grown all cut flowers.
- 3. The Redwood Empire Fair will furnish containers.

## **4-H MEMBERS**

### DIVISION: 650 PRIMARY 5 YEARS-8 YEARS DIVISION: 651 JUNIOR 9 YEARS-13 YEARS DIVISION: 652 SENIOR 14 YEARS & ABOVE

### INDEPENDENT

# DIVISION: 653 K- 3<sup>RD</sup> GRADE DIVISION: 654 4<sup>TH</sup> – 8<sup>TH</sup> GRADE DIVISION: 655 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Gladiola
- 2. Sunflower
- 3. Pansy/Daisy
- 4. Marigold
- 5. Petunias
- 6. Hydrangea
- 7. Any other, please identify

# **SCARECOWS**

## **Danish System**

*Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 *"BEST IN SHOW"* 

# Rules:

- 1. One entry per exhibitor or group.
- 2. Scarecrow must be self-supported.
- 3. Deliver to Floral Building

# DIVISION 657-YOUTH

- Class: 1. Youth, individual
- 2. Youth, group
- 2. 100

# JUNIOR AGRICULTURE

### Danish System Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

### **Rules:**

- 1. Three entries per class, per exhibitor
- 2. Agriculture products must have been grown and produced by the exhibitor.
- 3. Agriculture & Horticulture exhibits not picked up 5:00 PM, Monday, August 8, will be disposed of.

# **4-H MEMBERS**

DIVISION: 660 PRIMARY 5 YEARS-8 YEARS DIVISION: 661 JUNIOR 9 YEARS-13 YEARS DIVISION: 662 SENIOR 14 YEARS & ABOVE

## INDEPENDENT

DIVISION: 663 K- 3<sup>RD</sup> GRADE DIVISION: 664 4<sup>TH</sup> - 8<sup>TH</sup> GRADE DIVISION: 665 9<sup>TH</sup> GRADE & ABOVE

### Class:

- 1. Fruit, please identify
- 2. Vegetables, please identify
- 3. Any other, please identify

# **PRODUCE IN A JAR**

Danish System

Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00 "BEST IN SHOW"

# **Rules:**

- 1. One entry per class, per exhibitor
- 2. Entries may be grown in any style of jar or plastic container as long as the vegetable or fruit is larger than the opening.
- 3. Agriculture & Horticulture exhibits not picked up 5:00 PM, Monday, August 8, will be disposed of.

# **DIVISION – 670 PRODUCE IN A JAR**

### **Class:**

- 1. Small- please identify
- 2. Medium- please identify
- 3. Large- please identify

# **PRODUCE CHARACTERS**

**Danish System** *Ribbons & Cash Awards Per Class* 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.00 3<sup>RD</sup> \$4.00

### **Rules:**

1. ONE ENTRY PER CLASS, PER EXHIBITOR

Entries may be three-dimensional or flat, use your imagination.

- 2. Entries must be 100% produce but toothpicks or popsicle sticks may be used to hold produce together.
- 3. Produce used for characters may be purchased. It does NOT have to be grown in your garden.
- Agriculture & Horticulture exhibits not picked up by 5:00 PM, Monday, August 8, will be disposed of.

Note: Please use fruits/vegetable that will last; produce such as melons have a tendency to "melt."

# DIVISION – 671 PRODUCE CHARACTERS Class:

Bird Fish

1.

2

3.

- Human figures
  Theme Character
- Flower/Plant life
  - e 6. Any Other

# FFA AET/ 4H RECORD BOOK INDEPENDENT RECORD BOOK

Entry Form Deadline: Entries Received:	July 8, 9AM-5PM July 22 – 23, 9AM-5PM
Judging:	American System
Exhibits Removed:	Sun., August 7, 8 PM
	Sun., August 7, 8 PM Mon., August 8, 9AM-5 PM

Ribbons Offered Per Class 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup>

# **Rules:**

- 1. Entries in this division will consist of a complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the student during the past school year, or the year previous.
- 2. All books must remain on display for the duration of the fair.

# DIVISION – 675 FFA FARM AET ONLINE DIVISION - 676 4H RECORD BOOK DIVISION – 677 INDEPENDENT

## Class:

- 1. Project book, Record book
- 2. 1<sup>st</sup> year project book, (may be incomplete)

# SCORE CARD

Supplemental Records and Plans	35%
Completeness and Accuracy Accounts	35%
Analysis of Project	20%
Neatness of Book	<u>10%</u>
Total	100%

# **INDUSTRIAL EDUCATION**

Judging System: American

# A special thanks to

The Mendocino County Office of Education, Regional Occupation Program for development and oversight of the revived Industrial Education Department.

# ENTRY FORM DEADLINE: July 8, 2022-5:00 PM

(Mailed entry forms must be postmarked on or before July 8, 2022.)

# **DELIVER ENTRIES TO THE FINE ARTS BUILDING:**

Friday and Saturday, July 22 - 23, 2022, 9:00 AM to 5:00 PM

# **EXHIBITS RELEASED:**

Monday, August 8, 2022, 9:00 AM to 5:00 PM

# DRAFTING

Ribbons Offered Per Division  $1^{ST}$   $2^{ND}$   $3^{RD}$ "BEST IN SHOW" \$100

## **Rules:**

- 1. Three entries per class, per exhibitor
- 2. Entries in the following division must have been done at school in a school project.
- 3. Must include a storage tube.
- 4. Put school name on your entry form.

## DIVISION: 682 Students in grades 7<sup>th</sup> or 8<sup>th</sup> DIVISION: 683 Students in grades 9<sup>th</sup> or 10<sup>th</sup> DIVISION: 684 Students in grades 11<sup>th</sup> or 12<sup>th</sup> DIVISION: 685 Students in Community College or ROP

# Class:

- 1. Drafting Processes Presentation
- 2. Mechanical Drafting, Multi-view (includes orthographic projections)
- 3. Mechanical Drafting, pictorial Drawing (includes line technical illustrations, isometric, oblique and perspective drawings)
- 4. Computer Aided Drafting/CAD Design Project
- 5. Computer Aided Drafting/CAD Working Drawings
- 6. Technical Renderings (product related color renderings and drawings-not computer generated)
- 7. Mechanical Drafting, any other project not listed

# **GRAPHIC ARTS**

Ribbons Offered Per Division 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> "BEST IN SHOW" \$100

# **Rules:**

- 1. Three entries per class, per exhibitor
- 2. Entries in the following division must have been done at school in a school project
- 3. Put school name on your entry form

# DIVISION: 686 Students in grades 7<sup>th</sup> or 8<sup>th</sup> DIVISION: 687 Students in grades 9<sup>th</sup> or 10<sup>th</sup> DIVISION: 688 Students in grades 11<sup>th</sup> or 12<sup>th</sup> DIVISION: 689 Students in Community College or ROP

## Class:

- 1. Graphic Arts Processes Presentation
- 2. Printing Process (offset, block, embossing etc.) three colors or less
- 3. Printing Process (offset, block, embossing etc.) four or more colors
- 4. Screen Process Printing/three colors or less
- 5. Screen Process Printing/four or more colors
- 6. Logo and/or Typography
- 7. Communication Design (to include newsletter ads, documents)

# MANUFACTURING

Ribbons Offered Per Division  $1^{ST} 2^{ND} 3^{RD}$ 

# **"BEST IN SHOW" \$100**

### **Rules:**

- 1. Three entries per class, per exhibitor
- 2. Entries in the following division must have been done at school in a school project.
- 3. Put school name on your entry form

## DIVISION: 694 Students in grades 7<sup>th</sup> or 8<sup>th</sup> DIVISION: 695 Students in grades 9<sup>th</sup> or 10<sup>th</sup> DIVISION: 696 Students in grades 11<sup>th</sup> or 12<sup>th</sup> DIVISION: 697 Students in Community College or ROP

### **Class:**

- 1. Manufacturing Process
- 2. Sheet Metal
- 3. Welding (fabrication) Wrought Iron
- 4. Machined metal or other materials
- 5. Castings and foundry work
- 6. Computer aided work
- 7. Jewelry

# WOOD

Ribbons Offered Per Division 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> "BEST IN SHOW" \$100

### **Rules:**

- 1. Three entries per class, per exhibitor
- 2. Entries in the following division must have been done at school in a school project
- 3. Put school name on your entry form

### DIVISION: 702 Students in grades 7<sup>th</sup> or 8<sup>th</sup> DIVISION: 703 Students in grades 9<sup>th</sup> or 10<sup>th</sup> DIVISION: 704 Students in grades 11<sup>th</sup> or 12<sup>th</sup> DIVISION: 705 Students in Community College or ROP

### **Class:**

- 1. Construction Process Presentation
- 2. Furniture Construction (Project with materials valued less than \$200)
- 3. Furniture Construction (Project with materials value greater than \$200)
- 4. Wood Turning
- 5. Wood Carvings (including relief carvings)
- 6. Any other project not listed (including
- 7. construction projects and wood products)

# **GROUP PROJECTS**

Ribbons Offered Per Division  $1^{ST}$   $2^{ND}$   $3^{RD}$ "BEST IN SHOW" \$100

## **Rules:**

- 1. Three entries per class, per exhibitor
- 2. Entries in the following division must have been done at school in a school project
- 3. Put school name on your entry form

### DIVISION: 706 Students in grades 7<sup>th</sup> or 8<sup>th</sup> DIVISION: 707 Students in grades 9<sup>th</sup> or 10<sup>th</sup> DIVISION: 708 Students in grades 11<sup>th</sup> or 12<sup>th</sup> DIVISION: 709 Students in Community College or ROP

### Class:

1. Requires documentation of process involved. Any single Project constructed/fabricated by two or more student

# **Ribbon Recycle Program**

Do you have Redwood Empire Fair ribbons popping out of the closets, on top of garage shelves in shoe boxes or hidden kitchen drawers? The Fair would love to have them. Start by going through all of your awards and setting aside those that don't matter much to you. If you have a twinge of sentimentality about these lesser accolades, snap a photograph of them before donating them to the Fair. After sorting, if most of them are ribbons and lightweight, bag them up and regift them to the Fair.

# LIVESTOCK DEPARTMENT RULES & REGULATIONS JIM BROWN LIVESTOCK SUPERINTENDENT 2022 State Rules for California Fairs

# ALL LIVESTOCK MOVE IN ON

# Tuesday, August 2<sup>nd</sup>, 2022, 5:00 AM—8:00 PM

# NOTE: You must enter online for all Livestock Exhibits – no paper forms will be accepted. Enter online by July 8, 2022 5:00 PM.

- 1. Livestock shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding or performance class. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.
- 2. <u>NO WRITING, GLITTER OR PAINT ON ANIMALS</u> Except for show paint which must be washed off immediately after the auction.
- 3. All livestock exhibitors must attend a Quality Assurance and Ethics Seminar certified by the Fair grounds and must be renewed every year.
- 4. Each Club/Chapter/Independent must provide TWO people to help set up and take downs pens.
- 5. The Redwood Empire Fair will no longer be providing straw, hay, or shavings for bedding, **no animal should be left in pens without first bedding**. Vendors will be on site early morning hours with these products for sale.
- 6. LIVESTOCK RELEASE All trailers and vehicles must be removed from campground area by 1:00 pm, Sunday, August 7, 2022.
- 7. As a result of the ongoing TB investigations in the state, breeding dairy cattle over 6 months of age entering fairs in California are required to be tested for TB. This tuberculosis testing is mandatory for the 2022 fair season. http://www.bigfun.org/pdfs/competitions/TBletter.pdf.
- 8. To prevent the transmission of any poultry diseases, all Poultry must be inspected by official Poultry Inspector prior to cooping.
- 9. If swine are imported directly from states classified Pseudorabies Eradication Program Stage 1, 2, or 3, negative. Pseudorabies test is required within 30 days before entry in California. These swine must be isolated from other swine and cannot be exhibited until retested and found negative 30 to 60 days after entering California.
- 10. A regular California entry permit will not be granted for swine vaccinated for Pseudorabies. However, AHFSS, CDFA may grant a special California entry permit with specific limitation for such swine.
- 11. Entries close July 8, 2022, at 5:00pm.
- 12. Depending on space, availability, entries may be accepted during a ten (10) day grace period after the entry closing date with a \$50 dollar penalty fee. Entries may close sooner if capacity is reached.
- 13. **STATE RULES:** All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair. Copies of this booklet may be obtained from online: http://www.cdfa.ca.gov.
- 14. **4-H Age requirements:** The levels of membership for 4-H are age and/or grade based. Each level is defined as follows:

- Primary Level: Must be 5 years old or in kindergarten as of December 31, 2021, to exhibit at fair. Primary membership ends when members qualify as junior members. Exhibitors who are under 9 years of age as of December 31, 2021, are not eligible to sell market animals or compete in any large animal competitions at California Fairs.
- Junior, Intermediate & Senior: Must be 9 years old or in the 4<sup>th</sup> grade by December 31, 2021. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
- 15. **FFA Age requirements:** Members may participate as members until the end of the calendar year following the year of graduation from high school.
- 16. **INDEPENDENT JUNIOR Exhibitors Age requirements:** Independent Exhibitors must be at least 9 years old or in the 4<sup>th</sup> grade by January 1, 2022. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age. Exhibitors who are under 9 years of age as of January 1, 2022, are not eligible to compete in large animal competitions at California Fairs.
- 17. To qualify as an Independent Exhibitor, exhibitors must attend October MCJLAC meeting of previous calendar year and continue to attend 80% of MCJLAC meetings between October and the beginning of the Redwood Empire Fair of which the exhibitor wishes to participate in. Independent Junior exhibitors entering livestock animals must provide fair management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for horse and beef, 60 days for swine, sheep and goat, 30 days for rabbit, dogs, cavy, poultry, and breeding animal.
- 18. Independent Junior exhibitors' exhibiting a market animal to sell must have attended at 80% of the Junior Livestock auction meetings. Auction meetings are the second Monday of each month at 6:30 PM at the Willits High School. For further information contact the Exhibit Superintendent at the Redwood Empire Fair at 707-462-3884.
- 19. Independents need to submit a project folder with their Entry Form to the fair. The project book must include proof of ownership, i.e., dated sale receipt or time dated photograph. Project book should have a journal of feed and weight, how many hours you have spent with your animal, expenses spent on your animal and an explanation of what you learned. Animals must have been fitted by exhibitor only.
- 20. Livestock and horse projects must be owned (and leased horses as specified in this document) by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the exhibitor bred the animal. The days are counted prior to the weigh-in day of the fair.
  - a) Market animals: 120 consecutive days for beef; 60 consecutive days for swine, sheep, and goats.
  - b) Breeding animals: 30 consecutive days

- c) All small market/breeding animals 30 consecutive days (rabbits, poultry and cavies)
- d) All horses: leased or owned 120 consecutive days.
- 21. Independent exhibitors 14 and younger may be placed in 4H classes, depending on class size.
- 22. Independent exhibitor 15 and older may be placed in FFA classes, depending on class size.
- 23. Placement on all of the above depends on class size and will be decided by management.
- 24. Independent exhibitors that win showmanship classes will be allowed to compete in Round Robin with all other exhibitors.
- 25. Independent exhibitors that participant in the market animal program at the Redwood Empire Fair will be given equal consideration as all other exhibitors will with regards to Supreme Champion as well as all classes.
- 26. While in the show ring at the Redwood Empire Fair independents must adhere to the dress code and may not exhibit in clothing related to any other program.

