

**ENTRY FORM FOR ALL DIVISIONS SENIOR AND JUNIOR
(EXCEPT LIVESTOCK)**

SIGNATURES REQUIRED ON THE BACK OF THIS ENTRY FORM ~ This form may be photo copied

THIS BOX FOR JUNIOR EXHIBITORS ONLY
Birthdate _____
Grade Level _____
Club/Chapter or Independent _____

Printed Name of Exhibitor _____		
Mailing Address _____		
City _____	State _____	Zip _____
Phone Number _____	email address _____	

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	LEAVE BLANK	DIVISION NUMBER	CLASS NUMBER	DESCRIPTION OF ENTRY (NAME, VARIETY ETC..)
1				
2				
3				
4				
5				
6				
7				
8				
9				

~REDWOOD EMPIRE FAIR~
1055 N. STATE ST., UKIAH, CA 95482 ~ 707-462-FAIR ~ FAX 707-462-2641

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Signature of Exhibitor: _____ and Legal Guardian if under 18 _____ Date: _____

I certify that this entry is the project/exhibit or the exhibitor and these entries comply with the rules and regulations published in the official premium book and including State Rules.

Signature of 4-H Community Club Leader and Project Leader, FFA Advisor or Parent of Independent _____ Date: _____