74-036Y (Rev 02/08)

STATE OF CALIFORNIA BILL OF SALE OR CONSIGNMENT

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| nime de | | | | |

| \$2.00 per | pag | | • | | BILL (| OF SA | LE OR CONSIGNMENT | | | |
|--------------------------------|--------|---|--------------|--|--------------|---|--|--|----------|--|
| | - | App | proved a | nd Distribute | ed by: Bu | reau of I | ivestock Identification, Department of Food | and Agriculture | | |
| Check C | | | 17 | 220 "N" Str | eet, Room | A-130, | Sacramento, CA 95814 - Phone: (916) 654 | -0889 | | |
| Pasture | Move | ment | | les (| OH US | E WI | THIN CALIFORNIA ONLY | | | |
| Consign | ed | | l | | | | · | | | |
| Sold Name of buyer, if applied | | | | | | uyer, if appl | cable | Buyer's Phone No. | | |
| Transpor | ted by | /: · | | | | | | | | |
| morning Conseque | | | arrier's Nan | ne and Vehicle | License | | Buyer's Address | City | State | |
| Loaded a | 24. | | | | | | I hereby certify under penalty of perjury, that th | e information provided is | true and | |
| mountable s | 74.5 s | *************************************** | To | wn or Feedlot | *** | | correct, and that all eligible female cattle are Burcellosis vaccinated and bear the | | | |
| Destined | S | | | | | | evidence of such vaccination as required by the Ca Sections 10351 and 10512. I further certify that, to | iliTornia Food & Agricultui the best of my knowledd | al Code, | |
| Desilled | 101. | Feedlo | t. Auction | Yard, Town, S | Slaughterhou | SA. | the cattle described herein are adulterated within the | e meaning of the Federa | l Food. | |
| # HEAD | SEX | BRAND | LOC | COLOR/ BREED | LOT# | | Drug and Cosmetic Act (i.e., none of the cattle have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, not in compliance | | | |
| | | DESTILITIES DESTILITIES | | | | | with 21 CFR 589.2000 and none of the cattle have an illegal level of drug residues). This document is subject to the provisions of any underlying sale or consignment | | | |
| | | | | | | | agreement. | ,, ,, ,, | | |
| | | | | | 1 | Million large and an analysis of the | | | | |
| | | Serial des | | | | | | | | |
| | | | | | † | *************************************** | Owner's N | lame | | |
| | | | <u></u> | | | | | | | |
| | | | | CONTRACTOR OF THE CONTRACTOR O | - | | Owner's Ad | ldress | | |
| | | | | | | | City | State | Zip Code | |
| | | | | | | | | | , | |
| opposed and a second | | | | | | - | County | Pho | ne No. | |
| | | | | | | | | | | |

Signature of Owner or Authorized Agent

YOUR CATTLE CAN BE HELD IF THIS DOCUMENT IS NOT FULLY COMPLETED @ OSP 08 106691