## LIABILITY

1. Exhibitors of animals, machinery in motion and other exhibits liable to occasional accident, injury, or damage to persons coming in contact therewith shall indemnify the Fair from and against all claims and demands, costs, charges, and expenses which it may incur, suffer, or be put to, by reason of any exhibit not properly guarded, or the public not being properly guarded there from.

### ENTRIES

- 1. Entries are limited to one Market/Feeder Animal per exhibitor of one combined source.
- 2. Under no circumstances may an exhibitor enter the same species of animal or bird in FFA, 4-H and Independent classes of the junior department.
- 3. All Breeding livestock exhibitors must check in at the livestock office. All market, beef, swine, sheep, and goats will be checked in at the scales on Tuesday morning. All exhibitors of market animals must bring Bill of Sale and medical release forms to scale during official weigh in. Hogs must have registration papers.
- 4. The Exhibitor's name, written signature, and complete address, including mailing address, must be clearly indicated on the entry form to assure delivery of premium checks, which will be mailed promptly after the close of the Fair.
- 5. All entries must be properly made on the official entry forms furnished by the Redwood Empire Fair and must be signed by the 4-H exhibitor, parent or guardian, and 4-H Community Club Leader and project leader, indicating the club represented, or by leaders' designated representative. Exhibitor, parent or guardian and FFA advisor must sign entry forms for FFA exhibitors. The Independent Junior Exhibitor and parent or guardian must sign Independent junior exhibitor's entry form.
- 6. Substitutions may only be made within a division: steer for steer, pig for pig etc. NO other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair. Substitutions must be made when the exhibit arrives at the fairgrounds, or for livestock (breeding animals), when registration certificates are checked. In the livestock department a minimum \$8.00 penalty must be paid at the time of check-in for each substitution made by the exhibitor in excess of two in the division.
- 7. The Fair RESERVES the right to split livestock classes by AGE, WEIGHT, OR BREED for equity in judging.
- The Management of the Redwood Empire Fair may remove any exhibitor and/or exhibit from the fairgrounds for any behavior deemed disruptive, or dangerous e.g., alcohol, drugs, (use or possession), smoking in barns, defacing property, etc.

Award money may be forfeited, and exhibitor may not be allowed to participate in auction. Anyone on the Fairgrounds is subject to search by security. It is illegal to bring any alcoholic beverages on fairground property, except by contracted venders. Any illegal act will be reported to the police.

### DRESS CODE

- 1. All exhibitors must wear the appropriate uniform of their organization while showing their animals or helping show for another exhibitor.
- 2. 4-H and FFA members must wear white pants and white collared shirts. 4-H members must wear official 4-H tie or scarf and hat. FFA members must wear tie or scarf and FFA jacket.
- 3. All Independent Junior Exhibitors showing animals must wear white pants (ankle length) white blouse or collared shirt; black, brown, or white footwear. See Horse show rules for Horse show dress code.

### EXHIBITING

- All Livestock must arrive only on Tuesday, August 2<sup>nd</sup>, 2022, between 5:00 AM & 8:00 PM. See new diagram on page 50 for method of trailer entering and exiting routine.
- 2. Upon arrival, Animal Exhibitors will report to the livestock office (through gate 4) with ownership/lease papers, to receive instruction and to check registration papers. Assignment of stalls or pens, will be posted on the north side of Racine
- 3. **ALL JUNIOR LIVESTOCK EXHIBITORS** are required to attend Orientation 5:30 PM, August 3<sup>rd</sup>, 2022, in Racine Pavilion.
- 4. ALL JUNIOR EXHIBITORS are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Local fair rules will determine enforcement. Possible consequences may include disqualification to participate in the auction and/or removed from further participation in fair events.
- 5. Shearing at Fair; exhibitors at fair may use electric shears. Leader may use shears for safety reasons or training purposes only
- 6. Muzzling of any animal is strictly prohibited.
- No one is allowed in the barn after 11:00 PM or before 5:00 AM. A security guard will be in attendance from 11:00 PM to 5:00 AM each morning.
- 8. Exhibitors may not sleep over night in the barn area.
- 9. Animals must be kept thoroughly groomed, cleaned and in show condition at all times.
- 10. All stalls must be cleaned by 7:30 AM daily. It is mandatory that all stalls and pens AND aisles be kept clean.
- 11. Pathways, approaches and areas around barns must be kept clean for the safety and convenience of spectators. The only animals allowed past the fence to the campground are horses and guide or show dogs. Anyone in violation of these rules will be asked to leave the Fairgrounds.
- 12. Only horses may be washed at the wash racks in the horse barn area.
- 13. Exhibitor may **NOT** use independently owned fans in the barns. The Fair will furnish as many fans as the power supply will safely support.
- 14. Exhibitor vehicles and livestock trucks must park in lot provided for this purpose.
- 15. Exhibitors, leaders, advisors and parents found in violation of rules or in practices unethical or inimical with the Fair program shall be denied entry or be penalized by forfeiture of awards and/or privileges as may be deemed appropriate to the circumstances. The management shall report any such incidences to the Division of Fairs and Expositions in writing

and such reports may become the basis for any fair to refuse entries.

16. Exhibitors are responsible for inspecting their pen/stall prior to penning animals.

## HEALTH REQUIREMENTS

- 1. Any inhumane or other inappropriate action to animals by the exhibitor may cause disqualification, forfeiture of awards and removal of the exhibitor or exhibit from the Fairgrounds.
- 2. Animal health decisions will be made in the best interest of the animal and for the other animals at the Fair.
- 3. Castration sites shall be healed and free of inflammation.
- 4. No animal shall be admitted or remain on the Fairgrounds that shows any evidence of any active, communicable disease, or any unsightly disease or other condition. No animal shall be admitted to the Fairgrounds from any premises under quarantine for disease.
- 5. Management reserves the rights to require health inspections, quarantine and/or diagnostic tests to be made before, during or after animals are on the Fairgrounds and to implement disease control procedures that may become necessary in emergencies. The health of animals when determined by the official vet or by the judge shall be final and cannot be protested. Exhibitors who refuse to allow their animals to be examined shall be disqualified and such violation shall be reported to F & E. No refunds of fees will be made, and animal may be required to be removed from grounds.
- 6. All exhibitors must comply with all state and federal animal health regulations and the Fair's health requirements, including submittal of the Fair's Certificate of Animal Medication.

#### SCRAPIE: Sheep and Goat Health Rules

- 7. Those animals being shown in registered breeding classes, with ear or tail tattoos or microchips and registration papers that prove the animal's lineage and place of origin, do not need scrapie tags.
- 8. All sheep and goats entering fairs require official individual identification. All official identification will be kept on the animals. The official identification may be official USDA individual identification ear tags, premises ear tags or legible premises tattoos (if they include a unique animal number), Scrapie Flock Certification Program ear tags, legible registration tattoos if accompanied by registration papers, or other methods approved by the California Department of Food and Agriculture.
- 9. Registration tattoos or electronic identification are acceptable on goats provided the identification appears on the registration papers (and owner/exhibitor has reader if electronic ID is used). Exhibitor is responsible for ensuring availability of electronic ID reader. Tattoos may be placed in the tail, head or flank of goats that cannot be ear tagged or tattooed in the ears. Non-registered goats must have either a USDA premises ear tag or tattoo as official identification. Contact the USDA at 877/741-3690 to obtain a Premise Identification Number.

All sheep and goats from out of state require official individual identification valid for 30 days after inspection of the animals, a certificate of veterinary inspection and a California entry permit within 15 days of entering California.

- 10. Fairs will not accept sheep and goats from scrapie "noncompliant" flocks, or animals that are scrapie-positive or scrapie suspects.
- 11. Fairs will not accept sheep and goats from scrapie-infected or source flocks, or animals that have been exposed to scrapie unless they have been evaluated and approved for exhibition by the state scrapie epidemiologist.
- 12. Fairs will keep records of the consignor, buyer, and animal identification for 5 years when animals change ownership in a public sale at the fair.

- 13. Fairs will try to accommodate Scrapie Flock Certification Program members with separate space if practical. Breeding animals should be housed in separate enclosures or locations from animals that are not in the certification program, if practical.
- 14. Sheep or goats within 30 days pre-or post-parturition, or with vaginal discharge, shall, if practical, be kept separate from animals from different flocks and in an area that can be properly cleaned and disinfected.
- 15. Rams older than 6 months require a negative Brucella Ovis test within 60 days of entry into California, unless entering for exhibition without change of ownership.

#### 4-H, FFA and INDEPENDENT AWARDS PROGRAM

Exhibitors are requested to be in uniform and attend the awards program on Sunday, August 7, 2022, at 10:00 AM at Willow Tree Stage. All exhibitors and parents are welcome.

#### **Redwood Empire Fair Camper Rules CAMPING IS NOT MANDATORY**

It is the intent of the Fair to provide a safe and enjoyable environment for all livestock exhibitors and their families. To insure a safe and enjoyable fair, it is imperative that all participants are familiar with the rules and their ramifications. By signing and submitting an entry form you acknowledge having read and understood the state and local rules and agree to abide by them.

Particular attention should be given to the Rules for California Fairs 2022, which state, "Fair management shall deny entry or disqualify and remove any exhibit or exhibitor that has violated State and or Local Rules" or exhibits unruly behavior.

The ability to camp at the fairgrounds is a privilege. Abuse of this privilege will impact future exhibitors as well as current exhibitors. In addition to complete list of rules in the premium book, rules mandate the following.

- 1. Anyone that is exhibiting under the influence of drugs or alcohol will be held responsible for their actions, which may include any and all animals removed from all classes they have entered including removal from the auction.
- 2. Disruptive behavior will not be tolerated.
- 3. Alcohol or drug use or possession will not be tolerated.
- 4. Each camp space shall have an adult chaperone over the age of 21 years old staying in the camp space.
- 5. If a vehicle is parked in the fire lane, a camp space or no parking area, it will be towed at the owner's expense without notice to vehicle owner.
- 6. No Swimming Pools.
- Camping is only for exhibitors, leaders, parents and chaperons. Siblings will need special permission from the 4-H Community Leader or FFA Advisor.
- 8. All camping shall be in the assigned camp space, and not protrude into a designated fire lane. Once assigned, a camp space cannot be moved without permission.
- 9. Camp curfew; **11:00 P.M.**
- 10. All visitors must leave the camp area by 11:00 P.M. No visitors are allowed to stay overnight.
- 11. Exhibitors will not be allowed in the barns past 11:00 P.M.
- 12. Dogs are not allowed on the fairgrounds.
- 13. Registration deadlines will be enforced.
- 14. There will be a mandatory exhibitor meeting at 5:30 PM Wednesday morning to review rules and expectations.
- 15. Problems should be brought to respective 4-H Club leaders or FFA Chapter advisors first, unless an emergency situation exists. If that leader is not able to deal with it, then the leader will bring it to the Fair Manager.
- 16. All fees must be paid with one Check from Clubs/Chapters, Independent cash or cashier check.

The ultimate ramification of failing to abide by the rules is the removal of the exhibitor and the exhibit from the fair grounds and forfeiture of premiums and all other awards including removal from auction. In order to insure a safe and enjoyable experience for all, fair management will remove those exhibitors that show disregard for State and local rules.

#### CAMPGROUND RULES

- It is the intent of the Fair to provide a safe environment for the Livestock exhibitors and their families during the Fair. The following rules are established to meet the goal. Please read the camp registration form carefully.
- 1. NO GUARANTEE IS MADE, THE FAIR WILL MAKE EVERY ATTEMPT TO MAKE POWER TO CHARGE RV BATTERIES AND WATER AVAILABLE TO EACH SITE, PLEASE HAVE WATER TANK FULL ON RV.
- 2. Campers will line up in the main parking lot of the fairgrounds according to a predetermined schedule provided to each club/chapter prior to fair. Campers enter the main parking lot from State Street.
- Camp registration/wristband request application forms must be submitted by May 15<sup>th</sup>, 2022, by 5:00 p.m. Late returns may lose their place in the rotation. The Community Leader/FFA Adviser must sign all reservation forms. Contact the entry department for forms by phone (707) 462-3884; fax (707) 462-2641 and email, www.exhibits@redwoodempirefair.com.
- 4. Livestock Exhibitor Campground Camping Fee is \$120 for a 15' X 30' space; also available is tent camping space of 15' X 15' for \$100.
- 5. All livestock exhibitors, 4-H and FFA Leaders will be provided a discounted Fair entrance wristband for \$10.00, due in conjunction with entry form. A fee of \$10 will be charged for replacing wristband; proof of Livestock exhibitor status will be required. Prior arrangements may be made for extenuating circumstances.
- 6. Campsites may be setup Sunday, July 31, 2022, between 8:00 a.m. to 5:00 p.m.; if campground applicants exceed space available the Fair may make adjustment in space size to accommodate for more spaces. Applications will be accepted on a First come First serve basis. No camping in campsites until Tuesday, August 2, 2022.
- 7. Camping, R.V., units must be kept within space allocated and not protrude into designated fire lane.
- 8. Camp packets (wristbands, camp, and parking passes) will be handed out to Leaders/Advisor. If you have any questions or concerns call the Fair at 462-3884 ask for the Entry Department.
- 9. The only animals allowed past the fence to the campground are service dogs. No other livestock is allowed past the campground fence. Anyone in violation of these rules will be asked to leave the Fairgrounds and forfeit their premiums.
- 10. Campers are required to use a 12 AWG cord (20 AMPS maximum). Cord must be rated for hard usage and must be free of any defects such as fraying or broken insulation, exposed conductors, or missing ground blade. Cords not meeting these safety requirements will be confiscated. Cords cannot meet in the middle of roads.
- 11. No leaking hoses will be allowed; all hoses must be in good repair with proper fittings and washers.
- 12. Use of generators may be prohibited if exhaust creates a hazard for other campsites.
- 13. No cars, trucks, or vans, unless used as camping unit, will be allowed in the Camp areas except for temporary loading or unloading of equipment. Camp vehicles are to be parked in the designated parking lot at the East end of the camp area.
- 14. For the safety of all, fire lanes will be a minimum of 20 feet and are to be kept clear at all times. Any vehicle parked in a camp space, or no parking area or fire lane will be towed at owner's expense. (V.C.22500.1)
- 15. Campground needs to be vacant by 1 p.m., Sunday, August 7, 2022.
- 16. <u>All pens, including breeding, must be clean before leaving</u> fairgrounds.
- 17. Generators cannot be put in horse barns.
- 18. Vehicles parked in aisle ways will be towed.

# CLEAN STALL AWARDS

A \$50.00 cash award will be given for top overall clean stall.

The clean stall program is designed to encourage group efforts by all livestock exhibitors to make their exhibits meaningful, educational, and attractive to the viewing public, and safe and comfortable for the animals and exhibitors.

A spirit of fun, friendship and teamwork should prevail. The clubs, groups and chapters will be judged as a group display,

whether one or many exhibitors are involved. A committee will inspect all exhibits every day of the Fair to determine those that, in their judgment, maintain the best overall score, taking into consideration the following points:

#### CLEAN STALL

All stalls must be cleaned by 7:30 AM daily. It is mandatory that all stalls, pens, AND aisles be kept clean.

#### PREPARATION OF THE EXHIBIT:

Adequate bedding, clean dry and in place 10
Alleys clean, free of straw and debris
Materials used for decorations neat and attractive5
(Must be fire retardant)
Appropriate signs, stall cards readable and
Neatly arranged5

### **APPEARANCE AND ATTITUDE OF EXHIBITORS:**

Knowledgeable, courteous, friendly and able to	
answer questions about exhibit10	)
Exhibitor neat and clean, appropriately dressed	)

### CARE OF EXHIBIT:

Animals clean & clipped	.10
Attractive organized feeders and feed equipment	
Feed and equipment stored neatly when not in use,	
& kept clean	10

#### **EDUCATION & INFORMATION DISPLAYS:**

Provides opportunity to learn	10
Appearance, appropriateness and legible,	10
TOTAL POSSIBLE POINTS	100

# **Livestock Educational Display Contest**

Entry Form Deadline:	July 8, 9AM-5PM
Entries Received:	July 22- 23, 9AM-5PM Junior Building American System
	Junior Building
Judging:	American System
Exhibits Removed:	Sunday, August 7, 8 PM Monday, August 8, 9AM-5PM
	Monday, August 8, 9AM-5PM

# Cash Awards Offered 1<sup>st</sup> Place \$50.00

### **Rules:**

- 1. Livestock educational displays provide individuals and clubs/chapters an opportunity to acquaint the public with information about beef, sheep, swine, goats (dairy, market, breeding), dairy cattle, rabbits, poultry, and horses. Content for entries in miscellaneous class will pertain to areas of livestock animal science or husbandry not represented by another class.
- 2. These are to be individual, or club/chapter exhibits and are not part of a Club or Chapter Clean Stall display. The Committee will display exhibits.
- 3. All entries in this division must have been produced within one year of the opening of the Fair. Entries may not have been previously exhibited at the Redwood Empire Fair.
- 4. Entries limited to 1 per individual, 4H Club or FFA Chapter per species. An individual participating in 4H Club or FFA Chapter entry may also enter an individual exhibit.
- 5. Displays must be designed and constructed by organization members. Instructors or leaders may supervise only. Instructors or leaders must sign entry forms as agent for Clubs or Chapters.
- 6. Exhibits may consist of signs, mechanical displays, or interactive boards.
- 7. Exhibits may be shown in the Junior Building or exhibitor may move them to the livestock barns.
- 8. Signs are not to be larger than 4' x 4' with information on one side. All signs must be laminated or otherwise weather proofed as display may be shown outside for the duration of the Fair.
- 9. All combustible materials must be fire retardant. All exhibits must meet safety requirements.
- 10. Three-dimensional displays will be allowed provided that are freestanding, no more than 40 pounds in weight.
- 11. 4H or FFA entries may place club/chapter name along bottom of exhibit. Letters should be maximum of 3" high. Individual entries may have name in the lower right-hand corner. Maximum space for name and age to be 4" x 6".
- 12. Judges shall insist upon a high quality of products and materials used in the exhibits.

### SCORECARD FOR EDUCATIONAL DISPLAY

- 30 Conveys Message: accomplishes purpose
- 20 Attracts Attention: stopping power
- 20 Holds Interest: encourages study
- 10 Suitable Subject: timely, personal
- 10 General Appearance: simple, balanced, orderly
- 10 Workmanship: neat
- 100 Point Total

# **DIVISION: 721 Educational Display**

Class:

1. Open

# NOMINATE YOUR 4-H LEADERS & FFA ADVISORS

Nominate your favorite 4-H leader and/or FFA advisor for the Leader and Advisor award for the 2022 year. Nomination forms can be picked up at the livestock office. Nomination forms must be submitted Saturday night, August 6 by 6:00 PM.

# PERPETUAL SPORTSMANSHIP TROPHY

Nominations are made from 4-H and FFA leaders/advisors, applicant to any area in which an exhibitor is exhibiting. Nomination forms may be obtained at the Livestock Office. Criteria for the nomination:

- Cheerfully follow the rules of their respective organization.
- Is helpful to others, especially newer/younger members, sharing the knowledge he/she has learned.
- Whether winning or losing, exhibits a good attitude.
- Follow project to completion through to the end of the fair.

# MENDOCINO COUNTY JUNIOR LIVESTOCK AUCTION RULES

### **OWNERSHIP DATES:**

BEEF - April 5, 2022 SHEEP/GOATS – June 3, 2022 SWINE - June 3, 2022 POULTRY/RABBITS – July 4, 2022 INITIAL WEIGH-IN FORMS POSTMARKED BY April 10, 2022 June 9, 2022 June 9, 2022

July 9, 2022

- Junior livestock auction breakfast for previous years buyers: 8am at Grange Park on Saturday August 6<sup>th</sup>, 2022. Livestock auction starts at 10am.
- 2. No writing, glitter, or paint on animals- except for show paint which must be removed immediately after the auction.
- 3. All livestock exhibitors must attend a **Youth for The Quality Care Of Animals** certified by the Fair grounds and renewed every year.
- 4. Market animals- Beef, Hogs, Sheep and Goats will be checked in at the scale. ALL EXHIBITORS MUST BRING BILL OF SALE AND MEDICAL RELEASE FORMS FOR MARKET ANIMALS WITH THEM TO THE SCALE AT OFFICIAL WEIGH IN. EXHIBITORS OF PUREBRED HOGS MUST ALSO PROVIDE REGISTRATION PAPERS AT THIS TIME. \*\*\* Exhibitors without proper paperwork filled out will be asked to leave the scale and weigh in once paperwork is filled out properly. This is very important and will be followed through with. \*\*\*\*
- 5. There will be a \$250 penalty for any group who turns their paperwork in late. The cut off will be one week following the due date. The fine will be issued seven days after the date posted on the paperwork.
- 6. All rules contained in "State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to the Redwood Empire Fair and the Junior Livestock Auction. Copies of this booklet may be obtained at http://www.cdfa.ca.gov.
- 7. Only eligible members of Mendocino County 4-H Clubs, FFA Chapters and Independent Juniors, residing in Mendocino County, and have followed all the rules in accordance with the Mendocino County Junior Livestock Auction Committee and Redwood Empire Fair rules shall be eligible to sell their market animals in the auction.
- All Livestock, in order to be eligible for the sale, shall have been entered and shown in their market division and graded as Market Ready in their respective class. Animals that are not market ready will be sifted.
- All Livestock must be on the Fairgrounds and checked in at the Livestock office by 8:00 PM, Tuesday, August 2<sup>nd</sup>. All final weighing must be done at the announced time. Weigh-in weights will be used for classification for judging and meeting minimum specie weights for qualification to show.
- 10. Weigh-in will start at 5:00 AM on Tuesday August 2<sup>nd</sup>, 2022. See schedule page 50. Weigh masters will be assigned to each scale prior to official time for weigh-in. If any weight is contested, it must be done immediately. The animal will be taken from the scale, the scale re-balanced and the animal

again weighed. Under no circumstance shall the animal leave the scale area.

- 11. Excessive fill of water or feed before weighing is reason for disqualification for sale at auction and from all classes.
- 12. See page 50 for weighting schedule. After weighing, animals may be divided into classes for equitable judging.
- 13. No wet animals will be allowed on the scales and no animal overly fatigued or stressed will be weighed.
- 14. The order of sale shall be Grand Champions, followed by Reserve Grand Champions, Champions, Reserve Champions and the remaining animals in order of placing beef, sheep, swine, and goats. Rabbits and poultry being intermingled. All market animals must sell unless exhibited by a non-eligible exhibitor.
- 15. All exhibitors are responsible for preparing their own animals for sale and getting them to the sale ring in proper sale order. Exhibitors must take their own animals back to their stall or pens immediately following their appearance in the sale ring and must care for them until shipment to the processing plant. Each club/chapter has a designated time slot during the auction for ALL exhibitors to participate in being a runner for the auction.
- 16. There is a limit of one animal or one pen of rabbits or chickens per exhibitor to be sold in the auction.
- 17. All exhibitors selling an animal shall be assessed a fee that will be deducted from their sales proceed to defray the cost of the auction, pictures, luncheon, special fair projects, scholarships, and additional.
- 18. All beef cattle, lambs, goats, hogs, rabbits, and poultry going through the sale will be processed and must go to the designated harvest plant.
- 19. Large Market Animals must be ear tagged with an Official Fair Ear Tag and then pre-weighed between the dates specified below and by a designated Fair representative (4-H Leader, FFA Advisor, JLA officer, or Fair Staff). The Official Ear Tag must remain in the animal's ear through the Fair. If an animal loses an Official Ear Tag, the exhibitor must notify the JLA Chairman immediately to arrange for a replacement.
- 20. Market animals arriving at the Fair for weigh-in without the Official Ear Tag will not be eligible to sell in the Auction. Prior to arrival at the fair, all "back-up" market animals must have market and market RFID tags removed. Exhibitors are only allowed to have one animal with market and market RFID tags at the fair. The removal of other tags is the exhibitor's responsibility and be removed prior to the animals coming onto the fairgrounds.
- 21. All market lambs must have been slick shorn from the knee and hock up 7 days before official weigh-in. Fleece not to exceed 1/4" in length and fleece length must be uniform over entire body. Lambs with excessive wool will not be weighed

or cataloged until shorn to meet the satisfaction of the weigh master or other representative.

- 22. No horned Market Beef will be allowed; steers must be polled or dehorned; nubbins fewer than 3 inches will be allowed.
- 23. Thank you notes must be turned in, unsealed to Community Leaders, Advisors, or the Jr. Livestock Office prior to leaving fairgrounds on Sunday, August 7, 2022.
- 24. All livestock auction animals sold must be paid for at the time of purchase unless previous arrangements have been made.
- 25. Payment may be by cash, check, Visa, or MasterCard.
- 26. Exhibitors, leaders, advisors, and parents found in violation of rules or in practices unethical or inimical with the Fair program or the Junior Livestock Auction shall be denied entry or be penalized by forfeiture of awards and/or privileges as may be deemed appropriate to the circumstances. The management shall report any such incidences to the Division of Fairs and Expositions in writing and such reports may become the basis for any Fair to refuse entries.
- 27. Non-official scales will not be allowed on the Fairgrounds.

### INDEPENDENT JUNIOR EXHIBITORS

- 1. Independent Junior Exhibitors entering market animals, must provide fair management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef, 60 days for swine, sheep, veal and goats, 30 days for rabbit and poultry.
- 2. All livestock exhibitors must attend a Youth for The Quality Care of Animals certified by the Fair grounds.
- 3. I have read, understand, and agree to abide by all rules and regulations governing the fair entries as published in the official Premium Book and including State Rules.
- 4. Independent Exhibitors and parent or guardian must attend 80% of the Junior Livestock Auction meetings from September 2021 to July 2022. Livestock Meetings are the second Monday of each month at 6:30 PM at the Willits High School. For further information, contact entry department at the Redwood Empire Fair at 707-462-3884.
- Independent exhibitors must be at least 9 years old and must not be older than 19 on December 31, 2022. Youth under 9 years of age must exhibit in special divisions designated by the local fair.
- 6. All Independent Exhibitors selling animals must wear white pants (ankle length) white blouse or shirt; footwear: black, brown, or white and must be closed toed.
- 7. Independent exhibitors 14 and younger may be placed in 4H classes, depending on class size.
- 8. Independent exhibitor 15 and older may be placed in FFA classes, depending on class size.
- 9. Placement on all of the above depends on class size and will be decided by management.
- 10. Independent exhibitors that win showmanship classes will be allowed to compete in Round Robin with all other exhibitors.
- 11. Independent exhibitors that participant in the market animal program at the Redwood Empire Fair will be given equal consideration as all other exhibitors will with regards to Supreme Champion as well as all classes.

12. While in the show ring at the Redwood Empire Fair independents must adhere to the dress code and may not exhibit in clothing related to any other program.

#### THE MARGARET LEBER ~MEMORIAL AWARD~

Margaret Leber Memorial Awards will be given to the winners of the 4-H and FFA Round Robin Showmanship. These awards were very important to Margaret Leber as she felt that this was an award that the child could win solely on their own ability and merit, with no help from anyone. To Margaret Leber it was a grand accomplishment.

#### SHOW RING CODE OF ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock and animals offered in any event at a livestock show or other competitive animal program. Owners-exhibitors found to violate this code of ethics or in violation of rules or in practices unethical or inimical with the show program will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective Fairs and Livestock shows.

# \*NEW DRIVING DIRECTIONS FOR LIVESTOCK TRAILER ON TUSEDAY August 2<sup>nd</sup>, 2022\*

Please follow all directions and signs we have provided and posted so we can ensure an easy and smooth transition of all animals entering and vehicles exiting the fair grounds.

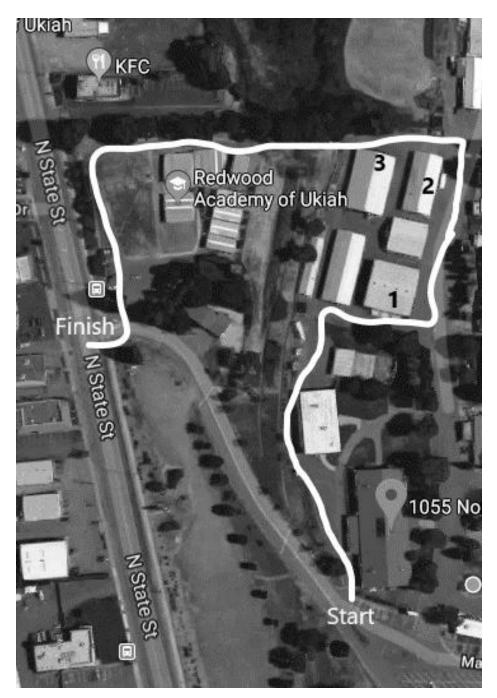
Please promptly remove all animals from vehicles and remove trailers as soon as possible for other exhibitors to drop off their animals.

Unload animals in designated areas only. No stopping and/or parking in unmarked areas.

# Tentative 2022 Load in and Weigh in Schedule

5am-7am Hogs @ Sheep/Goat Scale 7:30am-9:30am Beef @ Beef/Hog Scale NO HOGS TO BE MOVED DURING BEEF WEIGHT IN 10am-12pm Sheep/Goats @ Sheep/Goat Scale 6pm-8pm Rabbits/Poultry Inspection

If you have urgent issues, please call Jim Brown (707) 391-6340



# **2022 LIVESTOCK JUDGING SCHEDULE**

Saturday, July 16, 2022 8:00 AM **Horse Show** Willits Frontier Days Arena Sunday, July 17, 2022 Lawn by Junior Building 10:00 AM **Dog Show** Primary Exhibit –Dog (participation ribbons only) Tuesday, August 2, 2022 5:00 AM Livestock Arrival and Weigh-In until Closing 8:00 PM - see **Livestock Barns** schedule 6:00 PM Poultry Arrival and Check in 6p.m. – 8p.m. Willow Tree Stage 6:00 PM Rabbit Check in 6p.m. - 8p.m. Willow Tree Stage Wednesday, August 3, 2022 8:00 AM Primary Exhibit- Rabbits-Cavy- (participation ribbons only) Willow Tree Stage 8:15 AM **Cavy and Rabbit Show** Willow Tree Stage 9:00 AM Photos – Swine until 2:00 PM **Swine Barn** 10:00 AM Dairy Goat Showmanship, 4H, FFA & Independent then Dairy **Racine Pavilion** Breeding Classes followed by Meat Goat Showmanship, 4H, FFA & **Independent then Market Goat Classes then Meat Breeding Classes** 2:30 PM Photos- All other Animals (drop in when available) Until 6:00 PM **TBD** Mandatory All Exhibitor Orientation immediately followed by **Racine Pavilion** 5:30 PM 6:00 PM **Primary Poultry Poultry Barn** Poultry Show- Turkeys then Poultry then all other birds **Poultry Barn** 6:30 PM Thursday, August 4, 2022 Market and Breeding Swine, 4H, FFA & Independent 8:00 AM **Racine Pavilion** 8:00 AM Sheep Showmanship, Market and Breeding Sheep, 4H, FFA & **Junior Show Ring** Independent 5:00 PM Beef Showmanship, Market and Breeding Beef, 4H, FFA & **Racine Pavilion** Independent Friday, August 5, 2022 8:00 AM **Racine Pavilion** Swine Showmanship, 4H, FFA & Independent 1:00 PM **Dairy Cattle Racine Pavilion Ultrasound Carcass Contest Beef Racine Pavilion** 1:15 PM 1:30 PM **Primary Goats** – (participation ribbons only) **Junior Show Ring** 2:00 PM Pygmy Goat Show 4H, FFA & Independent **Junior Show Ring** 4:00 PM Large Animal Round Robin Showmanship (Horse, Swine, Beef, **Racine Pavilion** Sheep, Dairy Cattle, Goats) 7:00 PM Small Animal Round Robin Showmanship (Rabbit, Cavy, Poultry, **Junior Show Ring Dogs**, **Pygmy** Goats) Saturday, August 6, 2022 8:00 AM Junior Livestock Auction Breakfast Willow Tree Stage **Livestock Auction Racine Pavilion** 10:00 AM Sunday, August 7, 2022 10:00 AM 4H, FFA and Independent Award Program Willow Tree Stage Exhibits Released (see schedule)

# **IMPORTANT:**

# **Please consult the Livestock Judging Schedule for the** location and time of your animal's judging.

# All judging uses the American System.

# PRIMARY

DIVISION 894 PRIMARY BREEDING (participation ribbons only) DIVISION 895 PRIMARY SHOWMANSHIP (participation ribbons only) Class: 1. Rabbits 4. Dog 5. Pygmy Goats 2. Cavies 6. Nigerian Goats (no bucks) 3. Poultry

ALL PRIMARY SHOWS ARE CARRY IN.

# **SHOWMANSHIP**

Limited to: Mendocino Counties

**Ribbons Awarded Per Class**  $1^{ST}$ 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup> 7<sup>TH</sup> 8<sup>TH</sup>

### **Rules:**

- 1. Exhibitors must be pre entered in showmanship to participate.
- 2. Livestock shown in showmanship must be owned (or leased for horses) by the exhibitor, entered by the exhibitor and shown in an appropriate market, breeding or performance class with respect to equine. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair.
- 3. No bulls, boars or rams may be used in the showmanship classes.
- Primary Showmanship will not compete in Round 4. Robin Showmanship.
- In the event an exhibitor has won first place in more 5. than one division in showmanship: The exhibitor will choose which animal he/she will show in Round Robin Showmanship. The exhibitor must report their choice to the livestock Superintendent one hour after the last Showman-ship class in the species they won. The second place winner in the "not chosen division" will be considered as an alternate in the Round Robin Showmanship, but will not be entitled to any special award that may be given to the first place Showmanship winner.

**PRIMARY SHOWMANSHIP:** Exhibitors must be in younger member program, Kindergarten through 8 years old. Exhibitors may not go into Advanced Showmanship until they are 9 years of age. Receive participation ribbons only. Primary exhibitors are not required to camp at or keep their animals at the Fair Grounds. All primary shows are carry in.

NOVICE SHOWMANSHIP: Exhibitors in first year of project for each species of animal. FFA members who have shown the same species in a 4-H project are not eligible to enter Novice Showmanship in that species, but may enter the FFA Advanced Showmanship. The first award winner in each class may compete in the Advanced Showmanship Class but does not compete in Intermediate Showmanship.

**INTERMEDIATE SHOWMANSHIP: Exhibitors who** are in second and third year projects in Showmanship. First place winner may go to Advanced Showmanship.

ADVANCED SHOWMANSHIP: Exhibitors who are in fourth year and advanced projects. First place winners to compete in Round Robin Showmanship.

**DIVISION 880 HORSE DIVISION 881 BEEF CATTLE DIVISION 882 DAIRY CATTLE DIVISION 883 SHEEP DIVISION 884 SWINE DIVISION 885 MEAT GOATS DIVISION 886 DAIRY GOATS DIVISION 887 RABBITS DIVISION 888 CAVIES DIVISION 889 POULTRY DIVISION 890 DOGS DIVISION 891 PYGMY GOATS DIVISION 892 TURKEY** 

### Class:

- 4-H Novice 4. FFA Novice 1. 2. 4-H Intermediate 5. FFA Advanced 3. 4-H Advanced
  - 6. Independent

# **SMALL ANIMAL ROUND ROBIN**

Limited to: Mendocino Counties

#### **Ribbons Awarded Per Class** 1ST 2ND 3RD 4TH 5TH

### **Rules:**

- Round Robin Showmanship will be held in Junior 1. Show Ring on Friday, August 5th at 7:00 PM
- Round Robin Showmanship will be the First Place 2. winners from the advanced division in the following species; Poultry, Pygmy Goats, Rabbits, Cavies, Dogs, Turkeys.
- 3. Primary Showmanship exhibitors, kindergarten through 8 years old, are not eligible for Round Robin.

# LARGE ANIMAL ROUND ROBIN

Limited to: Mendocino Counties

### **Ribbons Awarded Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup> 7<sup>TH</sup>

**Rules:** 

- 1. Round Robin Showmanship will be held in Racine Pavilion on Friday, August 5<sup>th</sup> at 4:00 PM
- 2. Round Robin Showmanship will be the First Place winners from the advanced division in the following species; Horses, Sheep, Goats, Swine, Beef, Dairy Cattle.
- 3. Primary Showmanship exhibitors, kindergarten through 8 years old, are not eligible for Round Robin.

# HORSE SHOW Willits Frontier Days Arena Saturday, July 16, 2022

# JUNIOR HORSE SHOW HALTER CLASSES

Limited to: Mendocino Counties

Ribbons & Cash Awards Per Class 5 \$50.00 Cash Raffle Prizes 1<sup>ST</sup> \$10.00 2<sup>ND</sup> \$9.00 3<sup>RD</sup> \$8.00 4<sup>TH</sup> \$7.00 5<sup>TH</sup> \$7.00

### **Rules:**

- 1. Horse Show Schedule is contingent upon water availability
- 2. All local and State rules apply.
- 3. This is a one-day show.
- 4. Approved helmets by American Society for Testing and Materials/Safety Equipment Institute must be worn at all times when exhibitor is handling, riding, leading or driving a horse or pony. Helmet covers or hats made for helmets are allowed.

### 5. Ownership or Lease

- Horse projects must be owned or leased by and under the exhibitor's care 120 days prior to fair.
- Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
- The official ownership or lease date is the date shown on the receipt of sale or lease unless the animal was bred by the exhibitor.
- Leased horses cannot be shown for conformation in the halter division.
- For owned horses, proof of ownership must be available at check in.
- For leased horses, the lease, signed by the owner and the FFA, 4-H or independent exhibitor, and a clear picture of a side view of the horse or some permanent identification is filed at least 120 days prior to the Fair at the county 4-H office. FFA and independents filed 120 days prior to Fair at the Fair Office.
- 6. Tack and gear must be clean, serviceable and safe. Equipment (halters, etc..) should be clean, but silver

mounting shall not count in placing. No mechanical hackamores are permitted.

- 7. Attire: 4-H and FFA uniforms or long sleeved button down white blouse/shirt and dark pants with appropriate boots. English attire for junior horse show can be same or hunt jacket and light colored britches with short sleeved with blouse/shirt, appropriate boots and helmet. No chaps allowed in English or Western classes.
- 8. A horse 14.2 hands (58 inches) and under is considered by AHSA to be ponies. No cross entering. If an animal is entered in a pony class they cannot be shown in a horse class also.
- 9. Classes not having four or more exhibitors may be combined in age groups.
- 10. No stallions are permitted.

# **DIVISION 710 ALL BREEDS**

#### Class:

[	Gel	ldings	Foaled
	1.	Yearlings through 10-year-old	2012-2022
	2.	11-year-old and over	2011 - before
Champion Gelding $\Rightarrow$ Rosette			

*Reserve Champion Gelding*  $\Rightarrow$  *Rosette* 

Mares		Foaled
	arlings through 10-year-old	2012-2022
	year-old and over	2011-before
Champion Mares $\Rightarrow$ Rosette		
Reserve Champion Mares $\Rightarrow$ Rosette		

# **DIVISION 711 PONIES – ALL BREEDS**

Class:	Foaled
1. Geldings and Ma	res 2022 – before
(Yearlings an	d over)

Champion Ponies  $\Rightarrow$  Rosette Reserve Champion Ponies  $\Rightarrow$  Rosette

# JUNIOR HORSE SHOW PERFORMANCE DIVISION

Limited to: Mendocino Counties

**Ribbons Offered Per Class** 

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> HI POINT AWARDS

Overall Hi Point Awards will be offered for

9 -13, 14 & over

# DIVISION 712 PERFORMANCE – HORSES & PONIES

### Class:

- 1. Western Pleasure Walk/Jog Open
- 2. Western Pleasure 9 through 13
- 3. Western Pleasure 14 & over
- 4. Western Equitation 9 through 13
- 5. Western Equitation 14 & over
- 6. Trail 9 through 13
- 7. Trail 14 & over

- 8. English Walk/Trot Open
- 9. English Pleasure 9 through 13
- 10. English Pleasure 14 & over
- 11. English Equitation 9 through 13
- 12. English Equitation 14 & over
- 13. Hunter Hack open
- 14. Horsemanship Pattern
- 15. Costume Class DOES NOT have to be related to the theme of the fair

# **GYMKHANA**

- 16. Cloverleaf Barrels
- 17. Washington Pole Bending
- 18. Single Stake Race

# **Ultrasound Carcass Contest - Beef**

Sponsored by: Anderson Logging Inc. Ukiah Taco Bell

# Hildebrand Family Premium offered 1<sup>ST</sup> \$125 & Belt Buckle 2<sup>ND</sup> \$100 3<sup>RD</sup> \$50

The Systems Approach uses a scorecard, which is one part of a program to provide junior exhibitors a learning experience that emphasized all aspects of production. It is used to evaluate the total product rather than just the live animal as it appears on show day. The Systems Approach will reward exhibitors for their learning and effort for the entire year. If we attempt to teach junior exhibitors' proper selection, care and nutrition, then we should reward them for their successes in those areas. The scorecard actually gives several evaluations and weights each category to determine a composite score. Exhibitors can be successful on one, two and all three areas on the scorecard and by doing so can be successful without "winning" the class. Part 1 - Lean Yield. Part 2 - Usefulness Evaluation. Part 3 - Gain and Quality Grade. This contest will be performed Friday, August 5th at 1:15 p.m. in Racine immediately following the dairy cattle show. Sifted animals are not eligible.

## **DIVISION 720 Ultrasound Carcass Contest**

(Classes pending sponsorships)

### Class:

- 1. Market Steer
- 2. Breeding Beef

# **MARKET BEEF**

Limited to: Mendocino County Ribbons Offered Per Class

 $1^{ST}$   $2^{ND}$   $3^{RD}$   $4^{TH}$   $5^{TH}$   $6^{TH}$ 

### **Rules:**

- 1. Market Beef will be held in Racine Pavilion on Thursday, August 4<sup>th</sup> at 5:00 PM.
- 2. Limit: One entry only in combined market and feeder division.
- 3. Substitutions may only be made within a division: steer for steer, pig for pig etc. **NO** other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair.
- 4. All market beef must be individually owned by the exhibitor and entered in the auction program for 120 days prior to the weigh-in day of the fair to be eligible for the

auction. Independent exhibitors see Junior Livestock Auction Rules: Independent exhibitors page 49.

- 5. No horned Market Beef: must be polled or dehorned, nubbins less than 3 inches will be allowed.
- 6. Animals that do not meet the minimum weight requirements for market beef may be shown in the feeder class.
- 7. Minimum scale weight 1,000 pounds. Weight at judging time will show actual weight.
- 8. Any animal weighing over 1350 pounds will not be sifted, but sale weight will be only 1350 pounds.
- 9. After weigh-in, market beef will be divided into weight classes within the 1000-to-1350-pound limitation as desired by management for equitability in judging.
- 10. Brand inspection certificate from state of origin and bill of sale and transportation slip all three <u>must be</u> presented prior to weigh-in for all market beef.
- 11. Fair management may combine classes of (4) or fewer entries if (4) or less FFA, they will be combined and shown with 4-H market beef.
- 12. Beef council fee in the amount of \$2.05 will be deducted from the exhibitor's sale.
- 13. No premiums will be paid on animals sold in the Junior Livestock Auction.
- 14. As it is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in Federal Grading.

#### DIVISION 713 4-H MARKET BEEF DIVISION 714 FFA MARKET BEEF DIVISION 715 INDEPENDENT BEEF

Class:

1. 1000-1350 lbs.

# SCORECARD FOR MARKET BEEF

4-H Champion Market Beef  $\Rightarrow$  Rosette 4-H Reserve Champion Market Beef  $\Rightarrow$  Rosette FFA Champion Market Beef  $\Rightarrow$  Rosette FFA Reserve Champion Market Beef  $\Rightarrow$  Rosette Independent Champion Market Beef  $\Rightarrow$  Rosette Grand Champion Market Beef  $\Rightarrow$  Rosette Reserve Grand Champion Market Beef  $\Rightarrow$  Rosette

#### The John R. Hildebrand Memorial Perpetual Trophy

The John R. Hildebrand Memorial Trophy will be presented to the Grand Champion Market Steer. John will be remembered for his expertise at fattening beef cattle and for his love and support of the youth in 4-H and FFA programs in Lake, Mendocino, and Sonoma Counties for over 40 years. Horned Hereford were his breed of choice and the annual beef shows were the source of personal expectations and fulfillment of goals he strived to accomplish during his lifetime. Since his sudden passing on July 1st, 2006, his family has chosen to honor the outstanding work of the young people of Mendocino County with this tribute.

2021 Award Winner: Leo Delatorre

GRADE	
Market	Market steers projected to have sufficient fat
Ready	deposition to meet the marbling specifications for USDA Prime. Choice or select + quality
	grades.

### **PURPLE RIBBON: SELL**

Not Market Market steers lacking evidence of sufficient Ready fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select – or lower

### **RED RIBBON: DOES NOT SELL**

# 4H & FFA, INDEPENDENT MARKET BEEF BORN AND RAISED IN MENDOCINO COUNTY

Grand Champion Market Beef - \$100.00 Reserve Grand Champion Market Beef - \$75.00 All other Steers in Champion drive - \$50.00 Thank you to our sponsor for these awards Grow West

# FEEDER BEEF

Cash Awards Per Class

	i Cittabb
<b>GROUP 1 – PRIME</b>	\$7.00
<b>GROUP 2 – CHOICE</b>	\$8.00
<b>GROUP 3 – SELECT</b>	\$6.00
<b>GROUP 4 - STANDARD</b>	No Premium

### DIVISION 716 4-H FEEDER BEEF DIVISION 717 FFA FEEDER BEEF DIVISION 718 INDEPENDENT BEEF

#### Class:

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1. 551-999 lbs.

# **CLUB OR CHAPTER GROUP**

**Ribbons Offered Per Class**  $1^{ST}$   $2^{ND}$   $3^{RD}$   $4^{TH}$   $5^{TH}$   $6^{TH}$ 

Entry must be made by Club/Chapter. Each Club/Chapter must group three animals to be judged on market quality as a group. Each Club/Chapter is limited to one group. Entries need not be made prior to judging.

# **DIVISION 719 CLUB OR CHAPTER GROUP**

### Class:

- 1. FFA Group of 3 Market Beef
- 2. 4-H Group of 3 Market Beef

# **MARKET LAMBS**

Limited to: Mendocino County

### **Ribbons Offered Per Class** $1^{ST}$ $2^{ND}$ $3^{RD}$ $4^{TH}$ $5^{TH}$ $6^{TH}$

# **Rules:**

- 1. Market Lambs will be held in the Junior Show Ring on Thursday, August 4<sup>th</sup> at 8:00 AM.
- 2. Limit: One entry only in combined market and feeder division.
- 3. Substitutions may only be made within a division: steer for steer, pig for pig etc. **NO** other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair.
- 4. Tail Docking: To qualify for exhibit, market lamb's tails must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
- 5. **SCRAPIE:** Refer to page 45, Health Requirements, 7-13.
- 6. All market lambs must be individually owned by the exhibitor. Independent exhibitors see Junior Livestock Auction Rules for Independents.
- 7. All market lambs must have been slick shorn from the knee and hock up 7 days before official weigh-in. Fleece not to exceed 1/4" in length and fleece length must be uniform over entire body. Lambs with excessive wool will not be weighed or cataloged until shorn to meet the satisfaction of the weigh master or other representative.
- 8. Wether lambs should have no retained testicles and will be checked at weigh-in on the fairgrounds. If evidence of testicles is found, the animal will be disqualified.
- 9. Animals that do not meet the minimum weight requirements for market lambs may be shown in the feeder lamb class.
- 10. Minimum scale weight: 100 pounds. Weight at judging time will show actual weight.
- 11. Any animal weighing over 145 pounds will not be sifted, but sale weight will be only 145 pounds.
- 12. After weigh-in, market lambs will be divided into weight classes within the 100-to-145-pound limitation as desired by management for equitability in judging.
- 13. Exhibitors must show lambs teeth. Over-age lambs will be disqualified.
- 14. Fair management may combine classes of four (4) or fewer entries. If four (4) or less FFA, they will be combined and be shown with 4-H market lambs.
- 15. The American Lamb Board is collecting funds for promotion, research, and consumer information on lamb. The amount of .007 cents per pound of gross sale weight is to be deducted from exhibitors check for each market lamb sold.
- 16. No premiums will be paid by the fair on animals sold in the Junior Livestock Auction.
- 17. As it is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained.

Therefore, classifications will be subject to change in the event there are changes in Federal Grading.

### DIVISION 725 4-H MARKET LAMBS DIVISION 726 FFA MARKET LAMBS DIVISION 727 INDEPENDENT MARKET LAMBS

Class:

- 1. White face or white face cross, wether or ewe lambs, 100-145 lbs.
- 2. Black face or black face cross, wether or ewe lambs, 100-145 lbs.

### SCORECARD FOR MARKET LAMB

4-H Champion Market Lamb ⇒Rosette 4-H Reserve Champion Market Lamb ⇒Rosette FFA Champion Market Lamb ⇒Rosette FFA Reserve Champion Market Lamb ⇒Rosette Independent Champion Market Lamb ⇒Rosette Grand Champion Market Lamb⇒ Rosette Reserve Grand Champion Market Lamb⇒ Rosette

# **FEEDER LAMBS**

Cash Awards Per Class

GROUP 1 – FANCY	\$6.00
<b>GROUP 2 – CHOICE</b>	\$5.00
GROUP 3 – GOOD	\$4.00
<b>GROUP 4 – MEDIUM &amp; COMMON</b>	No Premium

### DIVISION 728 4-H FEEDER LAMBS DIVISION 729 FFA FEEDER LAMBS DIVISION 730 INDEPENDENT LAMBS

#### Class:

1. 75-99 lbs.

# **CLUB OR CHAPTER GROUP**

**Ribbons Offered Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup>

GRADE Market Ready	USDA Prime or Choice quality with 12 <sup>th</sup> rib back fat range .1635, average or greater conformation and cut ability. PURPLE RIBBON: SELL
Not Market Ready	Good or lower quality grade with 12 <sup>th</sup> rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cut ability.

**RED RIBBON: DOES NOT SELL** 

Each group must be owned by 4-H or FFA members from one chapter or club and the animals must have been shown as individuals. Each club or chapter limited to one group. Entries need not be made prior to judging.

# DIVISION 731 CLUB OR CHAPTER GROUP Class:

- 1. FFA Group of 3 Market Lambs
- 2. 4-H Group of 3 Market Lambs

# The Windswept Ranch Perpetual Trophy & Special Gift

The Windswept Ranch Perpetual Trophy will be awarded to the Grand Champion Market Lamb. The trophy will be offered for a period of forty years. Chuck Ream of Willits owner of Windswept Ranch sponsors the Windswept Ranch Perpetual Trophy.

> 2021 Award Winner Hanna Seevers

# **MARKET SWINE**

### Limited to: Mendocino County

**Ribbons Offered Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup> 7<sup>TH</sup> 8<sup>TH</sup>

#### **Rules:**

- 1. Market Swine will be held in Racine Pavilion on Thursday, August 4<sup>th</sup> at 8:00 AM.
- 2. Purebred Registration Papers for swine must be presented at the scale.
- 3. Limit: One entry only in combined market and feeder division.
- 4. Substitutions may only be made within a division: steer for steer, pig for pig etc. **NO** other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair.
- 5. All market Swine must be individually owned by the exhibitor and entered in the auction program for 60 days prior to the weigh-in day of the fair to be eligible for the auction. Independent exhibitors see Junior Livestock Auction Rules for Independents.
- 6. Animals that do not meet the minimum weight requirements for market Swine may be shown in the feeder class.
- 7. Minimum scale weight 220 pounds. Weight at judging time will show actual weight.
- 8. **Maximum weight at scale 285 pounds** Swine measuring over that weight will not be sold in the Junior Livestock Auction or show in any market classes.
- 9. The sale weight will be only 285 pounds.
- 10. After weigh-in, market Swine will be divided into weight lots within the 220-to-285-pound limitation as desired by management for equitability in judging.

- 11. 4-H and FFA classes will be broken by weight and breed that consists of at least 4 animals of the same breed to justify its own division. Independent Junior will be broken by weight only.
- 12. Gilts entered in the market or feeder swine divisions may not be entered in the breeding divisions.
- 13. The National Pork Board is collecting (1985 federal law) funds for promotion, research, and consumer information on pork. The amount of .0040 cents per pound of gross sale weight is to be deducted from exhibitors check for each market hog sold.
- 14. Fair management may combine classes of (4) or fewer entries. If (4) or less FFA, they will be combined and shown with 4-H market swine.
- 15. No premiums will be paid on animals sold in the Junior Livestock Auction.
- 16. As it is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in Federal Grading.

# DIVISION 735 4-H MARKET HOGS, (broken by weight and breed Duroc, Hampshire, Yorkshire, and all other breeds)

DIVISION 736 FFA MARKET HOGS, (broken by weight and breed Duroc, Hampshire, Yorkshire, and all other breeds)

DIVISION 737 INDEPENDENT HOGS, (broken by weight)

### Class:

1. All breeds and crosses, barrow, or gilt 220-285 lbs.

### SCORECARD FOR MARKET HOGS

GRADEMarketU.S. No. 1 and No. 2 hogs of averageReadyor greater conformation that are<br/>acceptable in leanness, muscularity,<br/>and production traits.

# PURPLE RIBBON: SELL

Not Market Any hog of below average Ready conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

**RED RIBBON: DOES NOT SELL** 

# **FEEDER HOGS**

Cash Awards Per Class

GROUP 1 U.S. NO. 1	\$8.00
GROUP 2 U.S. NO. 2	\$6.00
GROUP 3 U.S. NO. 3, NO. 4	No Premiums
UTILITY AND CULL	

### DIVISION 738 4-H FEEDER HOGS DIVISION 739 FFA FEEDER HOGS DIVISION 740 INDEPENDENT HOGS Class:

1. 111-219 lbs.

# 4-H & FFA MARKET SWINE BORN AND RAISED IN MENDOCINO COUNTY

Grand Champion Market Swine  $\Rightarrow$  \$100.00 Reserve Grand Champion Market Swine  $\Rightarrow$  \$50.00 Champion 4-H Market Swine  $\Rightarrow$  \$25.00 Reserve Champion 4-H Market Swine  $\Rightarrow$  \$25.00

Champion FFA Market Swine  $\Rightarrow$  \$25.00

Reserve Champion FFA Market Swine  $\Rightarrow$  \$25.00 Plaques will be presented to the breeders of the Mendocino County born hogs that place Grand Champion and Reserve Grand Champion

Thank you to our sponsors for these awards Swine Breeders of Mendocino County and Rainbow Agricultural Services

# The Jane Amundson Memorial Perpetual Trophy

(1999-2028)

The Jane Amundson Memorial Perpetual Trophy will be awarded to the Grand Champion Market Hog. The trophy will be offered for a period of thirty (30) years at the end of which it will be presented to the Amundson Family.

> 2021 Award Winner Kareli Baroza

# **CLUB OR CHAPTER GROUP**

**Ribbons Offered Per Class**  $1^{ST}$   $2^{ND}$   $3^{RD}$   $4^{TH}$   $5^{TH}$   $6^{TH}$ 

Each group must be owned by 4-H or FFA members from one club or chapter and the animals must have been shown as individuals. Each club or chapter is limited to one group. Entries need not be made prior to judging.

### **DIVISION 741 CLUB OR CHAPTER GROUP**

Class:

- 1. FFA Group of 3 Market Hogs
- 2. 4-H Group of 3 Market Hogs

# **MARKET GOATS**

Limited to: Mendocino County

**Ribbons Offered Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup>

Rules:

- 1. Market Goats will be held in Racine Pavilion on Wednesday, August 3<sup>rd</sup> following Dairy Goats.
- 2. Limit: One entry only in combined market and feeder divisions.
- Substitutions may only be made within a division: steer for steer, pig for pig etc. NO other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair.
- 4. All market Goats must be individually owned by the exhibitor and entered in the auction program for 60 days prior to the weigh-in day of the fair to be eligible for the auction. Independent exhibitors see Junior Livestock Auction rules.
- 5. All animals in market divisions must be free of horns (naturally polled, dehorned, disbudded or tipped).
- 6. **SCRAPIE:** Refer to page 45, Health Requirements, 7-13.
- Minimum scale weight 60 pounds, maximum weight 125 pounds, will not be paid for poundage beyond 125 pounds.
- 8. Animals that do not meet the minimum weight requirements for market goats may be shown in the feeder class.
- 9. All breeds judged together.
- 10. Market goats are wethers and does, no bucks allowed.
- 11. Market Goats must not be over one year of age.
- 12. Market goats must show milk teeth.
- 13. Market Goats must be clipped to 3/8 in., hair above the knees and hocks including the head.
- 14. No premiums will be paid on animals sold in the Junior Livestock Auction.
- 15. It is the intent of the Division of Fairs and Expositions and of Fairs that the quality standards established for market animals be maintained. Therefore, classifications will be subject to change in the event there are changes in Federal Grading.

# DIVISION 745 4-H MARKET GOATS DIVISION 746 FFA MARKET GOATS DIVISION 747 INDEPENDENT GOATS

Class:

1. All breeds 60-125 lbs.

## SCORECARD FOR MARKET GOAT

GRADE Market Ready	USDA Prime or Choice quality with 12 <sup>th</sup> rib back fat range .0812 most desirable, .1322 back fat acceptable, average or greater conformation and cut ability
	PURPLE RIBBON: SELL
Not Market Ready	Good or lower quality grade with $12^{th}$ rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cut ability.

### **RED RIBBON: DOES NOT SELL**

# SCORECARD FOR MARKET GOATS FEEDER GOATS

GROUP 1 U.S. NO. 1	\$8.00
GROUP 2 U.S. NO. 2	\$6.00
GROUP 3 U.S. NO. 3	No Premiums

Cash Awards Per Class

### DIVISION 748 4-H FEEDER GOATS DIVISION 749 FFA FEEDER GOATS DIVISION 750 INDEPENDENT GOATS

Class:

1. Under 59 pounds.

# **CLUB OR CHAPTER GROUP**

**Ribbons Offered Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup>

Each group must be owned by 4-H or FFA members from one chapter or club and the animals must have been shown as individuals. Each club or chapter is limited to one group. Entries need not be made prior to judging.

### **DIVISION 751 CLUB OR CHAPTER GROUP**

### **Class:**

- 1. FFA Group of 3 Market Goats
- 2. 4-H Group of 3 Market Goats

4-H Champion Market Goat ⇒ Rosette 4-H Reserve Champion Market Goat ⇒ Rosette FFA Champion Market Goat ⇒ Rosette FFA Reserve Champion Market Goat ⇒ Rosette Independent Champion Market Goat ⇒ Rosette Grand Champion Market Goat ⇒ Rosette Reserve Grand Champion Market Goat ⇒ Rosette

# **RABBIT MEAT PEN**

Limited to: Mendocino County

**Ribbons Offered Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup> 7<sup>TH</sup> 8<sup>TH</sup>

### **Rules:**

- 1. All market animals must be checked in on Tuesday August 2<sup>nd</sup>, per auction rule.
- 2. Rabbits will be tattooed upon arrival to fair with number provided by MCJLAC Committee. Use black ink.
- 3. Weight for meat pens, 3 rabbits at least three and onehalf pounds each but not over five and one-half pounds each and not over 70 Days of age.
- 4. Ownership, see rule #4 under Rabbits. Page 49.

- 5. Limit: One meat pen per exhibitor.
- 6. Substitutions may only be made within a division: steer for steer, pig for pig etc. **NO** other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair.
- 7. Each entry to be same breed and variety.
- 8. Meat pens sold at the Junior Livestock Auction will be sold as a terminal sale.
- 9. All meat pens selling in the auction must stay at Fair.
- 10. Exhibitors are responsible for their animals until they are shipped for slaughter.
- 11. **Single Fryer** consists of one rabbit not over 70 Days of age and not over five and one-half pounds or under 3 and one-half pounds. Champion and Reserve Champion single fryer will be selected. Each exhibitor is limited to one single fryer entry; the fryer must not be pulled from meat pen. **Single Fryer does not qualify for the auction.**

### **DIVISION 840 RABBIT MEAT PEN**

**Rules:** Meat pen – three rabbits, same breed and color. Class:

- 1. FFA
- 2. 4-H
- 3. INDEPENDENT

### **DIVISION 841 SINGLE FRYER**

Class:

- 1. FFA
- 2. 4-H
- 3. INDEPENDENT

Champion Rabbit Meat Pen  $\Rightarrow$  Rosette Reserve Champion Rabbit Meat Pen  $\Rightarrow$  Rosette Champion Single Fryer  $\Rightarrow$  Rosette Reserve Champion Single Fryer  $\Rightarrow$  Rosette

# SCORECARD FOR RABBIT MEAT PEN

GRADE		
Group 1:	Above average in qu	ality. SELL
Group 2:	Average quality.	SELL
Group 3:	Below average	DO NOT SELL
Group 4:	Poor, undesirable	DO NOT SELL

# **POULTRY MEAT PEN**

Limited to: Mendocino County *Ribbons Offered Per Class* 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup>

#### **Rules:**

- 1. **All market animals** must be checked in on Tuesday, August 2<sup>nd</sup>, per auction rule.
- 2. Meat pens, 2 birds, 6 weeks of age and no more than 8 weeks of age. Each bird to weigh at least three (3) pounds and no more than six (6) pounds.

- 3. Poultry will receive the leg bands prior to fair with number provided by MCJLA Committee
- 4. Meat pens must be owned 30 days prior to the weighin date. Proof of ownership is due at time of check in.
- 5. One meat pen per exhibitor.
- 6. Substitutions may only be made within a division: steer for steer, pig for pig etc. **NO** other substitution will be allowed! Exhibitor's entry may be disqualified for noncompliance, such as bringing different species to fair.
- 7. Each entry to be one breed and color.
- 8. One Turkey per exhibitor. 14 pounds and up, Maximum pay weight 40 lbs.
- 9. All meat pens sold in the Junior Livestock Auction will be sold as terminal. Exhibitors are responsible for their animals until they are picked up

### **DIVISION 873 POULTRY MEAT PEN**

Rules: Meat pen - two birds, 6 weeks of age and no more than 8 weeks of age. Each bird to weigh at least three (3) pounds and no more than six (6) pounds.

## Class:

- 1. FFA
- 2. 4-H
- 3. INDEPENDENT

Champion Poultry Meat Pen  $\Rightarrow$  Rosette Reserve Champion Poultry Meat Pen  $\Rightarrow$  Rosette

#### **DIVISION 875 MARKET TURKEY**

Rules: One Turkey per exhibitor. 14 Lbs. and up Maximum pay weight 40 lbs.

> Champion Turkey  $\Rightarrow$  Rosette Reserve Champion Turkey  $\Rightarrow$  Rosette

# Class:

- 1. FFA
- 2. FFA
- 3. INDEPENDENT

# SCORECARD FOR POULTRY MEAT PEN

GRADE		
Group 1:	Above average in quality	7. SELL
Group 2:	Average quality.	SELL
Group 3:	Below average I	DO NOT SELL
Group 4:	Poor, undesirable I	DO NOT SELL

# **BREEDING BEEF**

# Limited to: Mendocino Counties

Ribbons& Cash Awards Per Class				
Individuals:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$25.00	,	\$15.00	
Groups:	Ribbons	only		

### **Rules:**

- 1. Breeding Beef will be held in Racine Pavilion on Thursday, August 4 following Market Beef.
- 2. Limit: Eight (8) animals per exhibitor.
- 3. The exhibitor must individually own all breeding beef for 30 days prior to the opening day of the fair. Proof of ownership is due at time of check in.
- 4. To qualify for exhibit and judging in registered breeding classes, the following information must be provided on the entry form by the closing date of entry date:
  - a) Name of Animal
  - b) Registration number
  - c) Breed
  - d) Permanent ear tattoo, tag
  - e) Date of Birth
  - f) Sire registration number
  - g) Dam registration number
  - h) Date of sale if purchased write on entry form
- 5. If the above information is completed after close of entry, a \$8.00 penalty fee per entry may be assessed by the Fair prior to judging to qualify for judging.
- 6. Cattle of all breeds must be from a herd that is not infected with tuberculosis or brucellosis. All beef over 12 months of age must bear evidence of official calf hood vaccination against brucellosis with a legible, official tattoo visible in the right ear.
- 7. Grade or unregistered purebred animals.
  - a) Permanent ear tattoo, tag or marking
  - b) Date of Birth.
- 8. All females twenty-four (24) months of age or older at the beginning day of the Fair must:
  - a) Have a calf, or
  - b) Show obvious signs of pregnancy.
  - c) or have a veterinarian's certificate of pregnancy; or
  - d) Have a veterinarian's certificate stating that the animal is or has been an embryo producing female. (No animal that is due to calve in August is allowed to be entered at this Fair.)
- 9. Nurse cows will not be permitted on Fairgrounds unless it is the natural mother, not eligible for entry but calf is eligible and if space is available.
- 10. **Group division**, one entry only per exhibitor per class. All owned by one exhibitor, entered as individual, and be of one breed.
- 11. Fair management may combine classes of (4) or fewer entries

# DIVISION 751 REGISTERED BREEDING BEEF - ALL BREEDS JUDGED TOGETHER

# Class:

- 1. Junior heifers' calves calved between January 1 and April 10, 2022.
- 2. Senior heifers' calves calved between September 1 and December 31, 2021.
- 3. Summer yearling heifers, calved between May 1 and August 31, 2021.
- 4. Junior yearling heifers calved between January 1 and April 30, 2021.
- 5. Early senior yearling calved January 1, through June 30, 2019.
- 6. Late senior yearling heifers calved between July 1, and December 31, 2019.

### GROUPS

- 7. Cow calf pair, any female with calf at side, calf cannot be over 9 months of age. (Heifers shown in senior yearling classed 6 & 7 are not eligible)
- 8. Pair of calves, not over senior calf age.
- 9. Pair of Females, 2 females, any age.

Champion Female  $\Rightarrow$  Rosette Reserve Champion Female  $\Rightarrow$  Rosette

## **DIVISION 752 GRADE REPLACEMENT HEIFERS**

### Class:

- 1. Junior heifer calves January 1, 2022, to April 11, 2022.
- 2. Senior heifer calved between September 1, 2021, to December 31, 2021.
- 3. Summer yearlings May 1, 2021, to August 31, 2021
- 4. Junior yearlings January 1. 2021 to April 30, 2021
- 5. Senior yearlings March 1, 2020, to December 31, 2020

Champion Replacement Heifer  $\Rightarrow$  Rosette Reserve Champion Replacement Heifer  $\Rightarrow$  Rosette

# **REGISTERED BREEDING SHEEP**

Limited to: Mendocino Counties

<b>Ribbons &amp; Cash Awards Per Class</b>		
Individuals:	1st \$12.00 2nd \$10.00 3rd \$8.00	
	4 <sup>th</sup> \$8.00 5 <sup>th</sup> \$7.00 6 <sup>th</sup> \$7.00	
Groups:	1 <sup>st</sup> \$12.00 2 <sup>nd</sup> \$10.00 3 <sup>rd</sup> \$8.00	

### **Rules:**

- Registered Breeding Sheep will be held in the Junior Show Ring on Thursday, August 4<sup>th</sup> following Market Lambs.
- 2. Limit: Eight (8) animals per exhibitor registered or unregistered.
- 3. The exhibitor must individually own all breeding sheep for 30 days prior to the opening day of the fair. Proof of ownership is due at time of check in.

- 4. To qualify for exhibit and judging in registered breeding classes, the following information must be provided on the entry form by the closing date of entry
  - a) Name of Animal.
  - b) Registration number.
  - c) Breed.
  - d) Permanent ear tattoo, tag, or marking
  - e) Date of Birth.
  - f) Sire registration number
  - g) Dam registration number
  - h) Date of sale if purchased write on entry form
- 5. If the above information is completed after close of entry, a \$8.00 penalty fee per entry may be required by the Fair prior to judging to qualify for judging.
- 6. Grade or unregistered animals
  - a) Permanent ear tattoo, tag, or marking
  - b) Date of Birth.
- 7. Management reserves the right to limit the number of strings per division to fit available accommodations.
- 8. Lamb must show lamb's teeth.
- 9. **SCRAPIE:** Refer to page 45, Health Requirements, 7-13
- 10. **Natural Colored Sheep** must be registered in the Natural Colored Wool Growers Association or any recognized Breed Association issuing registration of Natural Colored Sheep.
- 11. **Groups**: Limit one entry per exhibitor per class. All owned by one exhibitor and entered as individuals and be of one breed.
- 12. **Flocks:** Limit one entry per exhibitor per class. All bred by exhibitor.
- 13. Flock numbers shall be used to identify all entries. Registration numbers may not be used as flock numbers. Flock numbers and breeders' initials, name or association prefix shall be on commercially used tags and attached to the ear or tattooed in the ear of yearlings and lambs bred by the exhibitor. Lambs born from purchased-bred ewes can bear the ear tag of the owner at the time of birth. They do not need to have original breeder ear tag.
- 14. An exhibitor may not use the same flock number on more than 1 animal during any 2 consecutive calendar years.
- 15. Fair management may combine classes of (4) or fewer entries.

# DIVISION 756 SUFFOLK/HAMPSHIRES DIVISION 757 ALL OTHER MEAT BREEDS DIVISION 758 ALL OTHER WOOL/LONG WOOL BREEDS (NAVAJO CHURRO)

# Class:

# RAMS

- 1. Yearling, September 2020 through August 2021
- 2. Fall lamb, September 2021 through December 2021
- 3. Spring lamb, January 2022 through May 2022

### **EWES**

- 4. Yearling, September 2020 through August 2021
- 5. Fall lamb, September 2021 through December 2021
- 6. Spring lamb, January 2022 through May 2022

### GROUPS

- 7. Pair of Ram lambs.
- 8. Pair of Ewe lambs.
- 9. Pair of Yearling Ewes.

# FLOCK

- 10. Flock: One yearling or lamb ram, and two yearling ewes and two ewe lambs.
- 11. Young Flock: One ram lamb and two ewe lambs
- 12. Get of Sire: Four sheep sired by the same ram.

Champion Suffolk/Hampshire Ewe ⇒ Rosette Reserve Champion Suffolk/Hampshire Ewe ⇒ Rosette Champion Suffolk/Hampshire Ram ⇒ Rosette

Reserve Champion Suffolk/Hampshire Ram  $\Rightarrow$  Rosette Champion All Other Meat Ram  $\Rightarrow$  Rosette

Reserve Champion All Other Meat Ram  $\Rightarrow$  Rosette Champion All Other Meat Ewe  $\Rightarrow$  Rosette

Reserve Champion All Other Meat Ewe  $\Rightarrow$  Rosette

Champion All Other Meat Ram  $\Rightarrow$  Rosette

Reserve Champion All Other Meat  $Ram \Rightarrow Rosette$ 

Champion All Other Wool Breeds  $Ewe \Rightarrow Rosette$ 

Reserve Champion All Other Wool Breeds Ewe  $\Rightarrow$ Rosette

Grand Champion Registered Ewe  $\Rightarrow$  Rosette Grand Champion Registered Ram  $\Rightarrow$  Rosette

> Supreme Ewe Supreme Ram

# RANDY CLARK MEMORIAL PERPETUAL TROPHY

The Randy Clark Memorial Trophy will be presented to the Supreme Champion Registered Ewe winner. Randy Clark is remembered as someone who loved his ranch, his sheep, his cattle and the excitement and camaraderie of the Redwood Empire Fair. He participated as both a member of 4-H and FFA. His death of February 16, 2002, at the age of 21 leaves a large void in our lives.

### 2021 Award Winner:

# **WETHER DAM/SIRE**

Limited to: Mendocino Counties

# **Ribbons & Cash Awards Per Class** 1<sup>ST</sup> \$12.00 2<sup>ND</sup> \$10.00 3<sup>RD</sup> \$8.00 4<sup>TH</sup> \$8.00 5<sup>TH</sup> \$7.00 6<sup>TH</sup> \$7.00

# **Rules:**

- 1. Wether Dam/Sire held at the Junior Show Ring on Thursday, August 5<sup>th</sup> following Breeding Sheep.
- 2. All rules from the breeding sheep apply.
- Sheep must be identified by numbered permanent ear 3. tag or tattoo. Month and year of birth and breeds must be on entry form.
- Animals that have been registered as purebred by a 4. breed association are not eligible as Wether Dam/Wether Sire class.
- 5. All meat types must not have an unreasonable amount of fleece (less than 7 days fleece).
- SCRAPIE: Refer to page 45, Health Requirements, 7-6. 13.

# **DIVISION: 766 Wether Dam and Wether Sire** Class:

### RAMS

1. Yearling Rams, September 2020 through August 2021

- 2. Ram Lamb, September 2021 through May 2022
- 3. Pair Ram lambs, owned by exhibitor

### **EWES**

- Yearling Ewes, September 2020 August 2021 4.
- 5. Pair of Yearling Ewes, owned by exhibitor
- 6. Fall Ewe Lamb, September 2021– December 2021
- Spring Ewe lamb, January 2022 May 2022 7.
- 8. Pair of Ewe lambs, owned by exhibitor.
- 9. Flock: One yearling or ram lamb, two yearling ewes and two ewe lambs.
- 10. Young Flock: One ram lamb and two ewe lambs
- 11. Get of Sire: Four sheep sired by same ram.

# **BREEDING SWINE**

### Limited to: Mendocino Counties

### **Ribbons & Cash Awards Per Class**

Individual:	1st \$12.00 2nd \$10.00 3rd \$8.00
	4 <sup>th</sup> \$8.00 5 <sup>th</sup> \$7.00 6 <sup>th</sup> \$7.00
Groups:	1 <sup>st</sup> \$12.00 2 <sup>nd</sup> \$10.00 3 <sup>rd</sup> \$8.00
-	4 <sup>th</sup> Ribbon 5 <sup>th</sup> Ribbon 6 <sup>th</sup> Ribbon

### **Rules:**

- 1. Breeding Swine held in Racine Pavilion Thursday, August 4<sup>th</sup> following Market Swine.
- 2. Limit: Eight (8) animals per exhibitor registered or grade

- 3. The exhibitor must individually own all breeding swine for 30 days prior to the opening day of the fair. Proof of ownership is due at time of check in.
- To qualify for exhibit and judging in registered 4. breeding classes, the following information must be provided on the entry form by the closing date of entry
  - a) Name of Animal
  - b) Registration number
  - Breed c)
  - Permanent ear tattoo, tag, or marking (tail on d) goats) ear notching
  - Date of Birth e)
  - Sire registration number f)
  - Dam registration number g)
  - h) Date of sale if purchased
- 5. If the above information is completed after close of entry, a \$8.00 penalty fee per entry may be required by the Fair prior to judging to qualify for judging.
- 6. Grade or unregistered animals
  - a) Permanent ear tattoo, tag, or marking, ear notching
  - b) Date Birth
- Fair management may combine classes of (4) or 7. fewer entries.
- Groups, only registered animals can show in 8. groups. One group entry per exhibitor per class. All owned by one exhibitor.

### **DIVISION 770 ALL REGISTERED BREEDS** JUDGED TOGETHER

### Class:

2.

3.

4.

5.

6.

#### DATE OF FARROWING

**DATE OF FARROWING** 

Boars (all ages together) January 2022 - May 11, 1. 2022

## **FEMALES**

BOARS

Junior Yearling	January 1, 2022, through
	June 30, 2021 (must have
	farrowed and raised a litter)
Fall Gilt	July 1, 2021, through
	December 31, 2021
January Gilt	farrowed January 2022
February Gilt	farrowed February 2022
Junior Gilt	March 1 through May 11

2022

# GROUPS

7.	Best Pair	Any two animals owned
		By one exhibitor, farrowed by
		one Dam
8.	Produce of Dam	3 animals, any sex, any
		age, by same Dam, owned by
		one exhibitor
9.	Get of Sire	3 animals, any age, by same
		Sire, owned by one exhibitor
10.	Young Herd	One boar and two gilts
	e	Not over fall gilt age (no
		yearlings) owned by one
		exhibitor

# **DIVISION 771 GRADE OR UNREGISTERED** GILTS

### Class:

1. Junior Yearling Sow January 1, 2021, through June

- 30, 2021 (must have farrowed and raised a litter) 2. Fall Gilt July 1, 2021, through
- December 31, 2021 3. January Gilt January 2022
- 4. February Gilt February 2022
- March 1 through May 11, 5. Junior Gilt 2022

# **BREEDING MEAT GOATS**

Limited to: Mendocino Counties

#### **Ribbons Offered Per Class** $1^{ST}$ $2^{ND}$ $3^{RD}$ $4^{TH}$ $5^{TH}$

### **Rules:**

- 1. Breeding Meat Goats show will be held in Racine Pavilion on Wednesday, August 3rd following Market Goats.
- 2. The exhibitor must individually own all breeding meat Goats for 30 days prior to the opening day of the fair. Proof of ownership is due at time of check in.
- 3. Registered and unregistered does will be accepted. All does must be of meat type breeding and sired by a purebred buck of meat goat origin, ie: Boer, Kiko, Spanish, Tennessee meat goat.
- 4. Any female over 24 months of age that has not kidded and cannot prove current pregnancy will not be allowed to show.
- 5. All goats must have legible tattoo(s) or other means of permanent identification.
- 6. Percentage doe classes are for goats 50% to 87.5 % meat goat breeding. Full blood classes are for does that are 15/16 blood (93.7 %) and higher and 31/32 blood (96.8).
- 7. Age is calculated based on day of show.
- 8. Does less than 1 year of age must show kid teeth.
- Does must be shown with natural coat, no slick 9. shearing (excessively long hairs, around feet, inside ears, tail area, etc., may be trimmed)
- 10. Does may be horned or dehorned.

# **DIVISION 782 PERCENTAGE DOES**

### Class:

- Junior Kid Does April 1 through June 11, 2022 1.
- 2. Senior Kid Does January 1 through March 31, 2022
- 3. Yearling Does January 1 through December 31, 2021

- **DIVISION 783 PUREBRED/FULL BLOOD DOES** Class:
- 1. Junior Kid Does April 1 through June 11, 2022
- Senior Kid Does January 1 through March 31, 2022 2.
- Yearling Kid Does January 1 through December 31, 3. 2021
- 4. Senior Does born before December 31, 2020

Grand Champion  $\Rightarrow$  Rosette Reserve Grand Champion  $\Rightarrow$  Rosette

Champion Boar  $\Rightarrow$  Rosette Reserve Champion Boar  $\Rightarrow$  Rosette Champion Sow  $\Rightarrow$  Rosette Reserve Champion Sow  $\Rightarrow$  Rosette

**BREEDING PYGMY GOATS** Limited to: Mendocino Counties

#### **Ribbons Offered Per Class** 1ST 2ND 3RD 4TH 5TH

### **Rules:**

- Breeding Pygmy Goats held at the Junior Show Ring 1. on Friday, August 5th at 2:00 PM.
- All State and Local Rules apply and will be strictly 2. enforced.
- Limited to Mendocino County. 3.
- 4. Each Exhibitor limited to 4 animals per Class.
- 5. Registered and non-registered animals will be allowed to show.
- All exhibitors must meet all ownership requirements. 6.
- **SCRAPIE:** Refer to page 45, Health Requirements, 7. 7-13.

### **DIVISION 785 REGISTERED PYGMY GOATS DIVISION 786 UNREGISTERED PYGMY GOATS**

### Class:

- Wethers under 1 year Born after August 1, 2021 1.
- Wethers over 1 year Born before August 1, 2021 2.
- Junior Doe Kid February 1, 2020 August 8, 2022 3.
- Senior Doe Kid Sept 1, 2021– January 31, 2022 4.
- Senior Doe Yearling Aug 9, 2020-Aug 30, 2021 5.
- Does two years & older Prior to Sept 1, 2020 6.

Champion Doe⇒ Rosette Reserve Champion Doe  $\Rightarrow$  Rosette Champion Wethers  $\Rightarrow$  Rosette Reserve Champion Wethers  $\Rightarrow$  Rosette

# **DAIRY CATTLE**

Limited to: Mendocino Counties

# Ribbons & Cash Awards Per Class 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00 4<sup>th</sup> Ribbon 5<sup>th</sup> Ribbon

### **Rules:**

- 1. Dairy Cattle held at Racine Pavilion on Friday, August 5<sup>th</sup> at 1 PM.
- 2. Limit: Eight (8) animals per exhibitor registered or range.
- 3. The exhibitor must individually own all breeding Dairy Cattle for 30 days prior to the opening day of the fair. Proof of ownership is due at time of check in.
- 4. To qualify for exhibit and judging in registered breeding classes, the following information must be provided on the entry form by the closing date of entry
  - a) Name of Animal
  - b) Registration number
  - c) Breed
  - d) Permanent ear tattoo, tag,
  - e) Date of Birth
  - f) Sire registration number
  - g) Dam registration number
  - h) Date of sale if purchased
- 5. If the above information is completed after close of entry, a \$8.00 penalty fee per entry may be required by the Fair prior to judging to qualify for judging.
- 6. Grade or unregistered purebred animals by registered Sire
  - a) Permanent ear tattoo, tag, or marking
  - b) Date of Birth
- 7. Registered animals must have registration papers.
- 8. Fair management may combine classes of (4) or fewer entries.
- 9. California Cattle of all breeds must be from a herd that is not infected with tuberculosis or brucellosis. All dairy females four (4) months of age and over must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear. See state cattle health rules: X#4.
- 10. Junior and senior yearlings in milk must be shown as a two-year-old. (Note: In Milk on your form). No dairy animal due to calve in August may enter the Fair.
- 11. A permanent ear tag or tattoo number is required.

### DIVISION 775 HOLSTEINS DIVISION 776 JERSEYS DIVISION 777 ALL OTHER BREEDS JUDGED TOGETHER

### Class:

### FEMALES

- 1. Junior calves, January 1 through April 12, 2022.
- 2. Senior calves, September 1 through December 31, 2021
- 3. Summer yearlings, June 1 through August 31, 2021

- 4. Junior yearlings, not in milk, March 1 through May 31, 2021
- 5. Senior yearlings, not in milk, September 1, 2020, through February 28, 2021
- 6. Two- and three-year-old cows, August 31, 2019, through August 31, 2020 (must have calved or be with calf).

Champion Female  $\Rightarrow$  Rosette Reserve Champion Female  $\Rightarrow$  Rosette

# DAIRY GOATS

Limited to: Mendocino Counties Ribbons & Cash Awards Per Class

Ribbons & Cush Awaras I er Class			
Individuals	1st \$12.00 2nd \$10.00 3rd \$8.00		
	4 <sup>th</sup> \$8.00 5 <sup>th</sup> \$7.00 6 <sup>th</sup> \$7.00		
Groups:	1st \$12.00 2nd \$10.00 3rd \$8.00		
	4 <sup>th</sup> Ribbon 5 <sup>th</sup> Ribbon 6 <sup>th</sup> Ribbon		

### **Rules:**

- Dairy Goats held at Racine Pavilion on Wednesday, August 3<sup>rd</sup> at 10:00 AM.
- 2. Limit: Eight (8) animals per exhibitor purebred or recorded grade.
- 3. The exhibitor must individually own all breeding Goats for 30 days prior to the opening day of the fair. Proof of ownership is due at time of check in.
- 4. Any Female over 24 months of age that has not kidded and cannot prove current pregnancy will not be allowed to show
- 5. No milk out, however over distended udders will be disqualified.
- 6. Fair management may combine classes of (4) or fewer entries.
- 7. A permanent ear tag or tattoo number is required.
- 8. SCRAPIE: Refer to page 45, rules 7-13.

### DIVISION 780 ALL PUREBREDS DIVISION 781 RECORDED GRADES

### **Class:**

- 1. Junior kid, April 1 through June 11, 2022
- 2. Senior kid, January 1 through March 31, 2022
- 3. Yearling (not in milk), January 1 through December 31, 2021
- 4. Yearling milker, January 1 through December 31, 2021
- 5. 2 years old, January 1 through December 31, 2020
- 6. 3 years and under 5, December 31, 2020, through January 1, 2018
- 7. 5 years and over, prior to January 1, 2018

Junior Champion ⇒ Rosette Reserve Junior Champion ⇒ Rosette Senior Champion ⇒ Rosette Reserve Senior Champion ⇒ Rosette Grand Champion Doe ⇒ Rosette Reserve Grand Champion Doe ⇒ Rosette

# GROUPS

- 8. Dairy Herd, 3 does in milk, all owned by exhibitor and of the same breed. One entry per exhibitor.
- 9. Best Three Females, 3 does, any age, all owned by exhibitor and of the same breed.
- 10. Dam and Daughter

# RABBITS

#### Limited to: Mendocino Counties

**Ribbons Offered Per Class** 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup> 7<sup>TH</sup> 8<sup>TH</sup>

### **Rules:**

- 1. Rabbits held at the Willow Tree Stage on Wednesday, August 3<sup>rd</sup> at 8:30 AM.
- 2. No limit on Entries.
- 3. The show is an optional carry-in show. It must state on the entry form if animal is staying on grounds.
- 4. The exhibitor must individually own all Rabbits and Cavies for 30 days prior to the opening day of the fair. Meat pens must be owned 30 days prior to the fair date. Proof of ownership is due at time of check in.
- 5. Do not put any rabbits or cavies in any pens until they have been checked for mites and other bugs or signs of infection upon arrival at the Fairgrounds. An infected animal must be removed immediately from Fairgrounds.
- 6. Exhibitors must carry their own rabbits/cavies to the judging table or notify the clerk if there is a conflict.
- 7. Animals must be identified by permanent ear markings conforming to the entry form on arrival at the show. Duplication of ear markings by an exhibitor must be eliminated and the change recorded on the judging sheet before judging.
- 8. All rabbit/cavy ear numbers must be legible, or the animal will be eliminated from competition.
- 9. Animals will be shown and judged in the proper divisions and class of breed, age, and sex only. Rabbits that are disqualified because of permanent defects, deformities, or blemishes and those absent at the time of judging, do not count when computing the number of exhibitors in the same class. Cavies will be broken into divisions after entry forms close.
- 10. A judge may disqualify a rabbit/cavy from competition because of a temporary or curable defect but the rabbit/cavy should be counted as an entry.
- 11. There must be at least five or more entries in a breed to constitute a division. If there are less than five entries; those entries will be transferred to an all other division.
- 12. The age in months, variety, breed must be entered on the entry form for each animal entered in breed divisions.
- Official American Rabbit Breeders Sanctioned Show, PO Box 5667, Bloomington, Il 61702. Sanction Fee: Youth member dues \$20.00 or 3 years for \$30.00; Adult member dues Single \$20.00 or 3

years for \$50.00; Husband/ Wife \$30.00 or 3 years for \$75.00; This show will be governed by the latest rules of the ARBA and filing any entry implies acceptance of these rules. The National Convention will be held in Reno Nevada October 29 thru November 2, 2022. Visit easternstatesexposition.com for more information.

14. Rules, definitions, and judging procedures as prescribed in the latest edition of the Guidebook and Standard of the American Rabbit Breeder's Association, Inc. shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture and the Redwood Empire Fair rules.

# **HEAVYWEIGHTS**

**DIVISION 790 AMERICAN DIVISION 791 ANGORA, GIANT DIVISION 792 BEVEREN DIVISION 793 CALIFORNIAN DIVISION 794 CHAMPAGNE D'ARGENT DIVISION 795 CHECKERED GIANT DIVISION 796 CHINCHILLA, AMERICAN DIVISION 797 CHINCHILLA, GIANT DIVISION 798 CINNAMON DIVISION 799 CRÈME D'ARGENT DIVISION 800 ENGLISH LOP DIVISION 801 FLEMISH GIANT DIVISION 802 FRENCH LOP DIVISION 803 HOTOT DIVISION 804 NEW ZEALAND DIVISION 805 PALOMINO DIVISION 806 SATIN DIVISION 807 SILVER FOX, BLACK DIVISION 808 ALL OTHER HEAVYWEIGHTS** 

Class:

- 1. Senior Buck (8 months and older)
- 2. Senior Doe (8 months and older)
- 3. Intermediate Buck (6 to 7 months)
- 4. Intermediate Doe (6 to 7 months)
- 5. Junior Buck (8 weeks to5 months)
- 6. Junior Doe (8 weeks to5 months)

## LIGHTWEIGHTS

DIVISION 810 AMERICAN FUZZY LOP DIVISION 811 AMERICAN SABLE DIVISION 812 BELGIAN HARE DIVISION 813 BRITANNIA PETITE DIVISION 814 CHINCHILLA (standard) DIVISION 815 DUTCH DIVISION 816 DWARF HOTOT DIVISION 817 ENGLISH ANGORA DIVISION 818 ENGLISH SPOT DIVISION 819 FLORIDA WHITE DIVISION 820 FRENCH ANGORA DIVISION 821 HARLEQUIN

**DIVISION 822 HAVANA DIVISION 823 HIMALAYAN DIVISION 824 HOLLAND LOP DIVISION 825 JERSEY WOOLY DIVISION 826 LILAC DIVISION 827 MINI LOP DIVISION 828 MINI REX DIVISION 829 NETHERLAND DWARF DIVISION 830 POLISH DIVISION 831 REX DIVISION 832 RHINELANDER DIVISION 833 SATIN ANGORA DIVISION 834 SILVER MARTEN DIVISION 835 SILVER DIVISION 836 TAN DIVISION 837 MINI SATIN DIVISION 838 ALL OTHER LIGHTWEIGHTS** 

#### Class:

- 1. Senior Buck (over 6 months)
- 2. Senior Doe (over 6 months)
- 3. Junior Buck (8 weeks to 6 months)

4. Junior Doe (8 weeks to 6 months)

Best of Breed ⇒ Rosette Best Opposite of Breed ⇒ Rosette Best in Show⇒ Rosette Best Reserve in Show ⇒ Rosette

# CAVY

Limited to: Mendocino Counties *Ribbons Offered* 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup>

#### **Rules:**

- Cavy held at the Willow Tree Stage on Wednesday, August 3<sup>rd</sup> following the Rabbit Show.
- 2. See Rabbit rules.

DIVISION 845 ABYSSINIAN DIVISION 846 ABYSSINIAN SATIN DIVISION 847 AMERICAN DIVISION 848 AMERICAN SATIN DIVISION 849 CORONET DIVISION 850 PERUVIAN DIVISION 851 PERUVIAN SATIN DIVISION 852 SILKIE DIVISION 853 SILKIE SATIN DIVISION 854 TEDDY DIVISION 855 TEDDY SATIN DIVISION 856 TEXEL DIVISION 857 WHITE CRESTED

#### Class:

- 1. Senior Boar, over 32 oz.
- 2. Intermediate Boar, animals up to 6 months of age or weight over 22 oz., max weight of 32 oz.
- 3. Junior Boar, animals up to 4 months of age, minimum weight of 12 oz., max weight of 22 oz.

- 4. Senior Sow, over 32 oz.
- 5. Intermediate Sow, animals up to 6 months of age or weight over 22 oz., max weight of 32 oz.
- 6. Junior Sow, animals up to 4 months of age, minimum weight of 12 oz., max weight of 22 oz.

Champion Cavy  $\Rightarrow$  Rosette Reserve Champion Cavy  $\Rightarrow$  Rosette

# **JUNIOR DOG CARE & TRAINING**

Limited to: Mendocino Counties

#### Ribbons Offered Per Class 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup> 6<sup>TH</sup> 7<sup>TH</sup> 8<sup>TH</sup>

#### **Rules:**

- 1. Junior Dog Care & Training held in Racine on July17, 2022 at 10:00 A.M.
- 2. Limit: Two entries per exhibitor.
- 3. Need to show written proof of current rabies vaccine at the gate and when checking in with the clerk.
- 4. All exhibitors must enter through the front gate.
- 5. Open to any Primary 4-H Member, 4-H Member, FFA Member and Independent enrolled in a dog care and training project.
- 6. Independents need to submit a project book with their Entry Form to the fair. The project book must include proof of ownership, i.e., dated sale receipt or time dated photograph. Project book should have a journal; of feed and weight, how many hours you have spent with your animal, expenses spent on your animal and an explanation of what you have learned. The exhibitor or family member must own the dog (purebred or mixed breed). Dog must have been trained and fitted by exhibitor only.
- 7. Dogs' check-in at small judging ringside one hour before show.
- Judging will be done according to American Kennel Club regulations with 4-H modifications. Judge's decision is final. This is not an AKC sanctioned show.
- 9. Showmanship to follow Rally Obedience. Must compete in obedience in order to compete in showmanship. Bitches in season will not be allowed.
- 10. All exhibitors are required to wear the official dress described in the junior department rules.
- 11. Exhibitor, no adult help, must groom all dogs.
- 12. Dogs are not to be left unattended at any time (i.e., grooming table, crate, X-pens).
- 13. Uncontrolled or aggressive dogs will be excused from competition. There will be no intensive or abusive training of the dog on the grounds. Physical or verbal disciplining of a dog will not be permitted. No training collars such as shock collars or pinch collars will be permitted. Any handler discipling their dog in the ring will be excused from competition.
- 14. An exhibitor may exhibit more than one dog in Rally obedience classes, but each dog is limited to class(es)

it is eligible to compete in. Exhibitor is limited to one showmanship class.

- 15. All members are required to provide fresh water to their dogs and to clean up after their dog. Exhibitor must bring their own supplies.
- 16. AKC rules for Rally Obedience and Junior Showmanship may be obtained from the AKC website at www.akc.org/rules.

<u>Rally Novice A:</u> All exercises are on leash. Dog may not have won 1<sup>st</sup> place in Rally Novice A or Obedience SubNovice A or B or Novice A.

<u>Rally Novice B:</u> All exercises are on leash. Handler may not have previously handled any dog that has won 1<sup>st</sup> place in Rally Novice A or Obedience SubNovice A or B or Novice A

Once a dog has received qualifying scores at 3 separate Rally or Obedience trials, that dog will move up to Rally Intermediate.

<u>Rally Intermediate</u>: All exercises are on leash. Dog has received 3 qualifying scores at 3 separate Rally Advanced A or Obedience trials.

<u>Rally Advanced A:</u> All exercise are OFF leash. Dog may not have won Rally Novice B.

<u>Rally Advanced B:</u> All exercises are OFF leash. Dog may not have won Rally Novice B.

## DIVISION 860 4-H DOG DIVISION 861 FFA DOG DIVISION 862 INDEPENDENT DOG

Class:

- 1. Rally Novice A <10.
- 2. Rally Novice A 10 -14.
- 3. Rally Novice A 14+.
- 4. Rally Novice B < 10.
- 5. Rally Novice B 10 14.
- 6. Rally Novice B 14+.
- 7. Rally Intermediate
- 8. Rally Advanced A
- 9. Rally Advanced B

### **Ribbons Offered Per Class**

	Sub-Novice	Novice, Graduate & Open
1 <sup>st</sup> Group-Blue	150-160 Pts.	190-200 Pts.
2 <sup>nd</sup> Group-Red	135-139 Pts.	170-189 Pts.
3 <sup>rd</sup> Group-White	Less than 135	Less than 170
Qualifying Score	140 Points	170 Points

# **POULTRY**

# Limited to: Mendocino Counties

#### Ribbons & Cash Awards Per Class 1<sup>ST</sup> \$6.00 2<sup>ND</sup> \$5.50 3<sup>RD</sup> \$5.00 4<sup>TH</sup> \$4.50 5<sup>TH</sup> \$4.00 6<sup>TH</sup> \$4.00

#### **Rules:**

- 1. Poultry held at the Junior Show Ring on Wednesday, August 3<sup>rd</sup> at 8:30 AM.
- 2. Two entries per class, per exhibitor.
- 3. Turkey and larger birds need to bring their own cages.
- 4. Birds need to stay through the Fair.
- 5. The exhibitor must individually own all Poultry for 30 days prior to the opening day of the fair. Meat pens must be owned 30 days prior to the weigh-in date. Proof of ownership is due at time of check in.
- 6. **Do not** put any Poultry in any cages until they have been checked for mites and other bugs or signs of infection upon arrival at the Fairgrounds, gate 4. An infected animal must be removed immediately from Fairgrounds.
- 7. Exhibitor must place their bird in the allotted cages according to division and class. Exhibitors must be present at time of judging and see that their bird is judged. No other person is to handle the birds except the judge. If bird is not present at time of judging, class will not be re-judged.
- 8. Animals must be identified by Leg Bands with number conforming to the entry form on arrival at the show.
- 9. Animals will be shown and judged in the proper divisions and class of breed, variety, age and sex only. If no class is offered, no awards will be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in each class.
- 10. Rules, definitions and judging procedures as prescribed in the latest edition of the official Standard of Perfection of the American Poultry Association, Inc., shall apply to all district and county Fair Poultry shows, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture and the Redwood Empire Fair rules.

### DIVISION 865 LARGE CLEAN LEGGED DIVISION 866 LARGE FEATHER LEGGED DIVISION 867 BANTAMS CLEAN LEGGED DIVISION 868 BANTAMS FEATHER LEGGED

### Class:

- 1. Cock, one year or older
- 2. Hen, one year or older
- 3. Cockerel, under one year
- 4. Pullet, under one year

DIVISION 869 OTHER FOWL (Doves, Turkeys, Geese, and other game birds)

# Class:

- 1. Old Cock
- 2. Old Hen
- 3. Young Cock, less than 4 months old or does not have adult plumage.
- 4 Young Hen, less than 4 months old or does not have adult plumage.

# **DIVISION 870 PIGEONS**

## Class:

- 1. Old Cock, one year or older
- 2. Old Hen, one year or older
- 3. Young Cock, under one year
- 4. Young Hen, under one year

# WATERFOWL

### DIVISION 871 BANTAM DIVISION 872 LARGE

## Class:

- 1. Old Drake, any breed or age
- 2. Old Duck, any breed or age
- 3. Young Drake, any breed, under one year
- 4. Young Duck, any breed, under one year

Division Champion  $\Rightarrow$  Rosette Reserve Division Champion  $\Rightarrow$  Rosette Grand Champion Bird of Show  $\Rightarrow$  Rosette Reserve Grand Champion Bird of Show $\Rightarrow$  Rosette

# 2021 Grand Champions

Leo Delatorre Potter Valley FFA Steer

Hanna Seever Potter Valley 4-H Lamb

> Kareli Baroza Ukiah FFA Hog

Lauren Dill Redwood Valley/Calpella 4-H Rabbit

> Catie Spackman Willits FFA Goat

Karla Benefield-Brackett Ukiah FFA Turkey

# SPECIAL AWARDS TOP PLACING 4-H AND FFA MARKET ANIMALS BORN AND RAISED IN MENDOCINO COUNTY

"Born and raised in Mendocino County" is a program that supports our County and keeps money in Mendocino County. It helps support breeders and our youth.

As you are aware many of our youth have breeding projects but purchase market animals from out of county. Our goal is to encourage our young people to either raise their own market animals or to purchase them from a breeder in Mendocino County. We feel this award will be an incentive in the years to come for leaders and parents as well as the 4H and FFA members to strive to improve his or her own flock, herd or support the growers from their county.

This is how the program works: The exhibitors with the top animals at Fair from the Mendocino County win cash awards. The breeders will be recognized when the exhibitors win champion or reserve champion.

# Market Animal Champion and Reserve Champion Row

Animals will be displayed in front of Racine Pavilion as scheduled:

Friday Evening

- Reserve Champions 7 PM 7:30 PM
- Champions 7:30 PM 8 PM

Saturday Morning

- Champions 9AM 9:30 PM
- Reserve Champions 9:30 AM 10 PM

# **2021 Junior Awards Sponsors**

Beckstoffer Vineyards - Mendocino **Bud Garman Construction** Chevalier Vineyard Management, Inc David Simmons Trucking Dempel Ranch Diane Rucker **Downey Vineyards** Factory Pipe, Inc Francine Bearden Furniture Design Center George A Weger Geysers Cattle Company Grow West Happy Woman Jewelry Keith's Family Food Center Kiwanis Club of Ukiah Long Valley Lumber, Inc Mary Lynn & Dennis Hunt Mendocino County Cattleman's Association Paul Riley Drywall Quality Landscape Company T&T Salvage & Storage The Bandit Motosports The Rabbit Habit Tim & Claire Marsh Vic & Maggie Weaver Weathertop Nursery, Inc

# **Clubs and Chapters**

Potter Valley 4-H

# **In Kind Donations**

Blue Ribbon Pets CASA of Mendocino & Lake Counties Deep Valley Security Ocean View Embroidery & Quilting Terri Gowan & Family SIGNATURES REQUIRED ON THE BACK OF THIS ENTRY FORM ~ This form may be photo copied THIS BOX FOR JUNIOR EXHIBITORS ONLY DESCRIPTION OF ENTRY (NAME, VARIETY ETC..) Club/Chapter or Independent Grade Level Birthdate email address LEAVE BLANK | DIVISION NUMBER | CLASS NUMBER Zip State **Printed Name of Exhibitor Mailing Address Phone Number** City 6 2 3 4 5 9 5 ŝ ÷‡÷

ENTRY FORM FOR ALL DIVISIONS SENIOR AND JUNIOR

(EXCEPT LIVESTOCK)

1055 N. STATE ST., UKIAH, CA 95482  $\sim$  707-462-FAIR  $\sim$  FAX 707-462-2641 ~REDWOOD EMPIRE FAIR~

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor or to the exhibitor's property.	of Exhibitor:and Legal Guardian if under 18Date:	I certify that this entry is the project/exhibit or the exhibitor and these entries comply with the rules and regulations published in the official premium book and including State Rules. Signature of 4-H Community Club Leader and Project Leader, FFA Advisor or Parent of Independent Date:
The exhibitor agrees liability, claim, loss of arises from or is in an negligence of the Fai exhibitors or exhibits from the exhibitor's exhibitor's property.	Signature of Exhibitor:	I certify that this er the official premiu Signature of 4-H C